



The Evangelical Lutheran Church of the Good Shepherd

**Holy Eucharist
Lectionary 21
August 23, 2026
8:30 a.m. and 10:00 a.m.**

In Isaiah the people are advised to look to their spiritual ancestors as the rock from which they were hewn. Jesus declares that the church will be built on the rock of Peter's bold confession of faith. God's word of reconciliation and God's mercy are keys to the church's mission. Paul urges us to not be conformed to this world but to offer our bodies as a living sacrifice, using our individual gifts to build up the body of Christ. From the table we go forth to offer our spiritual worship through word and deed.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude

The assembly stands at the ringing of the bell.

At the entrance of the Nave:

Invocation

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C Amen.

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Confession & Forgiveness

P My brothers and sisters, to prepare ourselves to celebrate these sacred mysteries, let us call to mind our sins.

Silence for reflection and self-examination.

P You were sent to heal the contrite of heart: Lord, have mercy.

C **Lord, have mercy.**

P You came to call sinners: Christ, have mercy.

C **Christ, have mercy.**

P You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

C **Lord, have mercy.**

P In great mercy God has given us a new birth into a living hope through the resurrection of Jesus Christ. In obedience to our Lord's command, I forgive you all your sins in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C **Amen.**

Gathering Song

Christ is Made the Sure Foundation

ELW 645

WESTMINSTER ABBEY

**1 Christ is made the sure foundation,
Christ, our head and cornerstone,
chosen of the Lord and precious,
binding all the church in one; Holy
Zion's help forever and our
confidence alone.**

**3 Here bestow on all your servants
what they seek from you to gain;
what they gain from you, forever
with the blessed to retain; and
here-after in your glory evermore
with you to reign.**

**2 To this temple, where we call you,
come, O Lord of hosts, and stay;
come with all your loving kindness,
hear your people as they pray; and
your fullest benediction shed within
these walls today.**

**4 Praise and honor to the Father,
praise and honor to the Son,
Praise and honor to the Spirit,
ever three ever one: one in
might and one in glory while
unending ages run!**

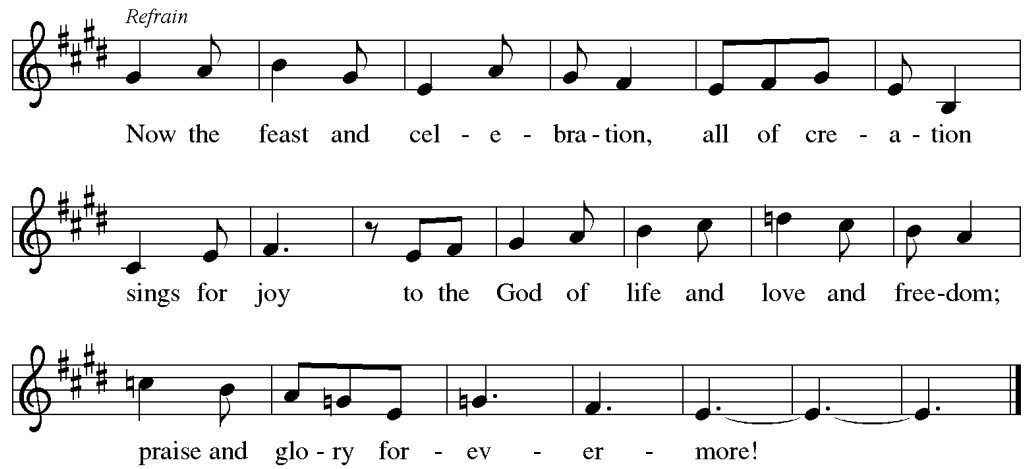
Entrance Antiphon

P Lord, be true to your covenant, forget not the life of your poor ones forever.

