



The Evangelical Lutheran Church of the Good Shepherd

**Holy Eucharist
Service of Thanksgiving
November 9, 2025
9:30 a.m.**

Every gathering for worship has elements of thanksgiving. When we are nourished with God's bounty in holy communion, when we partake of Jesus' word that gives life to the world, and even when two or three of us simply join our hearts in prayer to make our requests known to God, we do so "with thanksgiving." Let us give thanks to God, who is good and whose mercy endures forever.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude

The assembly stands at the ringing of the bell.

At the entrance by the font:

Invocation

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C Amen.

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Confession and Forgiveness

P My sisters and brothers, to prepare ourselves to celebrate these sacred mysteries let us call to mind our sins.

Silence for reflection and self-examination.

P You are sent to heal the contrite of heart: Lord, have mercy.

C **Lord, have mercy.**

P You came to call sinners: Christ, have mercy.

C **Christ, have mercy.**

P You plead for us at the right hand of the Father: Lord, have mercy.

C **Lord, have mercy.**

P In great mercy God has given us a new birth into a living hope through the resurrection of Jesus Christ. In obedience to our Lord's command, I forgive you all your sins in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

Gathering Song

ELW 694

Sing to the Lord of Harvest

WIE LIEBLICH IST DER MAIEN

1 Sing to the Lord of harvest
your songs of love and praise;
with joyful hearts and voices
your alleluias raise;
by him the rolling seasons
in fruitful order move;
sing to the Lord of harvest
a joyous song of love.

3 Bring to this sacred altar
the gifts his goodness gave,
the golden sheaves of harvest,
the souls Christ died to save.
Your hearts lay down before him
when at his feet you fall,
and with your lives adore him
who gave his life for all.

2 God makes the clouds drop fatness,
the deserts bloom and spring,
the hills leap up in gladness,
the valleys laugh and sing.
God fills them with his fullness,
all things with large increase
and crowns the year with goodness,
with plenty and with peace.

Entrance Antiphon

P Sing and play music in your hearts to the Lord,

C Always giving thanks for everything to God the Father in the name of our Lord Jesus Christ. (*Ephesians 5:19-20*)

Canticle of Praise

ELW 167

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



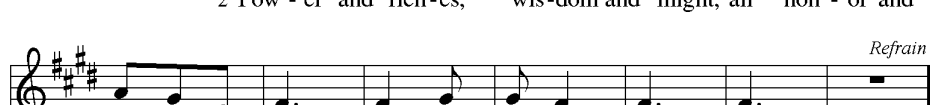
1 Now is the feast of the Lamb once slain, whose blood has



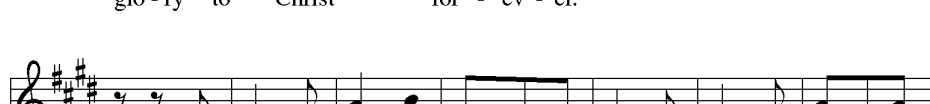
Refrain
freed and u - nit-ed us to be one great peo-ple of God.



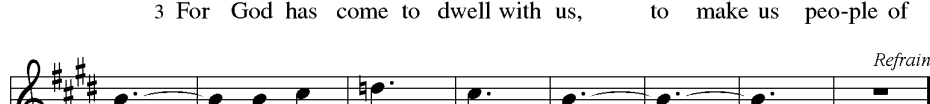
2 Pow - er and rich-es, wis-dom and might, all hon - or and



Refrain
glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



Refrain
God; to make all things new.

Prayer of the Day

P Almighty God our Father, your generous goodness comes to us new every day. By the work of your Spirit lead us to acknowledge your goodness, give thanks for your benefits, and serve you in willing obedience, through Jesus Christ, our Savior and Lord.

C Amen.

The assembly may be seated.

Word

God speaks to us in scripture reading, preaching, and song.

First Reading

Deuteronomy 26:1-11

The annual harvest festival, called the Feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to God in thanks. As they bring their offerings, worshipers remember and proclaim God's gracious acts on behalf of Israel.

