



The Evangelical Lutheran Church of the Good Shepherd

Holy Eucharist
Second Sunday of Lent
March 1, 2026
8:30 a.m. and 11:00 a.m.

During Lent we journey with all those around the world who will be baptized at the Easter Vigil. In today's gospel Jesus tells Nicodemus that he must be born of water and Spirit. At the font we are given a new birth as children of God. As God made a covenant with Abraham, in baptism God promises to raise us up with Christ to new life. From worship we are sent forth to proclaim God's love for all the world.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude

Silent Procession

Gathering Song

We Are Baptized in Christ Jesus

ELW 451

OUIMETTE

- 1 We are baptized in Christ Jesus,
we are baptized in his death;
that as Christ is raised victorious,
we might live a brand new life.
And if we have been united
in a dreadful death like his,
we will all be reunited, for he lives.**
- 2 In the water and the witness,
in the breaking of the bread,
in the waiting arms of Jesus
who is risen from the dead,
God has made a new beginning
from the ashes of our past;
in the losing and the winning we hold
fast.**
- 3 Glory be to God the Father,
glory be to Christ the Son,
glory to the Holy Spirit,
ever three and ever one;
as it was in the beginning,
glory now resounds again
in a song that has no ending. Amen**

Invocation

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C **Amen.**

Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

Confession and Forgiveness

P Beloved in the Lord! Let us draw near with a true heart, and confess our sins unto God our Father, beseeching him, in the name of our Lord Jesus Christ, to grant us forgiveness.

The assembly kneels.

C **I confess to God almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.**

P The almighty and merciful God grant unto you, being penitent, pardon and remission of all your sins, time for amendment of life, and the grace and comfort of his Holy Spirit.

C **Amen.**

The assembly stands.

Entrance Antiphon

P Remember your mercies, Lord, your tenderness from ages past.

C **Do not let our enemies triumph over us; O God, deliver Israel from all her distress. (Psalm 24:6,3,22)**

Kyrie

The leader sings Kyrie, Kyrie, eleison. The assembly repeats.

The leader sings Christe eleison. The assembly repeats.

The leader sings Kyrie, Kyrie, eleison. The assembly repeats.



Musical score for Kyrie, Kyrie, eleison. The score is written for two staves, Treble and Bass clef, in G major (one sharp) and 2/4 time. The melody is simple and homophonic. The lyrics are: Ky-ri-e, Ky-ri-e, e-le-i-son. (fine)

Prayer of the Day

P O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

The assembly may be seated.

Word

God speaks to us in scripture reading, preaching, and song.

First Reading

Genesis 12:1-4a

God's call of Abram and Sarai has a clear purpose—that through them all the families of the earth would gain a blessing. As they set out on their journey, they are accompanied by promises of land, nation, and a great reputation.

A A reading from Genesis.

¹ The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ² I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed."

^{4a} So Abram went, as the LORD had told him, and Lot went with him.

A The Word of the Lord.

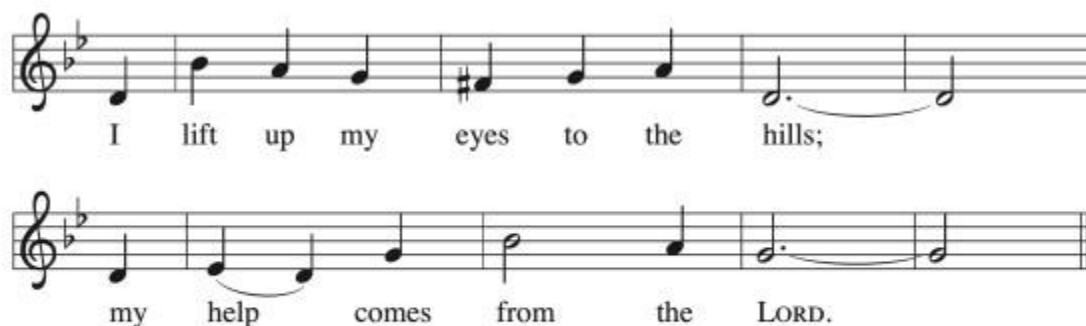
C **Thanks be to God.**

Psalm

Psalm 121

*The refrain will be sung by the cantor and repeated by the assembly. The Psalm is sung antiphonally with congregation singing verses in bold. The refrain is then repeated as indicated **R**.*

Psalm refrain

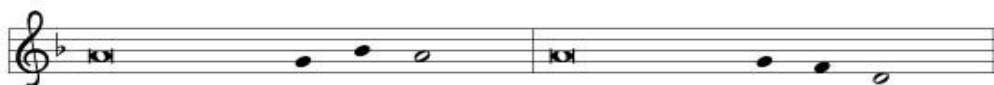


I lift up my eyes to the hills;
my help comes from the LORD.