C **Rise up, O God, and defend your cause; do not ignore the shouts of your enemies. (Psalm 73:20, 19, 22, 23)**

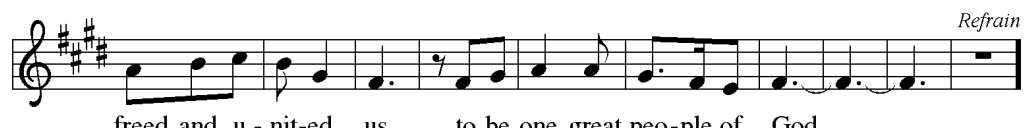
Canticle of Praise

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion
sings for joy to the God of life and love and free-dom;
praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has



Refrain

freed and u - nit-ed us to be one great peo-ple of God.

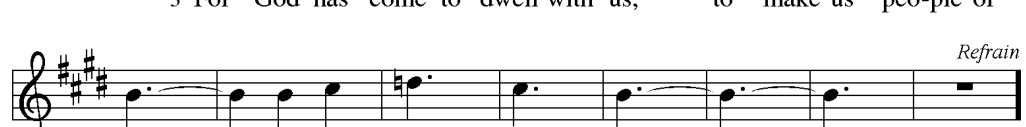
2 Pow - er and rich-es, wis-dom and might, all hon - or and



Refrain

glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo-ple of



Refrain

God; to make all things new.

Prayer of the Day

P O, God with all your faithful followers of every age, we praise you, the rock of our life. Be our strong foundation and form us into the body of your Son, that we may gladly minister to all the world, through Jesus Christ, our Savior and Lord.

C Amen.

Word

God speaks to us in scripture reading, preaching, and song.

First Reading

Isaiah 51: 1 -6

Just as God had called Abraham and Sarah and given them many descendants, so now God offers comfort to Zion. God's deliverance will come soon and will never end.

A A reading from Isaiah.

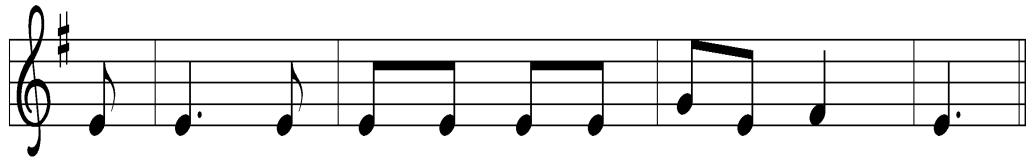
- ¹ Listen to me, you who pursue righteousness,
you who seek the LORD.
Look to the rock from which you were hewn
and to the quarry from which you were dug.
- ² Look to Abraham your father
and to Sarah, who bore you,
for he was but one when I called him,
but I blessed him and made him many.
- ³ For the LORD will comfort Zion;
he will comfort all her waste places
and will make her wilderness like Eden,
her desert like the garden of the LORD;
joy and gladness will be found in her,
thanksgiving and the voice of song.
- ⁴ Listen to me, my people,
and give heed to me, my nation,
for a teaching will go out from me
and my justice for a light to the peoples.
- ⁵ I will bring near my deliverance swiftly;
my salvation has gone out,
and my arms will rule the peoples;
the coastlands wait for me,
and for my arm they hope.
- ⁶ Lift up your eyes to the heavens
and look at the earth beneath,
for the heavens will vanish like smoke,
the earth will wear out like a garment,
and those who live on it will die like gnats,
but my salvation will be forever,
and my deliverance will never be ended.

Psalm

Psalm 138

The antiphon will be sung by the cantor and repeated by the congregation. The antiphon is then repeated as indicated R.

Psalm Refrain



O LORD, your stead - fast love en - dures for - ev - er.

Psalm Tone



¹ I will give thanks to you, O Lord, with | my whole heart;
before the gods I will | sing your praise.

² I will bow down toward your holy temple and praise your name, because of
your steadfast | love and faithfulness;
for you have glorified your name and your word a- | bove all things.

³ When I called, you | answered me;
you increased my | strength within me.

