

Serving God's People At The Liturgies

Preaching & Presiding		The Rev. Kathleen J. Baker, STM
Organist		Nicholas P. Werner
Assisting Ministers	8:30 a.m.	John Bricker
	11:00 a.m.	Dix McCauley
Cantor		Kristen Stewart
Ushers	8:30 a.m.	Mary and Fred Sprunk
	11:00 a.m.	Karen and Greg Borzok

The Parish Staff

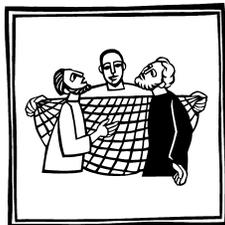
Kathleen J. Baker, STM, Pastor
Nicholas P. Werner, Director of Music
Beth C. Fine, Church Administrator

Kester T. Sobers III
Pastor Emeritus
Herbert O. Fowler
Cantor Emeritus

The Church Office is open
Monday through Thursday 9:00 a.m. until 1:00 p.m.
Phone: (717) 564-0385
Email: goodshepherdpxtang@gmail.com
Web Site: www.goodshepherdpxtang.com

Pastor Baker may be reached at home at (717) 213-9443
and by email at goodshepherdpastor@gmail.com

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Holy Eucharist
Third Sunday of Epiphany
January 22, 2023
8:30 a.m. and 11:00 a.m.

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude

The assembly stands at the ringing of the bell, at the entrance of the Nave.

Invocation

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C **Amen.**

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

Confession and Forgiveness

P As we prepare to celebrate the mystery of Christ’s love, let us acknowledge our failures and ask the Lord for pardon and strength.

Silence for reflection and self-examination.

C I confess to God almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

P The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins.

C Amen.

Gathering Song

Rise, Shine, You People!

ELW 665

WOJTKIEWIECZ

1 Rise, shine, you people! Christ the Lord has entered
our human story; God in him is centered.
He comes to us, by death and sin surrounded,
with grace unbounded.

2 See how he sends the pow'rs of evil reeling;
he brings us freedom, light and life and healing.
All men and women, who by guilt are driven,
now are forgiven.

3 Come, celebrate; your banners high unfurling,
your songs and prayers against the darkness hurling.
To all the world go out and tell the story
of Jesus' glory.

4 Tell how the Father sent the Son to save us.
Tell of the Son, who life and freedom gave us.
Tell how the Spirit calls from ev'ry nation
God's new creation.

Entrance Antiphon

P Sing a new song to the Lord! Sing to the Lord, all the earth.

C Trust and beauty surround him, he lives in holiness and glory.
(Psalm 94:1, 6)

Canticle of Praise

WOV 607

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**Glory to God in the highest,
and peace to God's people on earth.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen, amen.**

**Glory to God in the highest,
and peace to God's people on earth.**

Prayer of the Day

P Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

C Amen.

The assembly may be seated.

Word

God speaks to us in scripture reading, preaching, and song.

First Reading

Isaiah 9:1-4

The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.

A A reading from Isaiah.

¹There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

A The Word of the Lord.

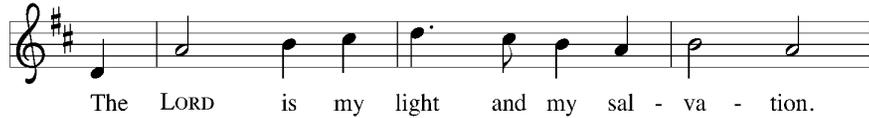
C Thanks be to God.

Psalm

Psalm 27:1, 4-9

The refrain is sung by the cantor and repeated by the assembly.
The Psalm is sung antiphonally with the congregation singing verses **in bold**. The refrain is then repeated as indicated **R**.

Psalm refrain



Psalm tone



¹The LORD is my light and my salvation; whom then ¹ shall I fear?
 The LORD is the stronghold of my life; of whom shall I ¹ be afraid?

⁴**One thing I ask of the LORD; one ¹ thing I seek;**
that I may dwell in the house of the LORD all the days of my life; to
gaze upon the beauty of the LORD and to seek God ¹ in the temple.

⁵For in the day of trouble God will ¹ give me shelter,
 hide me in the hidden places of the sanctuary, and raise me high
 up- ¹ on a rock.

⁶**Even now my head is lifted up above my enemies ¹ who surround me.**
Therefore I will offer sacrifice in the sanctuary, sacrifices of
rejoicing; I will sing and make music ¹ to the LORD. R

⁷Hear my voice, O LORD, ¹ when I call;
 have mercy on me and ¹ answer me.

⁸**My heart speaks your message— ¹ “Seek my face.”**
Your face, O LORD, ¹ I will seek.

