



The Evangelical Lutheran Church of the Good Shepherd

**Holy Eucharist
Lectionary 26
September 27, 2026
8:30 a.m. and 11:00 a.m.**

Jesus' parable about two sons who don't do what they say reveals surprises in the reign of God. In the reading from Ezekiel the people claim the ways of the Lord are unfair, while God offers repentance and new life. Paul urges us to look to Christ as a model of humility, putting the interests of others above our own. Nourished by the broken bread and shared cup, we offer our lives for the sake of our needy world.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude

The assembly stands at the ringing of the bell.

At the entrance of the Nave:

Invocation

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C Amen.

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Confession & Forgiveness

P My brothers and sisters, to prepare ourselves to celebrate these sacred mysteries, let us call to mind our sins.

Silence for reflection and self-examination.

P You were sent to heal the contrite of heart: Lord, have mercy.

C **Lord, have mercy.**

P You came to call sinners: Christ, have mercy.

C **Christ, have mercy.**

P You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

C **Lord, have mercy.**

P In great mercy God has given us a new birth into a living hope through the resurrection of Jesus Christ. In obedience to our Lord's command, I forgive you all your sins in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

Gathering Song

O God, My Faithful God

ELW 806

WAS FRAG ICH NACH DER WELT

**1 O God, my faithful God,
true fountain ever flowing,
without whom nothing is,
all perfect gifts bestowing:
give me a healthy frame,
and may I have within
a conscience free from blame,
a soul unstained by sin.**

**2 Give me the strength to do
with ready heart and willing
whatever you command,
my calling here fulfilling
to do it when I ought,
with all my might-and bless
whatever I have wrought,
for you must give success.**

**3 Keep me from saying words
that later need recalling;
guard me, lest idle speech may
from my lips be falling;
but when, within my place,
I must and ought to speak,
then to my words give grace,
lest I offend the weak.**

**4 When dangers gather round,
oh, keep me calm and fearless;
help me to bear the cross when
life seems dark and cheerless;
help me, as you have taught,
to love both great and small,
and, by your Spirit's might,
to live at peace with all.**