Psalm 121:1-2

Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress.
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Psalm tone



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
May be reproduced by permission for local use only.

1 I lift up my eyes | to the hills;
from where is my | help to come?

**2 My help comes | from the Lord,
the maker of heav- | en and earth.**

3 The Lord will not let your | foot be moved
nor will the one who watches over you | fall asleep.

**4 Behold, the keep- | er of Israel
will neither slum- | ber nor sleep; R**

5 the Lord watches | over you;
the Lord is your shade at | your right hand;

**6 the sun will not strike | you by day,
nor the | moon by night.**

7 The Lord will preserve you | from all evil
and will | keep your life.

**8 The Lord will watch over your going out and your | coming in,
from this time forth for- | evermore. R**

Second Reading

Romans 4:1-5, 13-17

In the person and example of Abraham we discover that a right relationship with God does not involve earning a reward from God but entails trusting God's promises. Abraham is the forebear and model for both Jews and Gentiles, because we too trust that ours is a God who gives life to the dead.

A A reading from the Romans

¹ What then are we to say was gained by Abraham, our ancestor according to the flesh? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." ⁴ Now to one who works, wages are not reckoned as a gift but as something due. ⁵ But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

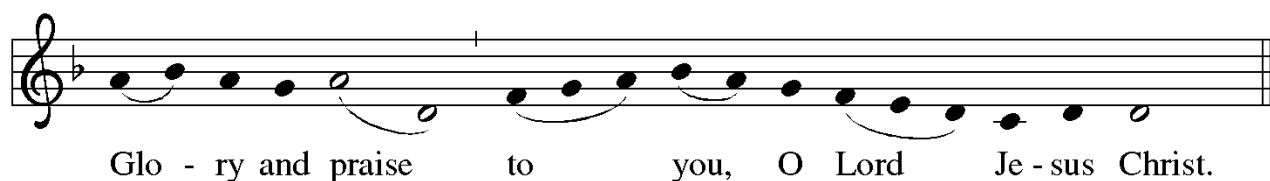
A The Word of the Lord

C **Thanks be to God**

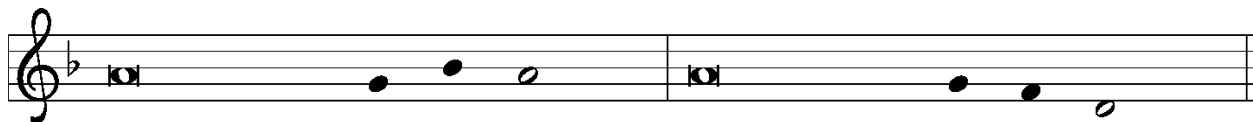
The assembly stands to welcome the Gospel.

Gospel Acclamation

The people will stand as the cantor introduces the acclamation. The assembly will repeat the acclamation. Following the verse, the acclamation is sung again by all.



Verse tone



Cantor

The Son of Man must be ^l lifted up,* that whoever believes in him may have e-^lternal life. (*John 3:14-15*)

Gospel Reading

John 3: 11-17

A curious Pharisee visits Jesus by night to learn from the teacher his friends reject. Jesus speaks to him about life in the Spirit and the kingdom of God.

P The Holy Gospel according to St. John, the 3rd chapter

C



¹ Now there was a Pharisee named Nicodemus, a leader of the Jews. ² He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person.” ³ Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴ Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵ Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶ What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷ Do not be astonished that I said to you, ‘You must be born from above.’ ⁸ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹ Nicodemus said to him, “How can these things be?” ¹⁰ Jesus answered him, “Are you the teacher of Israel, and yet you do not understand these things?

¹¹ “Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. ¹² If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.

¹⁶ “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷ “Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.”

P The Gospel of the Lord



The assembly may be seated.