⁹Hide not your face from me, turn not away from your ser- ¹ vant in
 anger.
 Cast me not away—you have been my helper; forsake me not, O God
 of ¹ my salvation. **R**

Second Reading**1 Corinthians 1:10-18**

Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.

A A reading from 1 Corinthians.

¹⁰Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹²What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." ¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. ¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

A The Word of the Lord.

C Thanks be to God.

The assembly stands to welcome the Gospel.

Gospel**Matthew 4: 12-23**

Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.

P The Holy Gospel, according to St. Matthew, the fourth chapter.

C Glory to you, O Lord.

¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
¹⁶the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

¹⁷From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. ¹⁹And he said to them, “Follow me, and I will make you fish for people.” ²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²²Immediately they left the boat and their father, and followed him.

²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

P The Gospel of the Lord.

C Praise to you, O Christ.

The assembly may be seated.

Sermon

Silence for reflection follows the sermon.

Hymn of the Day

You Have Come Down to the Lakeshore

The assembly stands at the last stanza.

ELW 817

PESCADOR DE HOMBRES

- 1 You have come down to the lakeshore
seeking neither the wise nor the wealthy,
but only asking for me to follow.**

Refrain

**Sweet Lord, you have looked into my eyes;
kindly smiling, you've called out my name.
On the sand I have abandoned my small boat;
now with you, I will seek other seas.**

- 2 You know full well what I have, Lord:
neither treasure nor weapons for conquest,
just these my fish nets and will for working. *Refrain***
- 3 You need my hands, my exhaustion,
working love for the rest of the weary--
a love that's willing to go on loving. *Refrain***
- 4 You who have fished other waters;
you, the longing of souls that are yearning:
O loving Friend, you have come to call me. *Refrain***

**C I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers Of The People

Hearing the Word of God in Scripture and in Preaching moves us to pray for the whole Church, the nations, those in need, the parish, and our special concerns. The intercessor moves to stand with the assembled people of God, as a rich symbol of the petitions truly being the Prayers of the People.

Each portion of the prayers ends with these words:

**A Merciful God,
C receive our prayer.**

Response at the conclusion of the prayers of the people:

C Amen.

Peace

The words of the Peace are an ancient solemn blessing signifying the reconciliation that we have with God and, through Christ, with one another. Please do not use this time for casual greetings or conversations.

P In the waters of the font, God has made us one with Christ who is our life, our hope, and our salvation. The peace of the risen Christ be with you always.

C **And also with you.**

Worshippers will stay in place, speaking a word of peace, nodding, smiling, using the peace sign, using American Sign Language, touching their hearts, etc.

Greeting: Peace be with you.

Response: Peace be with you.

The assembly may be seated.

Meal

God feeds us with the presence of Jesus Christ.

Offering

Offering plates are located by the font and inside the West Nave entrance.

Offertory

Offertory Song

ELW 520

Dearest Jesus, at Your Word

LIEBSTER JESU, WIR SIND HIER

The assembly stands as the ushers come forward with the gifts.

- 1 Dearest Jesus, at your word
we have come again to hear you;
let our thoughts and hearts be stirred
and in glowing faith be near you
as the promises here given
draw us wholly up to heaven.**

- 2 All our knowledge, sense, and sight
lie in deepest darkness shrouded
till your Spirit breaks the night,
filling us with light unclouded.
All good thoughts and all good living
come but by your gracious giving.**

- 3 Radiance of God's glory bright,
Light of light from God proceeding,
Jesus, send your blessed light;
help our hearing, speaking, heeding,
that our prayers and songs may please you,
as with grateful hearts we praise you.**

- 4 Father, Son, and Holy Ghost,
praise to you and adoration!
Grant us what we need the most:
all your gospel's consolation
while we here on earth await you,
till in heav'n with praise we greet you.**

Offertory Prayer

P Blessed are you, Lord, God of all creation. Through your goodness
we have this bread to offer, which earth has given and human
hands have made. It will become for us the bread of life.

C **Blessed be God Forever!**

- P Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.
- C Blessed be God forever!**
- A Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,
- C Amen.**

**Great Thanksgiving
Dialogue**

- P The Lord be with you.
- C And also with you.**
- P Lift up your hearts.
- C We lift them to the Lord.**
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.**

**Preface
Holy, Holy Holy**

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of might:
 heav-en and earth are full of your glo-ry. Ho-san-na in the high-est.
 Bless-ed is he who comes in the name of the Lord. Ho-san-na
 in the high-est. Ho-san-na in the high - est.

Eucharistic Prayer

At the Presiding Minister's invitation, "... Let us proclaim the mystery of faith." Sung twice.