⁴ All the rulers of the earth will praise | you, O Lord,
when they have heard the words | of your mouth. R

⁵ They will sing of the ways | of the Lord,
that great is the glory | of the Lord.

⁶ The Lord is high, yet cares | for the lowly,
perceiving the haughty | from afar.

⁷ Though I walk in the midst of trouble, you | keep me safe;
you stretch forth your hand against the fury of my enemies; your right | hand
shall save me.

⁸ You will make good your pur- | pose for me; O Lord, your steadfast love
endures forever; do not abandon the works | of your hands. **R**

Second Reading

Romans 12: 1-8

In response to God's merciful activity, we are to worship by living holistic, God-pleasing lives. Our values and viewpoints are not molded by the time in which we live but are transformed by the Spirit's renewing work. God's grace empowers different forms of service among Christians, but all forms of ministry function to build up the body of Christ.

A A reading from Romans.

¹ I appeal to you therefore, brothers and sisters, on the basis of God's mercy, to present your bodies as a living sacrifice, holy and acceptable to God, which is your reasonable act of worship. ² Do not be conformed to this age, but be transformed by the renewing of the mind, so that you may discern what is the will of God what is good and acceptable and perfect.

³ For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴ For as in one body we have many members and not all the members have the same function, ⁵ so we, who are many, are one body in Christ, and individually we are members one of another other. ⁶ We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ⁷ ministry, in ministering; the teacher, in teaching; ⁸ the encourager, in encouragement; the giver, in sincerity; the leader, in diligence; the compassionate, in cheerfulness.

A The Word of the Lord.

C **Thanks be to God.**

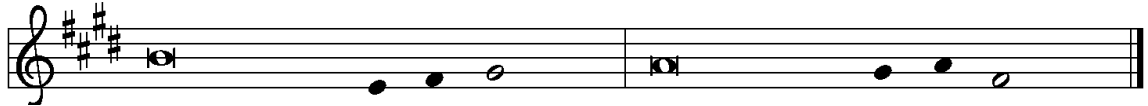
The assembly stands to welcome the Gospel.

Gospel Acclamation

The cantor introduces the acclamation. The assembly will repeat the acclamation. Following the verse, the acclamation is sung again by all.



Verse tone



Cantor

You are | the Messiah,* the Son of the | living God. (Matt. 16:16)

Gospel

Matthew 16: 13-20

At a climactic point in Jesus' ministry, God reveals to Peter that Jesus is "the Messiah, the Son of the living God," and Jesus responds with the promise of a church that will overcome the very gates of Hades.

P The Holy Gospel according to Matthew.

C **Glory to you, O Lord.**

¹³ Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" ¹⁴ And they said, "Some say John the Baptist but others Elijah and still others Jeremiah or one of the prophets." ¹⁵ He said to them, "But who do you say that I am?" ¹⁶ Simon Peter answered, "You are the Messiah, the Son of the living God." ¹⁷ And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you but my Father in heaven. ¹⁸ And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹ I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." ²⁰ Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

The assembly may be seated

Sermon

Silence for reflection follows the sermon.

Hymn of the Day

Built On a Rock

The assembly stands at the last stanza.

ELW 652

KIRKEN DEN ER ET GAMMELTHUS

- 1 Built on a rock the church shall stand, even when steeples are falling; crumbled have spires in every land, bells still are chiming and calling—calling the young and old to rest, calling the souls of those distressed, longing for life everlasting.
- 2 Surely, in temples made with hands God the Most High is not dwelling high in the heavens his temple stands, all earthly temples excelling. Yet God who dwells in heaven above deigns to abide with us in love, making our bodies his temple.
- 3 Christ builds a house of living stones: we are his own habitation; he fills our hearts, his humble thrones, granting us life and salvation. Where two or three will seek his face, he in their midst will show his grace, blessings upon them bestowing.
- 4 Yet in this house, an earthly frame, Jesus the children is blessing; hither we come to praise his name, faith in our Savior confessing. Jesus to us his Spirit sent, making with us his covenant, granting his children the Kingdom.
- 5 Through all the passing years, O Lord, grant that, when church bells are ringing, many may come to hear your Word, who here this promise is bringing: “I know my own, my own know me; you, not the world, my face shall see; my peace I leave with you. Amen”