Sermon

Silence for reflection follows the sermon

Hymn of the Day

God Loved the World

The assembly stands at last stanza

ELW 323

ROCKINGHAM OLD

- 1** God loved the world so that he gave
his only Son, the lost to save,
that all who would in him believe
should everlasting life receive.
- 2** Christ Jesus is the ground of faith,
who was made flesh and suffered death;
all who confide in Christ alone
are built on this chief cornerstone.
- 3** If you are sick, if death is near,
this truth your troubled heart can cheer;
Christ Jesus saves your soul from death;
that is the firmest ground of faith.
- 4** Be of good cheer, for God's own Son
forgives all sins which you have done,
and justified by Jesus' blood,
your baptism grants the highest good.
- 5** All glory to the Father, Son, and Holy
Spirit, Three in One! To you, O blessed
Trinity, be praise now and eternally!

Profession of Faith
The Apostles' Creed

ELW p. 105

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers Of The People

Hearing the Word of God in Scripture and in Preaching moves us to pray for the whole Church, the nations, those in need, the parish, and our special concerns. The intercessor moves to stand with the assembled people of God, as a rich symbol of the petitions truly being the Prayers of the People.

Each portion of the prayers ends with these words:

A Hear us, O God.

C **Your mercy is great.**

Response at the conclusion of the prayers of the people:

C **Amen.**

Peace

The words of the Peace are an ancient and solemn blessing signifying the reconciliation that we have with God and, through Christ, with one another. Please do not use this time for casual greetings or conversations.

P Through Christ, we have been reconciled to God, who has given us the ministry of reconciliation. Let us be reconciled with one another.
The peace of the Lord be with you always.

C **And also with you.**

Please share some sign (a handshake, an embrace, etc.) with one another as you exchange the greeting of peace.

Greeting: Peace be with you.

Response: And also with you.

The assembly may be seated.

Meal

God feeds us with the presence of Jesus Christ.

Offering

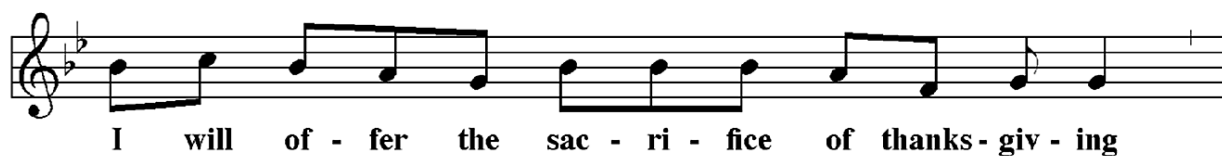
Offertory

Offering plates are located by the font and inside the West Nave entrance.

Offertory Song

What Shall I Render?

The assembly stands as the ushers come forward with the gifts.



Offertory Prayer

P Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

C **Blessed be God forever!**

P Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

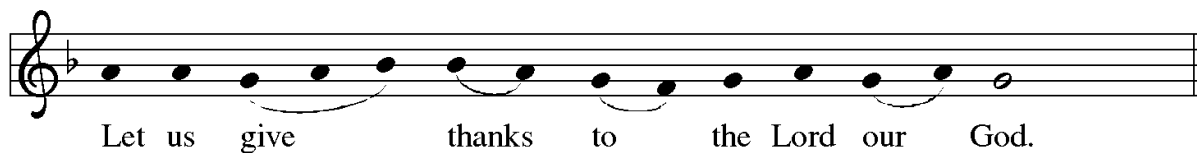
C **Blessed be God forever!**

A O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

C **Amen.**

The Great Thanksgiving Dialogue

ELW p. 161



Preface

Holy, Holy, Holy

ELW p. 162



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.

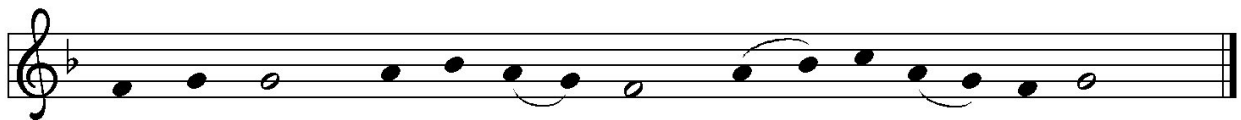


Ho - san - na in the high - est.