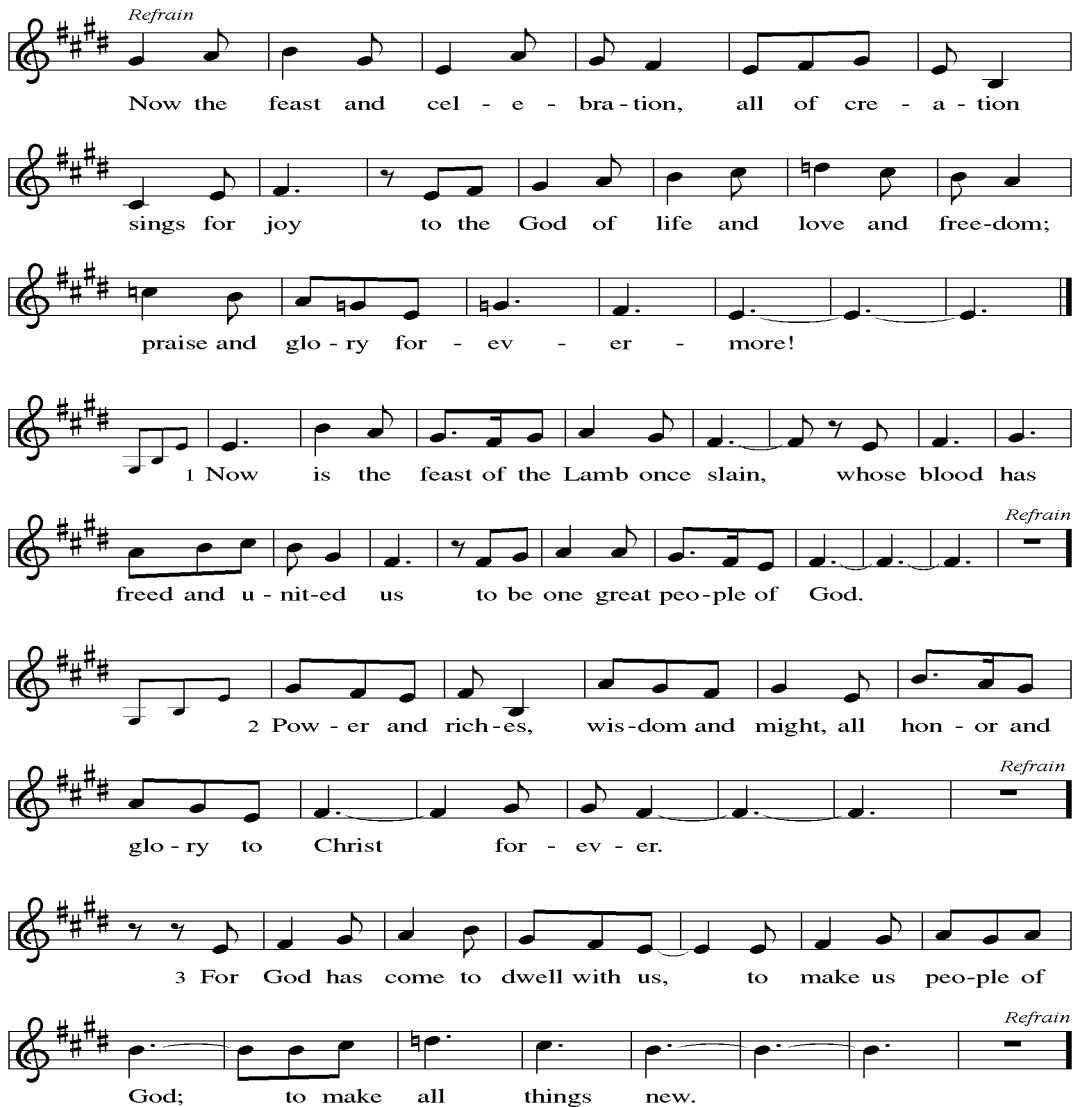
Entrance Antiphon

P O Lord, you had just cause to judge men as you did: because we sinned against you and disobeyed your will

C But now show us your greatness of heart, and treat us with your unbounded kindness Lord.

Canticle of Praise

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion
sings for joy to the God of life and love and free-dom;
praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has
freed and u - nit-ed us to be one great peo-ple of God. *Refrain*

2 Pow - er and rich-es, wis-dom and might, all hon - or and
glo - ry to Christ for - ev - er. *Refrain*

3 For God has come to dwell with us, to make us peo-ple of
God; to make all things new. *Refrain*

Prayer of the Day

P God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord.

C Amen.

The assembly may be seated.

Word

God speaks to us in scripture reading, preaching, and song.

First Reading

Ezekiel 18: 1-4, 25-32

Ezekiel challenges those who think they cannot change because of what their parents were and did, or who think they cannot reverse their own previous behavior. God insistently invites people to turn and live.

A reading from Ezekiel.

¹The word of the Lord came to me: ²What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? ³As I live, says the Lord God, this proverb shall no more be used by you in Israel. ⁴Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins who shall die.

²⁵Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? ²⁶When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed, they shall die. ²⁷Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. ²⁸Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. ²⁹Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

³⁰Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. ³¹Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³²For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

A The Word of the Lord.

C Thanks be to God.

Psalm

Psalm 25: 1-9

The antiphon will be sung by the cantor and repeated by the congregation. The antiphon is then repeated as indicated R.

