



The Evangelical Lutheran Church of the Good Shepherd

**Holy Eucharist
All Saints
November 1, 2026**

All Saints celebrates the baptized people of God, living and dead, who are the body of Christ. As November heralds the dying of the landscape in many northern regions, the readings and liturgy call us to remember all who have died in Christ and whose baptism is complete. At the Lord's table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled and that all tears will be wiped away in the new Jerusalem.

**WE HOLD IN BLESSED MEMORY THOSE WHO HAVE JOINED THE CHURCH
TRIUMPHANT SINCE LAST ALL SAINTS SUNDAY AND WHO NOW REST FROM THEIR
LABORS:**

Alma Fultz
Jean Johns

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude

*The assembly stands at the ringing of the bell.
At the entrance of the Nave*

Invocation

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.
C Amen.

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Confession and Forgiveness

P My brothers and sisters, to prepare ourselves to celebrate these sacred mysteries, let us call to mind our sins.

Silence for reflection and self-examination.

P You were sent to heal the contrite of heart: Lord, have mercy.

C **Lord, have mercy.**

P You came to call sinners: Christ, have mercy.

C **Christ, have mercy.**

P You are seated at the right hand of the Father to intercede for us:
Lord, have mercy.

C **Lord, have mercy.**

P In great mercy God has given us a new birth into a living hope through the resurrection of Jesus Christ. In obedience to our Lord's command, I forgive you all your sins in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C **Amen.**

GATHERING SONG

For All The Saints

LBW 174

SINE NOMINE

1 For all the saints who from their labors rest,
all who by faith before the world confessed,
your name, O Jesus, be forever blest.
Alleluia! Alleluia!

2 You were their rock, their fortress, and their might;
you, Lord, their captain in the well-fought fight;
you, in the darkness drear, their one true light.
Alleluia! Alleluia!

3 Oh, may your soldiers, faithful, true, and bold,
fight as the saints who nobly fought of old

**and win with them the victor's crown of gold.
Alleluia! Alleluia!**

**4 Oh, blest communion, fellowship divine,
we feebly struggle, they in glory shine;
yet all are one within your great design.
Alleluia! Alleluia!**

**5 And when the strife is fierce, the warfare long,
steals on the ear the distant triumph song,
and hearts are brave again and arms are strong.
Alleluia! Alleluia!**

**6 The golden evening brightens in the west;
soon, soon to faithful warriors comes their rest;
sweet is the calm of paradise the blest.
Alleluia! Alleluia!**

**7 But then there breaks a yet more glorious day:
the saints triumphant rise in bright array;
the King of glory passes on his way.
Alleluia! Alleluia!**

**8 From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost:
Alleluia! Alleluia!**

Entrance Antiphon

P Just as Jesus died and rose again, so will the Father bring with him those who have died in Jesus.

C But now show us your greatness of heart, and treat us with your unbounded kindness Lord.

Canticle Of Praise

Assisting minister

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All

Lord God, heav-en-ly King, al-might-y God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,

you take a-way the sin of the world: have mer-cy on us;

you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

P Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

The assembly may be seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

Revelation 7: 9-17

The book of Revelation is written to seven churches in western Asia Minor during a time of great oppression. Today's reading is a response to the question asked in 6:17: "Who is able to stand?" The writer gives the faithful the assurance of God's protection and a vision of victory.

A reading from Revelation.

⁹ After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰ They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne and to the Lamb!"

¹¹ And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹² singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

¹³ Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" ¹⁴ I said to him, "Sir, you are the one who knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵ For this reason they are before the throne of God
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

¹⁶ They will hunger no more and thirst no more;
the sun will not strike them,
nor any scorching heat,

¹⁷ for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

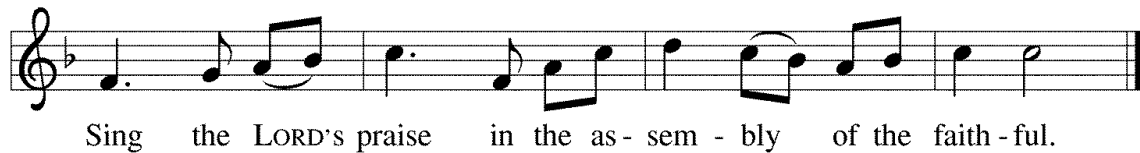
A The word of the Lord.

C Thanks be to God.