Eucharistic Prayer

At Presiding Minister's invitation: "Let us proclaim the mystery of faith."

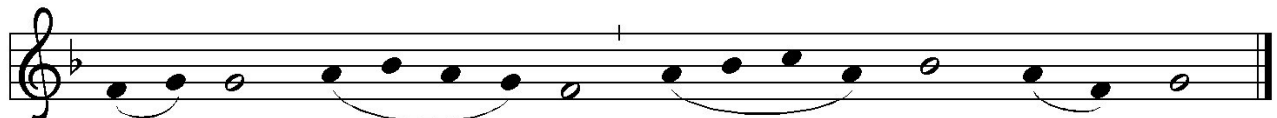
C



Christ has died. Christ is ris - en. Christ will come a - gain.

The Presiding Minister continues the prayer, and concludes: "... both now and forever."

C



A - men, a - men. A - men, a - men.

The Lord's Prayer

ELW p. 163

P Lord, remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Lamb of God

ELW p. 164

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

Invitation to Communion

P This is the Lamb of God, who takes away the sin of the world. Happy are those who are called to his supper.

C **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

The assembly may be seated.

Communion Of The Faithful

All baptized Christians are invited to share faithfully in the Holy Eucharist. In this sacrament, by the power of God's Word and the Holy Spirit, we receive the body and blood of Jesus Christ along with the bread and wine for our forgiveness and salvation, as we celebrate our unity with Christ and all the saints.

Please come by the center aisle as directed by the ushers to the rail and kneel or stand.

When giving the bread and cup, the communion ministers say, "The body of Christ, given for you. The blood of Christ, shed for you," and each person may respond, "Amen."

Music During Distribution

Song After Communion

Now, Lord

The assembly stands.

ELW 201

PLAINSONG

**Now, Lord, you let your servant go in peace:
your word has been fulfilled.
My own eyes have seen the salvation
which you have prepared in the sight of ev'ry people:
a light to reveal you to the nations
and the glory of your people Israel.
Glory to the Father, and to the Son,
and to the Holy Spirit,
as it was in the beginning, is now,
and will be forever. Amen.**

Prayer After Communion

Sending

God blesses us and sends us in mission to the world.

Blessing

- P** Receive the blessing of the holy Trinity: God who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, † bless you now and always.
- C** Amen.

Sending Song

Eternal Lord of Love, Behold Your Church

ELW 321

OLD 124TH

- 1 Eternal Lord of love, behold your church
walking once more the pilgrim way of Lent,
led by your cloud by day, by night your fire,
moved by your love and toward your presence bent:
far off yet here—the goal of all desire.**
- 2 So daily dying to the way of self,
so daily living to your way of love,
we walk the road, Lord Jesus, that you trod,
knowing ourselves baptized into your death:
so we are dead and live with you in God.**
- 3 If dead in you, so in you we arise,
you the firstborn of all the faithful dead;
and as through stony ground the green shoots break,
glorious in springtime dress of leaf and flow'r,
so into life and glory shall we wake.**

Dismissal

- A** The liturgy is ended. Go in peace. Believe the Good News.
- C** Thanks be to God.

Postlude

Material from the following sources is acknowledged: Graphic, Introduction, Great Litany, Prayer of the Day, First Reading, Second Reading, Psalm, Gospel Acclamation, Gospel, Prayers of Intercession, Offertory Song, Offertory Prayer, Holy, Lamb of God, Blessing, Dismissal from SundaysAndSeasons.com. Copyright 2026 Augsburg Fortress. All rights reserved. Reprinted by Permission under Augsburg Fortress Liturgies Annual License #SAS000731.

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A warm welcome to our visitors in the Name of Christ.

We seek to minister to all who become a part of our community in Christ as we worship together. We are pleased to have you share in our worship and ministry and sincerely hope you will return. Please sign the guest register in the Narthex and introduce yourself to the Pastor.

- The liturgy and worship book page numbers are printed in the worship folder. Please join in the responses as indicated. You may stand as you are able where indicated or remain seated. Hymns marked with ELW are in the red hymnal, Evangelical Lutheran Worship. Hymns marked with WOV are in the blue soft cover hymnal, With One Voice.
- A rest room is located off the Narthex.
- The guest register and devotional booklets are in the Narthex.