A A reading from Deuteronomy.

¹ When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, ² you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. ³ You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." ⁴ When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, ⁵ you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶ When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷ we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. ⁸ The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹ and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰ So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your

God and bow down before the Lord your God. ¹¹ Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

A The Word of the Lord.

C **Thanks be to God**

Psalm

Psalm 100

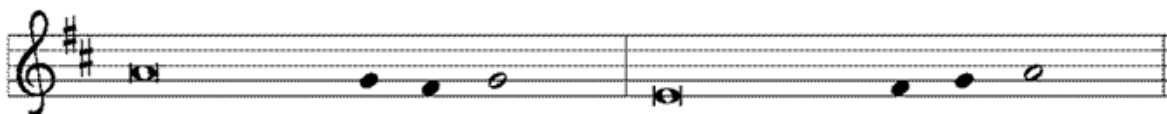
The refrain will be sung by the Cantor and repeated by the assembly. The Psalm is sung antiphonally with congregation singing verses in bold.

The refrain is then repeated as indicated R.

Psalm Refrain



Psalm Tone



¹ Make a joyful noise to the LORD, [|] all you lands!

² Serve the LORD with gladness; come into God's presence [|] with a song.

³ **Know that the LORD is God, our maker to whom [|] we belong;**
we are God's people and the sheep [|] of God's pasture. R

⁴ Enter the gates of the LORD with thanksgiving and the [|] courts with praise;
give thanks and bless God's [|] holy name.

⁵ **Good indeed is the LORD, whose steadfast love is [|] everlasting,**
whose faithfulness endures from [|] age to age. R

Second Reading

Philippians 4:4-9

Paul urges the Christians at Philippi to rejoice, to be thankful, and to dwell on everything worthy of praise.

A A reading from Philippians.

⁴ Rejoice in the Lord always; again I will say, Rejoice. ⁵ Let your gentleness be known to everyone. The Lord is near. ⁶ Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸ Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹ Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

A The Word of the Lord.

C **Thanks be to God.**

The assembly stands to welcome the Gospel.

Gospel Acclamation

The cantor introduces the acclamation. The assembly will repeat the acclamation. Following the verse, the acclamation is sung again by all.

Congregation:

Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we

go? You have the words of e - ter - nal

life. Al - le - lu - ia! *Optional Repeat*

Verse Tone

Cantor

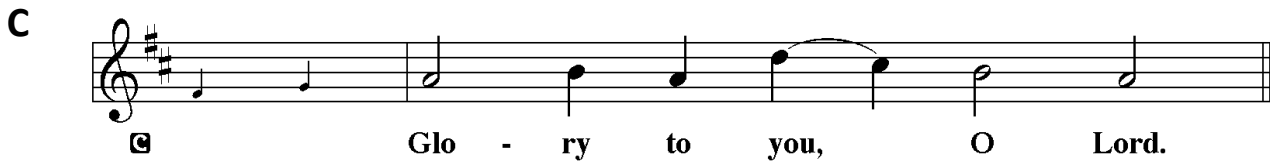
*God is able to provide you with every blessing ^l in abundance, * so that by always having enough of everything, you may share abundantly in ev- ^l 'ry good work. (2 Cor. 9:8)*

Gospel Reading

John 6:25-35

The day after he multiplies bread to feed five thousand people, Jesus is pursued by the crowds clamoring for more bread. Recalling the image of manna in the wilderness, Jesus promises to provide the true bread from heaven that will never fail. Jesus himself is that bread of life.

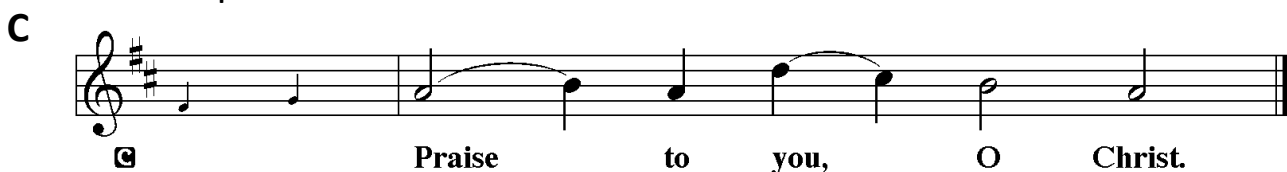
P The Holy Gospel according to St. John, the sixth chapter.