PSALM: Psalm 34: 1-10,22

The Lord of hosts is with us; the God of Jacob is our stronghold. (Ps. 46:7)

Psalm refrain



Psalm Tone



¹ I will bless the LORD | at all times;
the praise of God shall ever be | in my mouth.

² **I will glory | in the LORD;**
let the lowly hear | and rejoice. R

³ Proclaim with me the greatness | of the LORD;
let us exalt God's | name together.

⁴ **I sought the LORD, who | answered me**
and delivered me from | all my terrors.

⁵ Look upon the LORD | and be radiant,
and let not your faces | be ashamed.

⁶ **I called in my affliction, and | the LORD heard me**
and saved me from | all my troubles. R

⁷ The angel of the LORD encamps around those who | fear the LORD
and de- | livers them.

⁸ **Taste and see that the | LORD is good;**
happy are they who take ref- | uge in God!

⁹ Fear the LORD, you saints | of the LORD,
for those who fear the | LORD lack nothing.

¹⁰ **The lions are in want and | suffer hunger,**
but those who seek the LORD lack nothing | that is good.

²² O LORD, you redeem the life | of your servants,
and those who put their trust in you will | not be punished. **R**

SECOND READING

1 John 3: 1-3

A saint is one who has been set apart by God for God's purposes. God, out of divine love, set us apart to be the children of God. Our holy hope is that we shall see God as God really is.

A reading from 1 John.

¹ See what love the Father has given us, that we should be called children of God, and that is what we are. The reason the world does not know us is that it did not know him. ² Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. ³ And all who have this hope in him purify themselves, just as he is pure.

A The word of the Lord.

C Thanks be to God.

The assembly stands to welcome the Gospel.

GOSPEL ACCLAMATION

The cantor introduces the acclamation. The assembly will repeat the acclamation. Following the verse, the acclamation is sung again by all.



Tone



Cantor

*They are before the ¹ throne of God, * and the one who is seated on the throne will ¹ shelter them. (Rev. 7:15)*

GOSPEL

Matthew 5: 1-12

In the Beatitudes, Jesus provides a unique description of those who are blessed with God's favor. His teaching is surprising and shocking to those who seek wealth, fame, and control over others.

P The Holy GOSPEL of our Lord Jesus Christ according to Matthew.

C **Glory to you, O Lord.**

¹ When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. ² And he began to speak and taught them, saying:

³ "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴ "Blessed are those who mourn, for they will be comforted.

⁵ "Blessed are the meek, for they will inherit the earth.

⁶ "Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷ "Blessed are the merciful, for they will receive mercy.

⁸ "Blessed are the pure in heart, for they will see God.

⁹ "Blessed are the peacemakers, for they will be called children of God.

¹⁰ "Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

¹¹ "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

P The gospel of the Lord.

C **Praise to you, O Christ.**

SERMON

Silence for reflection follows the sermon.

HYMN OF THE DAY

ELW p. 422

Litany of The Saints

The assembly kneels or sits

Leader

Assembly

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Be gra - cious to us:
De - liv - er your people:

Hear us, O God.
Hear us, O God.

You loved us before the world was made:
You rescued the people of your promise:
You spoke through your prophets:
You gave your only Son for the life of the world:

Hear us, O God.
Hear us, O God.
Hear us, O God.
Hear us, O God.

For us and for our salvation he came down from heaven:
and was born of the vir - gin Mary:
who by his cross and suffering re - deemed the world:
and has washed us from our sins:
who on the third day rose from the dead:
and has given us the vic - to - ry:
who ascend - ed on high:
and intercedes for us at the right hand of God:

Great is your love.
Great is your love.
Great is your love.
Great is your love.
Great is your love.
Great is your love.
Great is your love.

For the gift of the Ho - ly Spirit: Thanks be to God.
For the one holy catholic and apos - tol - ic church: Thanks be to God.
For the great cloud of witnesses into which we are bap - tized: Thanks be to God.