Holy Eucharist

Saturdays at 5:00 p.m. in the Chapel

Sundays at 8:30 a.m. and 11:00 a.m. in the Nave

Wednesdays at 9:30 a.m. in the Chapel

Lenten Vespers Service

Wednesdays at 7:00 p.m. in the Nave during the Lenten season



Worship Dedications

The bulletins are given to the Glory of God
in celebration of the 50th Wedding Anniversary for Janice and Randy Breon.

The lamps are burning to the Glory of God
and are given in memory of Mary Hevel
by Dix and Larry McCauley.

Adult Faith Formation

Adult Faith Formation meets Sundays at 9:45 a.m. in the Gathering Room.
Today the class continues a video-aided Lenten study of (The Temple, Risking Righteous Anger). John Switaj leads the class, and all are welcome!

Last Week

Our praise and thanksgiving to God for our many blessings reflected in our tithes and offerings		
each	Spending Proposal Per Week	\$ 4,904.00 week.
	Total Received	3,548.00
	Difference	(1,356.00)

Daily Readings

M	Psalm 128, Numbers 21: 4-9, Hebrews 3:1-6
T	Psalm 128, Isaiah 65: 17-25, Romans 4: 6-13
W	Psalm 128, Ezekiel 36: 22-32, John 7: 53—8:11
Th	Psalm 95, Exodus 16: 1-8, Colossians 1: 15-23
F	Psalm 95, Exodus 16: 9-21, Ephesians 2:11-22
Sa	Psalm 95, Exodus 16:27-35, John 4: 1-6
Su	Exodus 17:1-7, Psalm 95, Romans 5: 1-11, John 4: 5-42

This Week

Sunday March 1 2 Lent	Food Pantry Sunday 8:30 a.m. Word and Sacrament (Nave/YouTube—link may be found at www.goodshepherdpxtang.com) 9:45 a.m. Adult Faith Formation (Gathering Room) 11:00 a.m. Word and Sacrament (Nave)
Monday March 2	6:30 p.m. Cub Scout Pack 42 (ASH)
Tuesday March 3	9:30 a.m. Workshop (St. Lydia/ASH) 10:00 a.m. Ready for School, Ready to Succeed (Sts. Peter & Paul) 10:00 a.m. Workshop & Shal Ministry Open House (St. Lydia/ASH)
Wednesday March 4	9:30 a.m. Word and Sacrament (Chapel) 5:30 p.m. Souper Supper (ASH) 7:00 p.m. Lenten Vespers (Nave/YouTube—link may be found at www.goodshepherdpxtang.com) (Nave/Youtube) Choir Rehearsal
Friday March 6	11:00 a.m. Ready for School, Ready to Succeed (St. Peter & Paul)
Saturday March 7	1:00 p.m. to 3:00 p.m. Private Event (ASH) 5:00 p.m. Word and Sacrament (Chapel)
Sunday March 8 3 Lent	8:30 a.m. Word and Sacrament (Nave/YouTube—link may be found at www.goodshepherdpxtang.com) 9:45 a.m. Adult Faith Formation (Gathering Room) 11:00 a.m. Word and Sacrament (Nave)

WORSHIP DEDICATIONS Please sign up for worship sponsorships in the narthex.

Announcements

REMEMBER IN YOUR PRAYERS all those who, because of illness or infirmity, are unable to be with us for worship. Your prayers, cards, and visits to them are invited so that Christ may be glorified by the manner in which his people care for one another.

PRAYER CHAIN: Good Shepherd members lift up prayer requests throughout the week. If you have a prayer request you wish to share, or if you would like prayer requests to include in your daily devotions, please contact Edna Hafer or Dix McCauley.

ELECTRONIC GIVING OPTIONS AVAILABLE: Contributions may be made via eCheck or Credit Card by scanning the QR code with your smart phone or by clicking on the GIVE NOW button on goodshepherdpxtang.com.



ON THE LENTEN SEASON: Lent is more somber than other seasons of the Church Year. The liturgical color is purple, representing solemnity and penitence. Crosses and crucifixes are covered with veils to emphasize how sin separates us from God. The “Alleluia” is removed from our liturgy – not to return until the celebration of the resurrection. In keeping with the penitent nature of Lent, worshippers will come forward to the rail and kneel or stand to receive Holy Communion.