²⁵ When [the disciples] found [Jesus] on the other side of the sea, they said to him, "Rabbi, when did you come here?" ²⁶ Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves." ²⁷ Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." ²⁸ Then they said to him, "What must we do to perform the works of God?" ²⁹ Jesus answered them, "This is the work of God, that you believe in him whom he has sent." ³⁰ So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing?" ³¹ Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.' " ³² Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³ For the bread of God is that which comes down from heaven and gives life to the world." ³⁴ They said to him, "Sir, give us this bread always."

³⁵ Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

P The Gospel of the Lord



The assembly may be seated.

Sermon

Silence for reflection follows the sermon.

Hymn of the Day

For the Fruit of All Creation

The assembly stands at the last stanza.

ELW 679

AR HY DY NOS

- 1** For the fruit of all creation,
thanks be to God.
For these gifts to ev'ry nation,
thanks be to God.
For the plowing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safekeeping,
thanks be to God.
- 2** In the just reward of labor,
God's will is done.
In the help we give our neighbor,
God's will is done.
In our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.
- 3** For the harvests of the Spirit,
thanks be to God.
For the good we all inherit,
thanks be to God.
For the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us,
thanks be to God.

Profession of Faith
The Apostles' Creed

ELW p. 105

**C I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**
**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers Of The People

Hearing the Word of God in Scripture and in Preaching moves us to pray for the whole Church, the nations, those in need, the parish, and our special concerns. The intercessor moves to stand with the assembled people of God, as a rich symbol of the petitions truly being the Prayers of the People.

Each portion of the prayers ends with these words:

A Hear us, O God.

C Your mercy is great.

Response at the conclusion of the prayers of the people:

C Amen.

Peace

The words of the Peace are an ancient solemn blessing signifying the reconciliation that we have with God and, through Christ, with one another. Please do not use this time for casual greetings or conversations.

P Jesus said: Peace I leave with you; my peace I give to you. Do not let your hearts be troubled.

The peace of the risen Christ be with you always.

C **And also with you.**

Please share some sign (a handshake, an embrace, etc.) with one another as you exchange the greeting of peace.

Greeting: *Peace be with you.*

Response: *And also with you.*

Meal

God feeds us with the presence of Jesus Christ.

Offering

Offertory

Offering plates are located by the font and inside the West Nave and Chapel entrances. Offerings may also be made electronically by scanning the QR Code:



Offertory Song

As the Grains of Wheat

ELW 465

AS THE GRAINS

Refrain

**As the grains of wheat once scattered on the hill
were gathered into one to become our bread;
so may all your people from all the ends of earth
be gathered into one in you.**

**1 As this cup of blessing is shared within our midst,
may we share the presence of your love. Refrain**

**2 Let this be a foretaste of all that is to come
when all creation shares this feast with you. Refrain**

Offertory Prayer

P Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

C **Blessed be God forever!**

P Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

C **Blessed be God forever!**

A God of healing and hope, you bless those who are hungry, promising to fill them with good things. Fulfill that promise through us and these your gifts. Nourish us with the abundance of your feast and unite us into the blessed body of Jesus Christ our Savior, now and forever.

C **Amen.**

The Great Thanksgiving Dialogue

Presider: *Congregation:*

The Lord be with you. And al-so with you.

Presider: *Congregation:*

Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*

Let us give thanks to the Lord our God. It is

right to give God thanks and praise.

Preface

Holy, Holy, Holy

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est!

The musical score is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#). The time signature is 6/8. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Eucharistic Prayer

At the Presiding Minister's invitation: "...the peoples of the earth will come to the river to enjoy the tree of life." Sung twice.