For Sarah and Abraham, Isaac and Re - bekah: **Thanks be to God.**
For Gideon and Deborah, Da - vid and Esther: **Thanks be to God.**
For Moses and Isaiah, Jeremi - ah and Daniel: **Thanks be to God.**
For Miriam and Rahab, Abi - gail and Ruth: **Thanks be to God.**



For Mary, mother of our Lord: **Thanks be to God.**
For John, who baptized in the Jordan: **Thanks be to God.**
For Mary Magdalene and Joanna, Ma-ry and Martha: **Thanks be to God.**
For James and John, Pe - ter and Andrew: **Thanks be to God.**
For Paul and Apollos, Ste - phen and Phoebe: **Thanks be to God.**



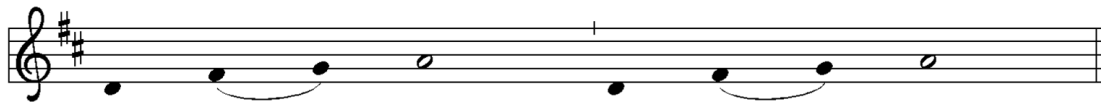
For all holy men and women,
our mothers and fa - thers in faith: **Thanks be to God.**
For the noble band of the prophets: **Thanks be to God.**
For the glorious company of the a - postles: **Thanks be to God.**
For the white-robed ar - my of martyrs: **Thanks be to God.**
For cherubim and seraphim,
Michael and the ho - ly angels: **Thanks be to God.**



Be gra - cious to us: **Hear us, O God.**
De - liv - er your people: **Hear us, O God.**



Give new life to your servants by the grace of baptism: **Hear us, O God.**
Strengthen all who bear the sign of the cross: **Hear us, O God.**
Clothe us in compas - sion and love: **Hear us, O God.**
Bring us with all your saints to the riv - er of life: **Hear us, O God.**



Lord, have mercy. Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy. Lord, have mercy.

**Profession of Faith
The Nicene Creed**

ELW P. 104

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Hearing the Word of God in Scripture and in Preaching moves us to pray for the whole Church, the nations, those in need, the parish, and our special concerns. The intercessor moves to stand with the assembled people of God, as a rich symbol of the petitions truly being the Prayers of the People.

Each portion of the prayers ends with these words:

A Hear us, O God.

C **Your mercy is great.**

Response at the conclusion of the prayers of the people:

C **Amen.**

Peace

The words of the Peace are an ancient and solemn blessing signifying the reconciliation that we have with God and, through Christ, with one another. Please do not use this time for casual greetings or conversations.

P Jesus said: Peace I leave with you; my peace I give to you. Do not let your hearts be troubled. The peace of the risen Christ be with you always.

C **And also with you.**

Greeting: Peace be with you.

Response: And also with you.

Meal

God feeds us with the presence of Jesus Christ.

Offering

Offertory

Offering plates are located by the font and inside the West Nave entrance.

Offerings may also be made electronically by scanning the QR Code:



Offertory Song

Blest Are They (vs 1-2)

ELW 728

BLEST ARE THEY

The assembly stands as the ushers come forward with the gifts.

1 Blest are they, the poor in spirit;
theirs is the kingdom of God.
Blest are they, full of sorrow;
they shall be consoled. *Refrain*

Refrain

Rejoice and be glad!
Blessed are you, holy are you.
Rejoice and be glad!
Yours is the kingdom of God!

2 Blest are they, the lowly ones;
they shall inherit the earth.
Blest are they who hunger and thirst;
they shall have their fill. *Refrain*

Offertory Prayer

P Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

C **Blessed be God forever!**

P Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

C **Blessed be God forever!**

A Eternal God, our time, talents, and treasures are gifts from you. Receive what we offer, and all that you entrust to us, until hungry no more, all the world is fed, through Jesus Christ, our Savior and Lord.

C **Amen.**

The Great Thanksgiving Dialogue



Preface

Holy, Holy, Holy



Eucharistic Prayer

At the Presiding Minister's invitation: "...Let us proclaim the mystery of our faith."

C



The Eucharistic prayer continues: "... Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your Holy Church, both now and forever."

C



The Lord's Prayer

ELW p. 145

P Lord, remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Lamb of God



Invitation to Communion

P This is the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.

C **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

Communion Of The Faithful

All baptized Christians are invited to share faithfully in the Holy Eucharist. In this sacrament, by the power of God's Word and the Holy Spirit, we receive the body and blood of Jesus Christ along with the bread and wine for our forgiveness and salvation, as we celebrate our unity with Christ and all the saints.

Please come by the center aisle as directed by the ushers.

When giving the bread and cup, the communion ministers say, "The body of Christ, given for you. The blood of Christ, shed for you," and each person may respond, "Amen."