Psalm Refrain



Psalm Tone



- ¹ To | you, O LORD,
I lift | up my soul.
- ² **My God, I put my trust in you; let me not be | put to shame,
nor let my enemies triumph | over me.**
- ³ Let none who look to you be | put to shame;
rather let those be put to shame | who are treacherous.
- ⁴ **Show me your | ways, O LORD,
and teach | me your paths. R**
- ⁵ Lead me in your | truth and teach me,
for you are the God of my salvation; in you have I trusted all | the day long.
- ⁶ **Remember, O LORD, your compas- | sion and love,
for they are from | everlasting.**
- ⁷ Remember not the sins of my youth and | my transgressions;
remember me according to your steadfast love and for the sake of your good-
| ness, O LORD.
- ⁸ **You are gracious and up- | right, O LORD;
therefore you teach sinners | in your way.**
- ⁹ You lead the low- | ly in justice
and teach the low- | ly your way. R

Second Reading

Philippians 2: 1-13

As part of a call for harmony rather than self-seeking, Paul uses a very early Christian hymn that extols the selflessness of Christ in his obedient death on the cross. Christ's selfless perspective is to be the essential perspective we share as the foundation for Christian accord.

A reading from Philippians.

¹ If, then, there is any comfort in Christ, any consolation from love, any partnership in the Spirit, any tender affection and sympathy, ² make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³ Do nothing from selfish ambition or empty conceit, but in humility regard others as better than yourselves. ⁴ Let each of you look not to your own interests but to the interests of others. ⁵ Let the same mind be in you that was in Christ Jesus,

⁶ who, though he existed in the form of God,
did not regard equality with God

as something to be grasped,

⁷ but emptied himself,
taking the form of a slave,
assuming human likeness.

And being found in appearance as a human,

⁸ he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹ Therefore God exalted him even more highly
and gave him the name
that is above every other name,

¹⁰ so that at the name given to Jesus
every knee should bend,
in heaven and on earth and under the earth,

¹¹ and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

A The Word of the Lord.

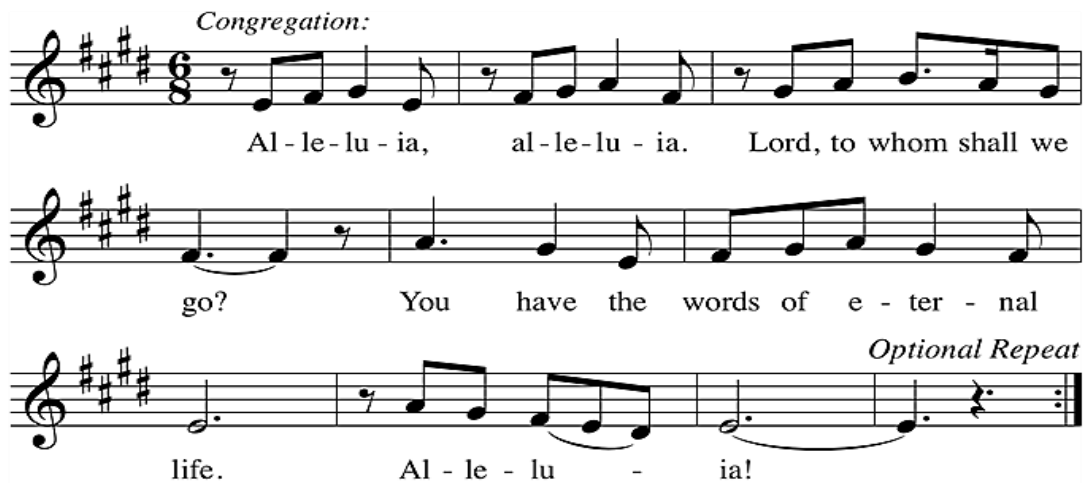
C **Thanks be to God.**

The assembly stands to welcome the Gospel.

Gospel Acclamation

The cantor introduces the acclamation. The assembly will repeat the acclamation. Following the verse, the acclamation is sung again by all.