Congregation:

A - men. Come, Lord Je - sus.
A - men. Come, Lord Je - sus.

The musical score is written on two staves in treble clef with a key signature of three sharps (F#, C#, G#). The time signature is 6/8. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

The Eucharistic prayer continues: "... that all may be fed with the Bread of Life, your Son." Sung twice.

Congregation:

A - men. Come, Ho - ly Spir - it.

A - men. Come, Ho - ly Spir - it.

The Eucharistic prayer concludes, "Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever."

Congregation:

Through Christ, with Christ, in Christ, in the

u - ni - ty of the Spir - it, all glo - ry and hon - or is

yours, O God, now and for ev - er.

A - men.

The Lord's Prayer

ELW p. 145

P Lord, remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Lamb of God

1. Lamb of God, you take a-way the sin of the world;
have mer-cy on us, mer-cy on us, mer-cy on us.
Lamb of God, you take a-way the sin of the world:
grant us peace, grant us peace, grant us peace.

Invitation to Communion

P This is the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.

C **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

The assembly may be seated.

Communion Of The Faithful

All baptized Christians are invited to share faithfully in the Holy Eucharist. In this sacrament, by the power of God's Word and the Holy Spirit, we receive the body and blood of Jesus Christ along with the bread and wine for our forgiveness and salvation, as we celebrate our unity with Christ and all the saints.

Please come by the center aisle as directed by the ushers.

When giving the bread and cup, the communion ministers say, "The body of Christ, given for you. The blood of Christ, shed for you," and each person may respond, "Amen."

Music During Distribution

Song After Communion

ELW 208

Praise to You, O God of Mercy

NOW THE FEAST AND CELEBRATION

The assembly stands.

- 1 Praise to you, O God of mercy:
thanks be to you forever!
Raising high the weak and lowly:
thanks be to you forever!**
- 2 From of old you loved and sought us:
thanks be to you forever!
Truth and justice you have taught us:
thanks be to you forever!**

Bridge

**Strong is your faithfulness,
strong is your love,
rememb'ring your covenant of life with us.**

- 3 Praise to you, O God of mercy:
thanks be to you forever!
Raising high the weak and lowly:
thanks be to you forever!
Thanks be to you forever**

Prayer After Communion

Sending

God blesses us and sends us in mission to the world.

Blessing

P The love of God the Sovereign strengthen you, God the Son save you,
and God the Holy Spirit anoint you for the work ahead. The holy Trinity
bless you + and grant you a faithful and courageous heart now and forever.

C Amen.

Sending Song

ELW 879

For the Beauty of the Earth

DIX

1 For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies:

Refrain

3 For the joy of ear and eye,
for the heart and mind's delight,
for the mystic harmony
linking sense to sound and sight:

Refrain

Refrain

Christ, our God, to thee we raise
this our sacrifice of praise.

4 For the joy of human love,
brother, sister, parent, child,
friends on earth and friends above;
for all gentle thoughts and mild:

Refrain

2 For the wonder of each hour
of the day and of the night,
hill and vale and tree and flow'r,
sun and moon and stars of light:

Refrain

5 For each perfect gift of thine,
peace on earth and joy in heav'n;
for thyself, best gift divine,
to our world so freely giv'n:

Refrain

Silent Prayer and Dismissal

A The Liturgy is ended. Go in peace. Share the harvest.

C Thanks be to God.

Postlude

Material from the following sources is acknowledged: Graphic, Introduction, Invocation, Greeting, Prayer of the Day, First Reading, Psalm Refrain, Psalm Tone, Psalm, Second Reading, Glory to You, Praise to You, Gospel, Offering Prayer, Preface, Blessing, Dismissal from SundaysAndSeasons.com. ©2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS000731.

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A warm welcome to our visitors in the Name of Christ.

We seek to minister to all who become a part of our community in Christ as we worship together. We are pleased to have you share in our worship and ministry and sincerely hope you will return. Please sign the guest register in the Narthex and introduce yourself to the Pastor.