**Profession of Faith
The Apostles' Creed**

ELW p. 105

**C I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers Of The People

Hearing the Word of God in Scripture and in Preaching moves us to pray for the whole Church, the nations, those in need, the parish, and our special concerns. The intercessor moves to stand with the assembled people of God, as a rich symbol of the petitions truly being the Prayers of the People.

Each portion of the prayers ends with these words:

**A Merciful God,
C receive our prayer.**

Response at the conclusion of the prayers of the people:

C Amen.

Peace

The words of the Peace are an ancient and solemn blessing signifying the reconciliation that we have with God and, through Christ, with one another. Please do not use this time for casual greetings or conversations.

P Jesus said: Peace I leave with you; my peace I give to you. Do not let your hearts be troubled.
The peace of the risen Christ be with you always.

C **And also with you.**

Please share some sign (a handshake, an embrace, etc.) with one another as you exchange the greeting of peace.

Greeting: Peace be with you.

Response: And also with you.

Meal

God feeds us with the presence of Jesus Christ.

Offering

Offertory

*Offering plates are located by the font and inside the West Nave entrance.
Offerings may also be made electronically by scanning the QR Code:*



Offertory Song

Take My Life, That I May Be (vs 1-3)

The assembly stands as the ushers come forward with the gifts.

ELW 685

PATMOS

**1 Take my life, that I may be
consecrated, Lord, to thee:
take my moments and my days;
Let them flow in ceaseless praise.**

**2 Take my hands and let them move
at the impulse of thy love;
take my feet and let them be
swift and beautiful for thee.**

**3 Take my voice and let me sing
always, only, for my King;
take my lips and let them be
filled with messages from thee.**

Offertory Prayer

P Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

C Blessed be God forever!

P Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

C Blessed be God forever!

A Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

C Amen.

The Great Thanksgiving Dialogue

Presider: *Congregation:*



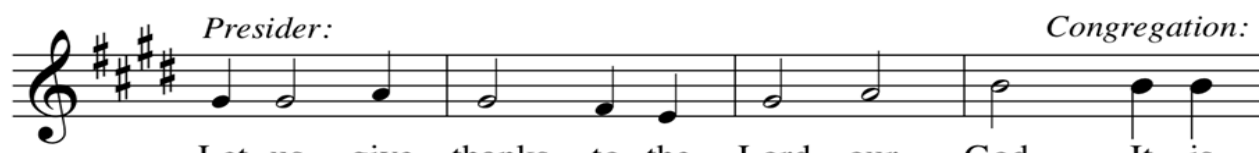
The Lord be with you. And al-so with you.

Presider: *Congregation:*



Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*



Let us give thanks to the Lord our God. It is



right to give God thanks and praise.