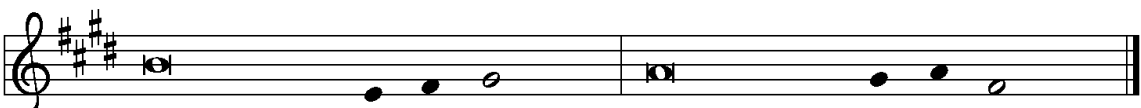
Congregation:



Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Optional Repeat*

Verse tone

Cantor



Open our | hearts, O Lord,* to give heed to what is said | by your Son.

Gospel

Matthew 21: 23-32

After driving the moneychangers out of the temple (21:12), Jesus begins teaching there. His authority is questioned by the religious leaders, who are supposed to be in charge of the temple.

²³ When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching and said, "By what authority are you doing these things, and who gave you this authority?" ²⁴ Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵ Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why, then, did you not believe him?' ²⁶ But if we say, 'Of human origin,' we are afraid of the crowd, for all regard John as a prophet." ²⁷ So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

²⁸ "What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' ²⁹ He answered, 'I will not,' but later he changed his mind and went. ³⁰ The father went to the second and said the same, and he answered, 'I go, sir,' but he did not go. ³¹ Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³² For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him, and even after you saw it you did not change your minds and believe him."

P The Gospel of the Lord.

C Praise to you, O Christ.

Sermon

Silence for reflection follows the sermon.

Hymn of the Day

O Master, Let Me Walk With You

The assembly stands at the last stanza.

ELW 818

MARYTON

**1 O Master, let me walk with you
in lowly paths of service true;
tell me your secret; help me bear
the strain of toil, the fret of care.**

**4 In hope that sends a shining ray
far down the future's broad'ning way,
in peace that only you can give;
with you, O Master, let me live.**

**2 Help, me the slow of heart to move
by some clear, winning word of love;
teach me the wayward feet to stay,
and guide them in the homeward way.**

**3 Teach me your patience; share with me
a closer, dearer company,
in work that keeps faith sweet and strong,
in trust that triumphs over wrong.**

Profession of Faith

The Apostles' Creed

ELW P. 105

**C I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers Of The People

Hearing the Word of God in Scripture and in Preaching moves us to pray for the whole Church, the nations, those in need, the parish, and our special concerns. The intercessor moves to stand with the assembled people of God, as a rich symbol of the petitions truly being the Prayers of the People.

Each portion of the prayers ends with these words:

A Hear us, O God.
C Your mercy is great.

Response at the conclusion of the prayers of the people:

C Amen.

Peace

The words of the Peace are an ancient and solemn blessing signifying the reconciliation that we have with God and, through Christ, with one another. Please do not use this time for casual greetings or conversations.

P Jesus said: Peace I leave with you; my peace I give to you. Do not let your hearts be troubled.
The peace of the risen Christ be with you always.
C And also with you.

Greeting: Peace be with you.

Response: And also with you.

Meal

God feeds us with the presence of Jesus Christ.

Offering

Offertory

Offering plates are located by the font and inside the West Nave entrance.

Offerings may also be made electronically by scanning the QR Code:



Offertory Song

O Blessed Spring (vs 1,2)

The assembly stands as the ushers come forward with the gifts.

ELW 447

RYBURN

- 1 O blessed spring, where word
and sign embrace us into Christ the vine:
here Christ enjoins each one to be
a branch of this life-giving Tree.**
- 2 Through summer heat of youthful years,
uncertain faith, rebellious tears,
sustained by Christ's infusing rain,
the boughs will shout for joy again.**

Offertory Prayer

P Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

C Blessed be God forever!

P Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

C Blessed be God forever!

A God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always..

C Amen.

The Great Thanksgiving Dialogue

Presider: *Congregation:*



The Lord be with you. And al-so with you.

Presider: *Congregation:*



Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*



Let us give thanks to the Lord our God. It is



right to give God thanks and praise.

Preface Holy, Holy, Holy

Congregation:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; Heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est!



Bless - ed is the One who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est!

Eucharistic Prayer

At the Presiding Minister's invitation: "...the peoples of the earth will come to the river to enjoy the tree of life." Sung twice.