- The liturgy and worship book page numbers are printed in the worship folder. Please join in the responses as indicated. You may stand as you are able where indicated or remain seated. Hymns marked with ELW are in the red hymnal, Evangelical Lutheran Worship. Hymns marked with wov are in the blue soft cover hymnal, With One Voice.
- A rest room with baby changing area is located off the Narthex of the Nave.
- The guest register and devotional booklets are in the Narthex.

Holy Eucharist

Saturdays at 5:00 p.m. in the Chapel

Sundays at 8:30 a.m. and 11:00 a.m. in the Nave

Wednesdays at 9:30 a.m. in the Chapel

Adult Faith Formation

Adult Faith Formation resumes November 16, 2025 at 9:45 a.m. in the Gathering Room.

Meeting Notice

**The Annual Congregational Meeting will be held TODAY,
Sunday, November 9 at 10:30 a.m. in the Nave.**

This Week

Sunday November 9 Service of Thanksgiving	9:30 a.m. Word and Sacrament (Nave/YouTube—link may be found at www.goodshepherdpxtang.com) 10:30 a.m. Annual Meeting of the Congregation (Nave)
Monday November 10	9:30 a.m. W/ELCA (Gathering Room) 6:30 p.m. Congregation Council (Gathering Room) 6:30 p.m. Cub Scout Pack 42 (ASH)
Tuesday November 11	9:30 a.m. Workshop & Prayer Shawl Ministry (St. Lydia/ASH) 10:00 a.m. Ready for School, Ready to Succeed (Sts. Peter & Paul)
Wednesday November 12	9:30 a.m. Word and Sacrament (Chapel) 10:45 a.m. Mission & Ministry Committee (Gathering Room) 1:30 p.m. Stewardship Committee (Gathering Room) 7:00 p.m. Keystone Concert Band (ASH)
Friday November 14	10:00 a.m. Ready for School, Ready to Succeed (Sts. Peter & Paul)
Saturday November 15	8:30 a.m. Fall Clean-Up (Church Grounds) 5:00 p.m. Word and Sacrament (Chapel)
Sunday November 16 Lectionary 33	December <i>Call</i> Deadline 8:30 a.m. Word and Sacrament (Nave/YouTube—Link may be found at www.goodshepherdpxtang.com) 9:45 a.m. Adult Faith Formation (Gathering Room) 11:00 a.m. Word and Sacrament (Nave)

Daily Readings

M	Job 20: 1-11, 2 Peter 1: 16-21, Psalm 123
T	Job 21: 1, 17-34; 2 John 1-13; Psalm 123
W	Job 25: 1—26: 14, John 5: 19-29, Psalm 123
Th	1 Samuel 28: 3-19, Romans 1: 18-25, Psalm 98
F	1 Samuel 21: 1-14, 2 Thessalonians 1: 3-12, Psalm 98
Sa	Ezekiel 10: 1-19, Luke 17: 20-37, Psalm 98
Su	Malachi 4: 1-2a, Psalm 98, 2 Thessalonians 3: 6-13, Luke 21: 5-19



Worship Dedications

The flowers are given to the Glory of God
and in loving memory of Suzie Crist
by Bernie Crist.

The bulletins are given to the Glory of God
by Linda and Denny Beaver

The lamps are burning to the Glory of God.

Last Week

Our praise and thanksgiving to God for our many blessings
are reflected in our tithes and offerings each week.

Spending Proposal Per Week	\$4,793.00
Total Received	4,261.00
Difference	-531.00

Announcements

REMEMBER IN YOUR PRAYERS all those who, because of illness or infirmity, are unable to be with us for worship. Your prayers, cards, and visits to them are invited so that Christ may be glorified by the manner in which his people care for one another.

PRAYER CHAIN: Good Shepherd members lift up prayer requests throughout the week. If you have a prayer request you wish to share, or if you would like prayer requests to include in your daily devotions, please contact Edna Hafer or Dix McCauley.