ADULT FAITH FORMATION John Switaj will lead a six part series using Entering the Passion of Jesus, A DVD program presented Amy –Jill Levine. Studies for Lent will continue, on March 1 (The Temple: Risking Righteous Anger).

Mar. 1 The Temple: Risking Righteous Anger

Mar. 8 Teachings Risking Challenge

Mar. 15 The First Dinner Risking Rejection

Mar. 22 The Last Supper: Risking the Loss of Friends

Mar. 29 Gethsemane: Risking Temptation

SPRING CLEAN-UP: Volunteers are invited to help spruce up Good Shepherd's grounds ahead of Easter. Spring Clean-Up will be held on Saturday, March 28, beginning at 8:30 a.m (weather permitting). Coffee, donuts, and water will be provided. Please be in touch with Bill Baum with any questions.

WORKSHOP NEWS

First and Foremost , we will be having an Open House Tuesday, March 10 from 10-11:30 in All Saints Hall. Drop by to see what we do on Tuesday mornings. Light refreshments will be served. Despite the inclement weather, we were hard at work! We donated a tub of Children's scarves to the Read to Succeed program that meets twice weekly in the St. Peter and Paul rooms. Lap robes were donated to the Lebanon VA (10), Middletown Home (5), and UPMC (14) as well as 10 Fidget Mats (Georgia Rehm).

From the Broader Church and Community

LUTHERAN CAMPING—WOMEN’S QUILTING WEEKEND will be held at Kirchenwald March 20 through 22. Bring your own projects or learn techniques from experienced quilters. Enjoy a weekend apart! Cost is \$190 for the weekend. For more information and to register: lutherancamping.org/events.

SUMMER CAMP 2026 REGISTRATION NOW OPEN! To register for upcoming events and for more information about Summer Camp 2025, go to LutheranCamping.org or, contact Good Shepherd’s Camp Person, Phyllis Switaj. As our Camp Person, Phyllis’ participation at the annual training meeting gets every member of Good Shepherd \$20 off of registration

MARCH 1 Is Food Pantry Sunday. Health Ministries Christ Lutheran Church is located at 124 South 13th Street, Harrisburg. Items needed are Bayer contour blood glucose test strips, Tussin CF cough medicine, honey, lice shampoo, allergy eye drops, sugar-free cough drops, shoe inserts men’s & women’s socks, underwear, T-shirts, ChapStick, toothpaste, tooth brushes, deodorant, soap, back supports/braces, HP Laser Jet toner, 85A & 83 A quality orthotics (knee, ankle, wrist braces) muscle rub pain relief cream, cold packs for muscle pain, coffee, tea, sugar, powdered creamer.

HARRISBURG AREA FOOD PANTRY has a need for baby foods and fruit juices, and other canned goods like; canned tuna, stew, chicken, peanut butter, soups, spaghetti sauce, tomato, vegetables. Packaged items also include baby formula, cereal, crackers, mac & cheese dinners, powdered milk, pudding, Jello, ramen noodles, rice, spaghetti, cake mix, flour pancake mix, jam, jelly, mustard, ketchup, salad dressings, salt. No sugar due to mice. Baby diapers in various sizes and all other toiletries, shampoos soaps and oral hygiene products.

Easter Decoration Fund

We only spend funds designated for seasonal decorations—nothing is ever spent from the general fund. Please return this form with your contribution (any amount would be appreciated) to the church office (or in the offering plate) **by March 29, 2026** if you'd like to contribute toward this effort.

Dedications will be printed in the bulletin on Easter Sunday—April 05, 2026.

___ To the Glory of God

___ In Memory of: _____

___ In Honor of: _____

___ In Celebration of: _____

Submitted by: _____ Amount: _____

Serving God's People at the Liturgies

Preaching and Presiding

The Rev. Kathleen J. Baker, STM

Organist

Nicholas P. Werner

Assisting Ministers

8:30 a.m.
11:00 a.m.

John Switaj
Sue Master

Ushers

8:30 a.m.
11:00 a.m.

Sylvia and John McAnnaney

The Parish Staff

Kathleen J. Baker, STM, Pastor
Nicholas P. Werner, Director of Music
Angela R. Spagnolo, Church Administrator

Kester T. Sobers III, Pastor Emeritus
Herbert O. Fowler, Cantor Emeritus

The Church Office is open
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