Congregation:

A - men. Come, Lord Je - sus.

A - men. Come, Lord Je - sus.

The first part of the Eucharistic Prayer is written on two staves. The first staff begins with a treble clef, a key signature of three sharps (F#, C#, G#), and a 6/8 time signature. The melody consists of a half note A, a quarter note - men., a half note rest, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G#. The second staff continues the melody with a half note A, a quarter note - men., a half note rest, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G#.

The Eucharistic prayer continues: "... that all may be fed with the Bread of Life, your Son." Sung twice.

Congregation:

A - men. Come, Ho - ly Spir - it.

A - men. Come, Ho - ly Spir - it.

The second part of the Eucharistic Prayer is written on two staves. The first staff begins with a treble clef, a key signature of three sharps (F#, C#, G#), and a 6/8 time signature. The melody consists of a half note A, a quarter note - men., a half note rest, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G#. The second staff continues the melody with a half note A, a quarter note - men., a half note rest, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G#.

The Eucharistic prayer concludes, "Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever."

Congregation:

Through Christ, with Christ, in Christ, in the

u - ni - ty of the Spir - it, all glo - ry and hon - or is

yours, O God, now and for ev - er.

A - men.

The third part of the Eucharistic Prayer is written on four staves. The first staff begins with a treble clef, a key signature of three sharps (F#, C#, G#), and a 6/8 time signature. The melody consists of a half note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G#. The second staff continues the melody with a half note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G#. The third staff continues the melody with a half note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G#. The fourth staff continues the melody with a half note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G#.

The Lord's Prayer

ELW p. 145

P Lord, remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Lamb of God

1. Lamb of God, you take a - way the sin of the world;
have mer-cy on us, mer-cy on us, mer-cy on us.
Lamb of God, you take a - way the sin of the world:
grant us peace, grant us peace, grant us peace.

Invitation to Communion

P This is the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.

C **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

Communion Of The Faithful

All baptized Christians are invited to share faithfully in the Holy Eucharist. In this sacrament, by the power of God's Word and the Holy Spirit, we receive the body and blood of Jesus Christ along with the bread and wine for our forgiveness and salvation, as we celebrate our unity with Christ and all the saints.

Please come by the center aisle as directed by the ushers.

When giving the bread and cup, the communion ministers say, "The body of Christ, given for you. The blood of Christ, shed for you," and each person may respond, "Amen."

Music During Distribution

Song After Communion

O Blessed Spring (VS 3-5)

The assembly stands.

ELW 447

BERGLUND

- | | |
|--|--|
| <p>3 When autumn cools and youth is cold,
when limbs their heavy harvest hold,
then through us warm,
the Christ will move with
gifts of beauty, wisdom, love.</p> <p>4 As winter comes, as winters must,
we breathe our last, return to dust;
still held in Christ, our souls take
wing and trust the promise of the spring.</p> | <p>5 Christ, holy vine, Christ, living Tree,
be praised for this blest mystery:
that word and water thus revive
and join us to your Tree of life.</p> |
|--|--|

Prayer after Communion

Sending

God blesses us and sends us in mission to the world.

Blessing

P Creator, Redeemer, Sustainer, ☩ one God, bless, heal, and hold you today and always.

C Amen.

Sending Song

Awake, My Soul, And With The Sun

ELW 557

CHRISTIE SANCTORUM

- 1 Awake, my soul, and with the sun
thy daily stage of duty run;
shake off dull sloth, and joyful rise
to pay thy morning sacrifice.**
- 2 All praise to thee, who safe hast kept
and hast refreshed me while I slept.
Grant, Lord, when I from death shall wake,
I may of endless light partake.**
- 3 Lord, I my vows to thee renew.
Disperse my sins as morning dew;
guard my first springs of thought and will;
and with thyself my spirit fill.**
- 4 Direct, control, suggest, this day,
all I design or do or say, that all my powers,
with all their might, in thy sole glory may unite.**

Dismissal

A The liturgy is ended. Go out in joy. Be led forth in peace.