ELECTRONIC GIVING OPTIONS AVAILABLE: Contributions may be made via eCheck or Credit Card by scanning the QR code with your smart phone or by clicking on the GIVE NOW button at goodshepherdpx-tang.com.



PRAYER SHAWL MINISTRY—NEW MEETING TIME AND PLACE: Beginning this **Tuesday, November 11**, on the second Tuesday of each month, Workshop will welcome Prayer Shawl Ministry participants to join us in ASH beginning at 11:00 a.m. until Noon, after which we will enjoy lunch together (be sure to bring a packed lunch). We look forward to working together to provide for individuals in need in our area. If you would like to come and spend an hour knitting and/or crocheting, please feel free to join us!

THE MISSION AND MINISTRY COMMITTEE will meet on Wednesday, November 12 at 10:45 a.m. in the Gathering Room.

THE STEWARDSHIP COMMITTEE will meet on Wednesday, November 12 at 1:30 p.m. in the Gathering Room.

FALL CLEAN UP AT GOOD SHEPHERD will be held **Saturday, November 15 at 8:30 a.m.** We will concentrate on cleaning leaves and debris from all areas. We hope to weed the landscape beds, remove dead annuals, cut off the tops of perennials as needed and trim shrubs if necessary. Coffee, donuts and bottled water will be available. Please contact Bill Baum if you can help.

LIVING ROOM DIALOGUE DATE CHANGE: The Living Room Dialogue group has pushed its monthly meeting back to Sunday, November 30 at 6:30 p.m. in the Gathering Room. The group will be completing its discussion of John Ortberg's book "When the Game Is Over, Everything Goes Back in the Box." Beginning in January, the group will begin reading and discussing a new book by Max Lucado at its regular fourth Sunday evening meeting. We are seeking new members that enjoy reading and small-group discussions. Please contact Phyllis Switaj or Edna Hafer if you have an interest in joining in the group.

ADVENT BEGINS NOVEMBER 30: This year's Advent Devotional, produced in-house, will be available **in the Narthex of the Nave and the literature racks outside of the Chapel, beginning Sunday, November 9.**

From the Broader Church and Community

COMMUNITY AID DONATIONS NEEDED: Community Aid typically experiences low donation levels at the end of the year. Donations of gently used clothing, shoes, electronics, and toys may be dropped off at any Community Aid center. When you make your donation, please note Good Shepherd's partner number—10055—so the church will receive appropriate credit for donations.

Poinsettias for Christmas

We spend only funds designated for seasonal decorations. Nothing is ever spent from the general fund. Please return this coupon with your contribution (any amount would be appreciated) to the church office (or in the offering plate) if you'd like to contribute toward this effort. Dedications will be printed in the back of the bulletin at Christmas.

Deadline for submissions: December 15, 2025

To the Glory of God: _____

In Memory of: _____

In Honor of: _____

In Celebration of: _____

Submitted by: _____ Amount: _____

Serving God's People at the Liturgies

Preaching and Presiding

The Rev. Kathleen J. Baker, STM

Organist

Nicholas P. Werner

Assisting Minister

Kristen Stewart

Cantor

Connie Lochbaum

Ushers

Sandy and Bill Baum

The Parish Staff

Kathleen J. Baker, STM, Pastor

Nicholas P. Werner, Director of Music

Beth C. Fine, Church Administrator

Kester T. Sobers III, Pastor Emeritus

Herbert O. Fowler, Cantor Emeritus

The Church Office is open

Monday through Thursday from 9:00 a.m. until 1:00 p.m.

Phone: (717) 564-0385

Email: goodshepherdpxtang@gmail.com

Web Site: www.goodshepherdpxtang.com

Pastor Baker may be reached at home at (717) 213-9443

and by email at goodshepherdpastor@gmail.com

The Evangelical Lutheran

CHURCH OF THE GOOD SHEPHERD

3700 Rutherford Street, Harrisburg, Pennsylvania 17111

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**Evangelical Lutheran
Church in America**

God's work. Our hands.