C



Christ has died. Christ is ris - en. Christ will come a - gain.

The Eucharistic prayer concludes, "...forever and ever." Sung twice

C



A - men, a - men, a - men.

The Lord's Prayer

ELW p. 146

P Lord, remember us in your kingdom and teach us to pray:

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Lamb of God

The musical score is written on a single staff in G minor (one flat) and 3/4 time. It begins with a treble clef and a key signature of one flat. The melody starts with a half note G4, followed by quarter notes A4, B4, and C5. The lyrics 'Je-sus, Lamb of God,' are aligned under the first four notes. The melody continues with a half note D5, followed by quarter notes E5, F5, and G5. The lyrics 'you take a-way the sins of the' are aligned under these notes. The piece then changes to 2/4 time, with a half note G5, followed by quarter notes F5, E5, and D5. The lyrics 'world: have mer - cy on us.' are aligned under these notes. The score includes a 'Cantor' part and an 'All' part. There are two repeat signs: one for the first line of music and another for the second line. The second line of music is marked 'Final' and ends with a double bar line and a repeat sign.

Cantor All

Je-sus, Lamb of God, you take a-way the sins of the

(Repeat twice) 2

world: have mer - cy on us.

Final 2

world: grant us your peace.

Invitation To Communion

P This is the Lamb of God, who takes away the sin of the world.
Happy are those who are called to his supper.

C Lord, I am not worthy to receive you, but only say the word and I shall be healed.

The assembly may be seated.

Communion Of The Faithful

All baptized Christians are invited to share faithfully in the Holy Eucharist. In this sacrament, by the power of God's Word and the Holy Spirit, we receive the body and blood of Jesus Christ along with the bread and wine for our forgiveness and salvation, as we celebrate our unity with Christ and all the saints.

Please come by the center aisle as directed by the ushers.

When giving the bread and cup, the communion ministers say, "The body of Christ, given for you. The blood of Christ, shed for you," and each person may respond, "Amen."

Music During Distribution

Song After Communion

I Love to Tell the Story

The assembly stands.

ELW 661

HANKEY

1 I love to tell the story
of unseen things above,
of Jesus and his glory,
of Jesus and his love.
I love to tell the story,
because I know it's true;
it satisfies my longings
as nothing else would do.

2 I love to tell the story:
how pleasant to repeat
what seems, each time I tell it,
more wonderfully sweet!
I love to tell the story,
for some have never heard
the message of salvation
from God's own holy word. *Refrain*

Refrain

I love to tell the story;
'twill be my theme in glory
to tell the old, old story
of Jesus and his love.

3 I love to tell the story,
for those who know it best
seem hungering and thirsting
to hear it like the rest.
And when, in scenes of glory,
I sing the new, new song,
I'll sing the old, old story
that I have loved so long. *Refrain*

Prayer After Communion

Sending

God blesses us and sends us in mission to the world.

Blessing

P The God who faithfully brings forth justice and breaks the
oppressor's rod † bless, strengthen, and uphold you, today and
always.

C Amen.

Sending Song

Thy Strong Word

ELW 511

EBENEZER

1 Thy strong word did cleave the darkness;
at thy speaking it was done.
For created light we thank thee,
while thine ordered seasons run.
Alleluia! Alleluia!
Praise to thee who light dost send!
Alleluia! Alleluia!
Alleluia without end!

- 2 **Lo, on those who dwelt in darkness,
dark as night and deep as death,
broke the light of thy salvation,
breathed thine own life-breathing breath.
Alleluia! Alleluia!
Praise to thee who light dost send!
Alleluia! Alleluia!
Alleluia without end!**
- 3 **Thy strong Word bespeaks us righteous;
bright with thine own holiness,
glorious now, we press toward glory,
and our lives our hopes confess.
Alleluia! Alleluia!
Praise to thee who light dost send!
Alleluia! Alleluia!
Alleluia without end!**
- 4 **From the cross thy wisdom shining
breaketh forth in conqu'ring might;
from the cross forever beameth
all thy bright redeeming light.
Alleluia! Alleluia!
Praise to thee who light dost send!
Alleluia! Alleluia!
Alleluia without end!**
- 5 **Give us lips to sing thy glory,
tongues thy mercy to proclaim,
throats that shout the hope that fills us,
mouths to speak thy holy name.
Alleluia! Alleluia!
May the light which thou dost send
fill our songs with alleluias,
alleluias without end!**
- 6 **God the Father, light-creator,
to thee laud and honor be.
To thee, Light of Light begotten,
praise be sung eternally.
Holy Spirit, light-revealer,
glory, glory be to thee.
Mortals, angels, now and ever
praise the holy Trinity!**

Silent Prayer and Dismissal

A The liturgy is ended. Go in peace. Follow the way of Jesus.