C **Thanks be to God.**

Postlude

Material from the following sources is acknowledged: Graphic, Introduction, Glory & Praise, Prayer of the Day, First Reading, Second Reading, Psalm, Gospel, Prayers of Intercession, Offertory Song, Offertory Prayer, Holy, Lamb of God, Blessing, Dismissal from SundaysAndSeasons.com. Copyright 2026 Augsburg Fortress. All rights reserved. Reprinted by Permission under Augsburg Fortress Liturgies Annual License #SAS000731.
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A warm welcome to our visitors in the Name of Christ.

We seek to minister to all who become a part of our community in Christ as we worship together. We are pleased to have you share in our worship and ministry and sincerely hope you will return. Please sign the guest register in the Narthex and introduce yourself to the Pastor.

- The liturgy and worship book page numbers are printed in the worship folder. Please join in the responses as indicated. You may stand as you are able where indicated or remain seated. Hymns marked with ELW are in the red hymnal, Evangelical Lutheran Worship. Hymns marked with WOV are in the blue soft cover hymnal, With One Voice.
- A rest room with a baby changing area is located off the Narthex of the Nave
- The guest register and devotional booklets are in the Narthex.

Holy Eucharist

Saturdays at 5:00 p.m. in the Chapel
Sundays at 8:30 a.m. and 11 a.m. (Nave)
Wednesdays at 9:30 a.m. in the Chapel

Adult Faith Formation

Meets Sunday at 9:45 AM in the Gathering Room.

Last Week

Our praise and thanksgiving to God for our many blessings reflected in our tithes and offerings each week.

Spending Proposal Per Week	\$ 4,904.00
Total Received	3720.00
Difference	-1184.00

This Week

Sunday September 27	8:30 a.m. Word and Sacrament 9:45 A.M. Adult Faith Formation (The Gathering Room) 11:00 a.m. Word and Sacrament (Chapel)
Monday September 28	6:30 p.m. Cub Scout Pack 42 (ASH)
Tuesday September 29	9:30 a.m. Workshop (St. Lydia/ASH)
Wednesday September 30	9:30 a.m. Word and Sacrament (Chapel) 7:00 p.m. Keystone Concert Band (ASH)
Saturday October 4	5:00 p.m. Word and Sacrament (Chapel)
Sunday October 5	8:30 a.m. Word and Sacrament 9:45 a.m. Adult Faith Formation (Gathering Room) 11:00 a.m. Word and Sacrament (Nave)

Daily Readings

M	Psalm 28, Judges 14: 1-20, Philippians 1: 3-14
T	Psalm 28, Judges 16: 1-22, Philippians 1: 15-21
W	Psalm 28, Judges 16: 23-31, Matthew 9: 2-8
Th	Psalm 80: 7-15, Jeremiah 2: 14-22, Colossians 2: 16-23
F	Psalm 80: 7-15, Jeremiah 2: 23-37, Philippians 2: 14-18, 3: 1-4a
S	Psalm 80: 7-15, Jeremiah 6: 1-10, John 7: 40-52
Su	Isaiah 5: 1-7, Psalm 80: 7-15, Philippians 3: 4b-14, Matthew 21: 33-46



Worship Dedications

The altar flowers are given to the Glory of God
and in celebration of 12th Birthday of our grandson Teo
by John and Sue Bricker.

The bulletins are given to the Glory of God
And in celebration of our 46th Anniversary
by Mary and Fred Sprunk.

The lamps are burning to the Glory of God

Announcements

REMEMBER IN YOUR PRAYERS all those who, because of illness or infirmity, are unable to be with us for worship. Your prayers, cards, and visits to them are invited so that Christ may be glorified by the manner in which his people care for one another.