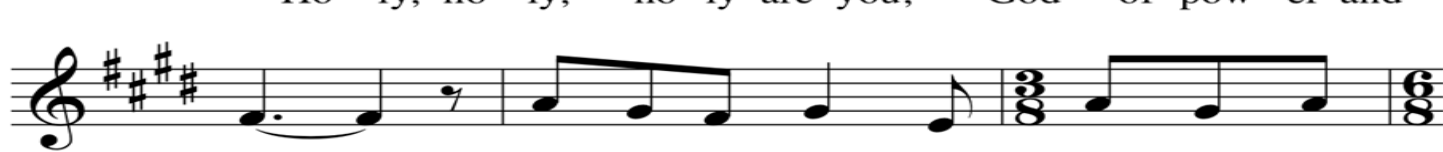
Preface

Holy, Holy, Holy

C *Congregation:*



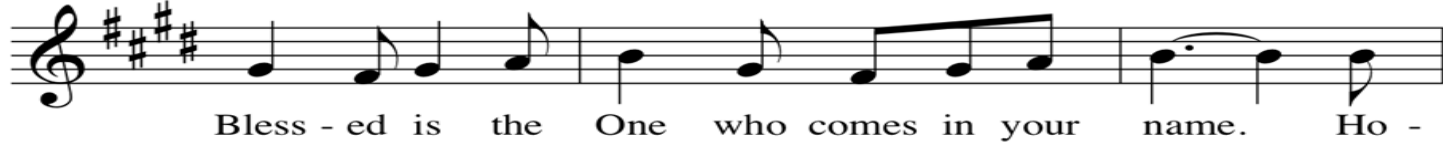
Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; Heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est!



Bless - ed is the One who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est!

Eucharistic Prayer

At the Presiding Minister's invitation: "...the peoples of the earth will come to the river to enjoy the tree of life." Sung twice.

C

Congregation:

A - men. Come, Lord Je - sus.

A - men. Come, Lord Je - sus.

The Eucharistic prayer continues: "... that all may be fed with the Bread of Life, your Son." Sung twice.

C

Congregation:

A - men. Come, Ho - ly Spir - it.

A - men. Come, Ho - ly Spir - it.

The Eucharistic prayer concludes, "Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever."

C

Congregation:

Through Christ, with Christ, in Christ, in the

u - ni - ty of the Spir - it, all glo - ry and hon - or is

yours, O God, now and for ev - er.

A - men.

The Lord's Prayer

ELW p. 145

P Lord, remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Lamb of God

1. Lamb of God, you take a - way the sin of the world;
have mer-cy on us, mer-cy on us, mer-cy on us.

Lamb of God, you take a - way the sin of the world:
grant us peace, grant us peace, grant us peace.

Invitation to Communion

P This is the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.

C **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

Communion Of The Faithful

All baptized Christians are invited to share faithfully in the Holy Eucharist. In this sacrament, by the power of God's Word and the Holy Spirit, we receive the body and blood of Jesus Christ along with the bread and wine for our forgiveness and salvation, as we celebrate our unity with Christ and all the saints.

Please come by the center aisle as directed by the ushers.

When giving the bread and cup, the communion ministers say, "The body of Christ, given for you. The blood of Christ, shed for you," and each person may respond, "Amen."

Music During Distribution

Song After Communion

Take My Life, That I May Be (vs 4-6)
The assembly stands.

ELW 685
PATMOS

**4 Take my silver and my gold,
not a mite would I with-hold;
take my intellect, and use every power
as thou shalt choose.**

**5 Take my will and make it thine;
It shall be no longer mine.
Take my heart, it is thine own;
It shall be thy royal throne**

**6 Take my love; my Lord,
I pour at thy feet its treasure store;
take myself, and I will be ever,
only, all for thee.**

Prayer After Communion

Sending

God blesses us and sends us in mission to the world.

Blessing

- P** Creator, Redeemer, Sustainer, ☩ one God, bless, heal, and hold you today and always.
- C** Amen.

Sending Song

My Hope is Built On Nothing Less

ELW 597

MELITA

- 1 My hope is built on nothing less than
Jesus' blood and righteousness;
no merit of my own I claim,
but wholly lean on Jesus name. R**

- 2 When darkness veils his lovely face,
I rest on his unchanging grace;
in every high and stormy gale
my anchor holds within the veil. R**

Refrain

**On Christ, the solid rock, I stand;
all other ground is sinking sand.**

- 3 His oath, his covenant, his blood
sustain me in the raging flood;
when all supports are washed away,
he then is all my hope and stay. R**

- 4 When he shall come with trumpet sound oh,
may then in him be found,
clothed in his righteousness alone,
redeemed to stand before the throne! R**

Dismissal

- A** The liturgy is ended. Heaven has come near. Go, and share the good news!
- C** Thanks be to God.