C Thanks be to God.

Postlude

Material from the following sources is acknowledged: Graphic, Introduction, Invocation, Greeting, Prayer of the Day, First Reading, Psalm Refrain, Psalm Tone, Psalm, Second Reading, Glory to you, Praise to you, Gospel, Offering Prayer, Blessing, Dismissal, Hymns from SundaysAndSeasons.com. Copyright 2023, Augsburg Fortress, All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #20731. Gospel Acclamation/ Alleluia; Holy, Holy, Holy; Memorial Acclamation; Amen; Lamb of God from *Mass of Creation* by Marty Haugen, music copyright 1984, GIA Publications, Inc. All rights reserved. Reprinted by permission under OneLicense Annual License #A-701016. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

This Week

Sunday January 22 3 Epiphany	8:30 a.m. Word and Sacrament (Nave/live streamed on the Good Shepherd Paxtang YouTube Channel—link may be found at www.goodshepherdpxtang.com) 9:45 a.m. Adult Faith Formation (Library) 11:00 a.m. Word and Sacrament (Nave) 6:30 p.m. Living Room Dialogue (Library)
Monday January 23	6:30 p.m. Cub Scout Pack 42 (ASH)
Tuesday January 24	9:30 a.m. Workshop (ASH) 10:00 a.m. Ready for School, Ready to Succeed (Sts. Peter and Paul)
Wednesday January 25	9:30 a.m. Word and Sacrament (Chapel)
Friday January 27	11:00 a.m. Ready for School, Ready to Succeed (Sts. Peter and Paul)
Saturday January 28	5:00 p.m. Word and Sacrament (Chapel)
Sunday January 29 4 Epiphany	8:30 a.m. Word and Sacrament (Nave/live streamed on the Good Shepherd Paxtang YouTube Channel—link may be found at www.goodshepherdpxtang.com) 9:45 a.m. Adult Faith Formation (Library) 11:00 a.m. Word and Sacrament (Nave)

Daily Readings

M	Judges 6: 11-24, Ephesians 5: 6-14, Psalm 27: 7-14
T	Judges 7: 12-22, Philippians 2: 12-18, Psalm 27: 7-14
W	Genesis 49: 1-2, 8-13, 21-26; Luke 1: 67-79; Psalm 27: 7-14
Th	Deuteronomy 16: 18-20, 1 Peter 3: 8-12, Psalm 15
F	Deuteronomy 24: 17—25: 4, 1 Timothy 5: 17-24, Psalm 15
Sa	Micah 3: 1-4, John 13: 31-35, Psalm 15
Su	Micah 6: 1-8, Psalm 15, 1 Corinthians 1: 18-31, Matthew 5: 1-12



Worship Memorials

The flowers are given to the Glory of God
and in honor of Suzanne, Robert, and Eric's birthdays
by Gary Wendt.

The bulletins are given, and the lamps are burning
to the Glory of God.

Adult Sunday School

Adult Faith Formation meets Sundays at 9:45 a.m. in the Library.

Last Week

Our praise and thanksgiving to God for our many blessings are reflected in our tithes and offerings each week.

Spending Proposal Per Week	\$4,812.00
Total Received	3,211.00
Difference	-1,601.00

Announcements

THROUGHOUT THE COVID-19 PANDEMIC, Good Shepherd has done well caring for our neighbors. Currently, for indoor gatherings, masks are optional. At this time, Pastor will be masked and will sanitize prior to distribution of Holy Communion. Thank you.

REMEMBER IN YOUR PRAYERS all those who, because of illness or infirmity, are unable to be with us for worship. Your prayers, cards, and visits to them are invited so that Christ may be glorified by the manner in which his people care for one another.

PRAYER CHAIN: Good Shepherd members lift up prayer requests throughout the week. If you have a prayer request you wish to share, or if you would like to receive prayer requests to include in your daily devotions, please contact Edna Hafer or Suzie Crist.

FACILITIES UPDATE: Work is progressing on the kitchenette between the St. Stephen and Saints Peter and Paul rooms. A sink has been installed and is ready for use. Regarding accessibility improvements, some pews in the Nave will be modified to allow for ease of wheelchair access .

2022 GIVING STATEMENTS may be picked up in the rear of the Chapel or in the Narthex. Statements not picked up will be mailed at the end of January.