Reading of the Names

Song After Communion
Blest Are They (vs 4 and 5)

ELW 728
BLEST ARE THEY

4 Blest are they who seek peace;
they are the children of God.
Blest are they who suffer in faith;
the glory of God is theirs. *Refrain*

Refrain
Rejoice and be glad!
Blessed are you, holy are you.
Rejoice and be glad!
Yours is the kingdom of God!

5 Blest are you who suffer hate,
all because of me.
Rejoice, be glad, yours is the kingdom;
shine for all to see. *Refrain*

Prayer After Communion

Sending

God blesses us and sends us in mission to the world.

Blessing

P The holy Trinity, Father, ✠ Son, and Holy Spirit,
bless you with wisdom to welcome the reign of God,
today and always.
C Amen.

Sending Song
Jerusalem, My Happy Home

ELW 628
LAND OF REST

1 Jerusalem, my happy home,
when shall I come to thee?
When shall my sorrows have an end?
Thy joys when shall I see?

2 O happy harbor of the saints,
O sweet and pleasant soil!
In thee no sorrow may be found,
no grief, no care, no toil.

3 Thy gardens and thy gallant walks
continually are green;
there grow such sweet and pleasant flow'rs
as nowhere else are seen.

4 There trees forevermore bear fruit
and evermore do spring;
there evermore the angels sit
and evermore do sing.

**5 Jerusalem, Jerusalem,
God grant that I may see
thine endless joy, and of the same
partaker ever be!**

Dismissal

A The liturgy is ended. Go in peace. Live by the Spirit.

C Thanks be to God.

Postlude

Material from the following sources is acknowledged: Graphic, Introduction, Glory & Praise, Prayer of the Day, First Reading, Second Reading, Psalm, Gospel, Prayers of Intercession, Offertory Song, Offertory Prayer, Holy, Lamb of God, Blessing, Dismissal from SundaysAndSeasons.com. Copyright 2026 Augsburg Fortress. All rights reserved. Reprinted by Permission under Augsburg Fortress Liturgies Annual License #SAS000731.

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A warm welcome to our visitors in the Name of Christ.

We seek to minister to all who become a part of our community in Christ as we worship together. We are pleased to have you share in our worship and ministry and sincerely hope you will return. Please sign the guest register in the Narthex and introduce yourself to the Pastor.

- The liturgy and worship book page numbers are printed in the worship folder. Please join in the responses as indicated. You may stand as you are able where indicated or remain seated. Hymns marked with ELW are in the red hymnal, Evangelical Lutheran Worship. Hymns marked with wov are in the blue soft cover hymnal, With One Voice.
- A rest room with a baby changing area is located off the Narthex of the Nave.
- The guest register and devotional booklets are in the Narthex.

Holy Eucharist

Saturdays at 5:00 p.m. in the Chapel
Sundays at 8:30 a.m. and 11 a.m. (Nave)
Wednesdays at 9:30 a.m. in the Chapel

Adult Faith Formation

Meets Sunday at 9:45 AM in the Gathering Room.

Last Week

Our praise and thanksgiving to God for our many blessings reflected in our tithes and offerings each week.

Spending Proposal	\$4904.00
Total Received	\$5699.00
Difference	+\$795.00

This Week

Sunday November 1	8:30 a.m. Word and Sacrament (Nave) 9:45 A.M. Adult Faith Formation (The Gathering Room) 11:00 a.m. Word and Sacrament (Nave)
Monday November 2	6:30 p.m. Cub Scout Pack 42 (ASH)
Tuesday November 3	9:30 a.m. Workshop (St. Lydia/ASH) 10:00 a.m. Ready for school, Ready to succeed (St's Peter Paul)
Wednesday November 4	9:30 a.m. Word and Sacrament (Chapel) 11:00 a.m. Worship & Music Meeting (Gathering room) 7:00 p.m. Keystone Concert Band (ASH)
Friday November 6	10:00 A.M. Ready for school, Ready to succeed (St's Peter + Paul)
Saturday November 7	5:00 p.m. Word and Sacrament (Chapel)
Sunday November 8	9:30 a.m. Word and Sacrament (Nave) 10:30 a.m. Annual meeting (Nave)

Daily Readings

M	Psalm 5, Jeremiah 5: 18-31, 1 Thessalonians 2: 13-20
T	Psalm 5, Lamentations 2: 13-17, Acts 13: 1-12
W	Psalm 5, Proverbs 16: 21-33, Matthew 15: 1-9
Th	Psalm 70, Amos 1: 1--2:5, Revelation 8: 6—9:12
F	Psalm 70, Amos 3:1-12, Revelation 9: 13-21
S	Psalm 70, Amos 4: 6-13, Matthew 24:1-14
Su	Amos 5: 18-24, Psalm 70, 1 Thessalonians 3: 6-13



Worship Dedications

The altar flowers are given to the Glory of God
and in memory of Harry Jr. and Margaret Herting, Harry and Catharine Smyser,
also Philip, Miriam, and Rosa Herting
by Susan Master.