PRAYER CHAIN: Good Shepherd members lift up prayer requests throughout the week. If you have a prayer request you wish to share, or if you would like prayer requests to include in your daily devotions, please contact Edna Hafer or Dix McCauley.

COMMUNITY AID: When dropping off your donations at a Community Aid center, **please note Good Shepherd's partner number—10055**—so the church will receive appropriate credit for donations. Thank you!

ELECTRONIC GIVING OPTIONS AVAILABLE: Contributions may be made via eCheck or Credit Card by scanning the QR code with your smart phone or by clicking on the GIVE NOW button on goodshepherdpxtang.com.



ADULT FORMATION CLASS RESUMES: The Adult Formation Class will resume this Sunday with the first of a seven-episode series based on Martin Scorsese's docudrama "The Saints." The class will start at 9:45 a.m. in the Gathering Room. Joan of Arc will be featured in the first episode, which will be led by Fred Sprunk. Future episodes will be on Francis of Assisi, John the Baptist, Mary Magdalene, Moses the Black, Sebastian and Maximillian Kolbe.

PET BLESSING: Good Shepherd will once again hold its annual Pet Blessing on Sunday, October 11, 2026, at 2:00 p.m. by the Rose Garden. Pets of any size and any kind are welcome!

COMMUNITY DAY BRINGS OUT OUR BEST: Thank you to the many, many people who chipped in to make our 2026 Community Day another bonafide success. The initial accounting showed Good Shepherd raised nearly \$3,200 to be distributed among several area charitable organizations. It is noteworthy that every dollar we receive is passed along to help those groups. More importantly, we had 33 members of our Good Shepherd family participate directly in event as well as the dozens of others who helped by donating soups, bake goods, clothing and yard sale items. Finally, a huge thank you to the talented folks of the Keystone Concert Band for providing an entertaining and fun musical program.

IN-GATHERING: will be held the weekend of October 3-4. This is the culmination of workshop, utilizing your donations, to prepare kits for Lutheran World Relief (LWR). These kits are delivered throughout the world wherever there is a need. Your Impact in 2025: quilts and kits to 15 countries, including communities here in the U.S. Disaster support, reaching neighbors affected by:

- Hurricanes Helene and Milton
- California Wildfires
- Severe weather across the South and Midwest.
- Central Texas flooding
- Over \$1 million in domestic cash grants to help families rebuild with dignity.

Your ministry is a lifeline. In 2025, LWR distributed over \$20 million worth of quilts and kits. Due to rising costs, LWR now spends \$3.3 million annually to run this ministry. If you are interested in helping with delivery costs, please make your check payable to Good Shepherd Lutheran Church and indicate In-Gathering in the memo line. Your Generosity is greatly appreciated!

Serving God's People at the Liturgies

Preaching and Presiding

The Rev. Kathleen J. Baker, STM

Organist

Nicholas P. Werner

Assisting Ministers

8:30 a.m.
10:00 a.m.

Julie McCauley
Dixie McCauley

Cantor

Nicholas P. Werner

Ushers

8:30 a.m.
11:00 a.m.

John and Sylvia McAnnaney
Bill and Sandy Baum

The Parish Staff

Kathleen J. Baker, STM, Pastor
Nicholas P. Werner, Director of Music
Carol J. Thai, Church Administrator

Kester T. Sobers III, Pastor Emeritus
Herbert O. Fowler, Cantor Emeritus

The Church Office is open
Monday through Thursday from 9:00 a.m. until 1:00 p.m.
Phone: (717) 564-0385
Email: goodshepherdpxtang@gmail.com
Web Site: www.goodshepherdpxtang.com

Pastor Baker may be reached at home at (717) 213-9443
and by email at goodshepherdpastor@gmail.com

The Evangelical Lutheran
CHURCH OF THE GOOD SHEPHERD
3700 Rutherford Street, Harrisburg, Pennsylvania 17111
www.goodshepherdpxtang.com



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