FAMILY PROMISE UPDATE: At the end of our Family Promise Host Week, the guests were asked about comments and/or concerns about their week with us. They found us to be very hospitable, caring and compassionate. The best church they have been at! The best meals ever! One family also asked if anyone could come to this church. WE/YOU are making a difference in this place as the eyes, ears, hands, feet and voice of Jesus in ALL places! THANK YOU to everyone who helped make this week a success for these homeless children and their families!

VALENTINE BASKETS FOR THE HOMEBOUND: The Mission and Ministry committee will be making up little valentine baskets for our homebound members. We are looking for any individually wrapped heart shaped treats, (peppermint patties, etc.) red and pink items (colored Hershey kisses, etc.) heart-shaped Little Debbie's, anything that would make a little red basket look cute (heart shaped cut outs), etc!!!! We will be assembling 35 baskets on Monday, February 6th at 10:00AM in the library. ANYONE IS WELCOME TO JOIN US!!!! We will then deliver these to our dear homebound members. Thank you to everyone for your continued support of our projects showing These important folks how much we care and miss them.

CHURCH COUNCIL IS SEEKING SUGGESTIONS for renaming the meeting room formerly used as the Paxtang-Swatara Community Library. For those unfamiliar with our various levels, most of the rooms around Good Shepherd have been named in honor of various saints or church forefathers and have received nameplates. Place your suggestions in the offering plate or drop them off at the church office prior to the February 13 council meeting.

AMAZON SMILE: Good Shepherd is listed as a charitable organization under AmazonSmile. This program is a simple way for you to provide additional financial support to Good Shepherd at no cost to you. Every time you make an eligible purchase, 0.5% will be donated to our general fund. To use, visit smile.amazon.com/charitylists on your web browser and search for and select "Evangelical Lutheran Church of the Good Shepherd of Paxtang" (our incorporated name).

ELECTRONIC GIVING OPTIONS AVAILABLE: Contributions may be made via eCheck or Credit Card by scanning the QR code with your smart phone or by clicking on the GIVE NOW button on goodshepherdpaxtang.com.



From the Broader Church and Community

THE ECUMENICAL FOOD PANTRY is currently in great need of personal care items: toilet paper, shampoo/conditioner, bars of soap, deodorant, toothpaste, individually-wrapped toothbrushes, razors, diapers, baby wipes, and women's personal hygiene items. Donated items may be placed in the shopping cart in the Breezeway.

CHRISTIAN CHURCHES UNITED is currently operating two overnight shelters for those in need, which will be open through March 31, 2023. The Winter Overnight Shelter for Women and Non-Binary People is located at Grace United Methodist Church, 216 State Street, Harrisburg, and the Winter Overnight Shelter for Men is located at Susquehanna Harbor Safe Haven, 1805 North 12th Street, Harrisburg. Volunteers are needed to staff each shelter, and financial contributions are welcome. For more information: www.ccuahbg.org/volunteer or contact Aisha Mobley, Community Mobilization Coordinator, at amobley@ccuahbg.org or (717) 963-5985.

Christian Churches United Winter Overnight Shelters Items needed

Clothing for Men or Women

Size L, XL, 2X, 3X for all clothing:

- Hoodies/sweatshirts and
- Sweat pants
- Thermals
- Leggings
- Underwear: Women (Sizes: 6/7/8/9/10/12/13)
- Underwear: Men (Sizes: Sizes: M/L/XL/XXL)

Food Items:—Individually wrapped/microwavable/just add hot water

- Macaroni & cheese
- Oodles of Noodles (Beef or Chicken)
- Soup
- Pop Tarts
- Chewy soft granola bars
- Danishes
- Fresh fruit
- Fruit snacks
- Crackers

Hot Beverage Supplies—Individual Packets:

- K-Cups for Keurig: Coffee/Tea/Cocoa:
- Regular: cocoa and tea bags
- Regular cane sugar
- Flavored liquid creamer or half and half packets

Paper Products

- Cups
- Bowls
- Spoons/forks/knives
- Stirrers (individually wrapped)
- Toilet Paper
- Paper Towels
- Tissues

Drinks

Water:

- Gallon size (for Keurig use)
- Cases of bottled water

Juice:

- Apple juice,
- Cranberry juice

Soda:

- Cans of Sprite/Ginger Ale
- Coke/ Pepsi

Cleaning Products

- Lysol /Disinfectant spray
- Clorox/Lysol wipes
- Bleach

For the Body

- Disposable wash cloths (Pre-soap filled)
- Lotion
- Hand and foot warmers
- Deodorant
- Toothpaste
- Tooth brushes

To donate, or if you have questions, please contact
Aisha Mobley, CCU Community Mobilization Coordinator,
at amobley@ccuhbg.org or (717) 963-5985.