The bulletins are given to the Glory of God

The lamps are burning to the Glory of God
by Kristen Stewart.

ANNOUNCEMENTS

REMEMBER IN YOUR PRAYERS all those who, because of illness or infirmity, are unable to be with us for worship. Your prayers, cards, and visits to them are invited so that Christ may be glorified by the manner in which his people care for one another.

PRAYER CHAIN: Good Shepherd members lift up prayer requests throughout the week. If you have a prayer request you wish to share, or if you would like prayer requests to include in your daily devotions, please contact Edna Hafer or Dix McCauley.

COMMUNITY AID: When dropping off your donations at a Community Aid center, **please note Good Shepherd's partner number—10055**—so the church will receive appropriate credit for donations. Thank you!

ELECTRONIC GIVING OPTIONS AVAILABLE: Contributions may be made via eCheck or Credit Card by scanning the QR code with your smart phone or by clicking on the GIVE NOW button on goodshepherdpxtang.com.



WELCA: WELCA is inviting the congregation of Good Shepherd to join our November project - Prison Fellowship Angel Tree. It provides Christmas gifts for local children who have a parent in prison. Please, read the November WELCA Call article, check the bulletin board and display outside the main sanctuary for more information. If using a check, please make it payable to Good Shepherd Church with WELCA Angel Tree on the memo line. Reminder - our deadline is November 9 for our contribution to be doubled. Thank you for sharing God's love.

CONSIDERING THE SAINTS: The Adult Formation Class will continue its study of Martin Scorsese's DVD series on the saints this Sunday at 9:45 a.m. in the Gathering Room. Fred Sprunk will lead the discussion. The subject of this week's video is Mary Magdalene, an early disciple of Jesus who witnessed both his crucifixion and resurrection. There will be NO Adult Formation class next week due to the one worship service followed by the annual meeting.

IN-GATHERING THANK YOU: Thank you to everyone who helped make In-Gathering the success that it was! A special thanks to all the dedicated workers and members who donate their time, skills, and materials to make this possible! Workshop is a non-budgeted item and can operate only because of your time and donations! Stay tuned! A complete count will be coming shortly!

ANNUAL MEETING: On Sunday, November 8th, we will have one worship service in the Nave at 9:30 a.m. Following our worship, we will hold our Annual Meeting at which time the congregation will review the Annual Report, vote on the 2027 Proposed Budget, and elect new council members. Please plan to participate in this important event in the life of Good Shepherd.

Poinsettias for Christmas



We spend only funds designated for seasonal decorations. Nothing is ever spent from the general fund. Please return this coupon with your contribution (any amount would be appreciated) to the church office (or in the offering plate) if you'd like to contribute toward this effort. Dedications will be printed in the back of the bulletin at Christmas.

To the Glory of God: _____

In Memory of: _____

In Honor of: _____

In Celebration of: _____

Submitted by: _____ Amount: _____

Serving God's People at the Liturgies

Preaching and Presiding		The Rev. Kathleen J. Baker, STM The Rev. Nancy W. Knol
Organist		Nicholas P. Werner
Assisting Ministers	8:30 a.m.	Julie McCauley
	11:00 a.m.	Kirk Barbour
Cantor		Nicholas P. Werner
Ushers	8:30 a.m.	Julie McCauley
	11:00 a.m.	Bill and Sandy Baum

The Parish Staff

Kathleen J. Baker, STM, Pastor
Nicholas P. Werner, Director of Music
Carol J. Thai, Church Administrator

Kester T. Sobers III, Pastor Emeritus
Herbert O. Fowler, Cantor Emeritus

The Church Office is open
Monday through Thursday from 9:00 a.m. until 1:00 p.m.
Phone: (717) 564-0385
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