Postlude

Material from the following sources is acknowledged: Graphic, Introduction, Glory & Praise, Prayer of the Day, First Reading, Second Reading, Psalm, Gospel, Prayers of Intercession, Offertory Song, Offertory Prayer, Holy, Lamb of God, Blessing, Dismissal from SundaysAndSeasons.com. Copyright 2026 Augsburg Fortress. All rights reserved. Reprinted by Permission under Augsburg Fortress Liturgies Annual License #SAS000731.

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A warm welcome to our visitors in the Name of Christ.

We seek to minister to all who become a part of our community in Christ as we worship together. We are pleased to have you share in our worship and ministry and sincerely hope you will return. Please sign the guest register in the Narthex and introduce yourself to the Pastor.

- The liturgy and worship book page numbers are printed in the worship folder. Please join in the responses as indicated. You may stand as you are able where indicated or remain seated. Hymns marked with ELW are in the red hymnal, Evangelical Lutheran Worship. Hymns marked with WOV are in the blue soft cover hymnal, With One Voice.
- A rest room with a baby changing area is located off the Narthex of the Nave
- The guest register and devotional booklets are in the Narthex.

Holy Eucharist

Saturdays at 5:00 p.m. in the Chapel

Sundays at 8:30 a.m. in the Nave and 10:00 a.m. in the Chapel

Wednesdays at 9:30 a.m. in the Chapel

Adult Faith Formation

Adult Faith Formation is on hiatus for the summer and will return on September 20.

Summer Fellowship

There will be a social time between Sunday services, from 9:30 a.m. until 10 a.m., on the patio off the education wing's Wilhelm Road entrance.

In case of inclement weather, we will move inside to the St. Stephen Room.

Last Week

Our praise and thanksgiving to God for our many blessings reflected in our tithes and offerings each week.

Spending Proposal Per Week	\$ 4,904.00
Total Received	3428.35
Difference	-1475.65

This Week

Sunday	September Call Deadline
August 23	8:30 a.m. Word and Sacrament (Nave/YouTube—link may be found at www.goodshepherdpxtang.com)
Lectionary 21	9:30 a.m. Summer Fellowship (Wilhelm Road Patio) 10:00 a.m. Word and Sacrament (Chapel)
Monday	6:30 p.m. Cub Scout Pack 42 (ASH)
August 24	
Tuesday	9:30 a.m. Workshop (St. Lydia/ASH)
August 25	
Wednesday	9:30 a.m. Word and Sacrament (Chapel)
August 26	7:00 p.m. Keystone Concert Band (ASH)
Saturday	5:00 p.m. Word and Sacrament (Chapel)
August 29	
Sunday	
August 30	8:30 a.m. Word and Sacrament (Nave/YouTube—link may be found at www.goodshepherdpxtang.com)
Lectionary 22	9:30 a.m. Summer Fellowship (Wilhelm Road Patio) 10:00 a.m. Word and Sacrament (Chapel)

Daily Readings

M	Psalm 18: 1-3, 20-32, 1 Samuel 7: 3-13, Romans 2: 1-11
T	Psalm 18: 1-3, 20-32, Deuteronomy 32: 18-20, 28-39, Romans 11: 33-36
W	Psalm 18: 1-3, 20-32, Isaiah 28:14-22, Matthew 26: 6-13
Th	Psalm 26: 1-8, Jeremiah 14: 13-18, Ephesians 5: 1-6
F	Psalm 26: 1-8, Jeremiah 15:1-9, 2 Thessalonians 2: 7-12
S	Psalm 26: 1-8, Jeremiah 15: 10-14, Matthew 8: 14-17
Su	Jeremiah 15: 15-21, Psalm 26: 1-8, Romans 12: 9-21, Matthew 16:21-28



Worship Dedications

The altar flowers are given to the Glory of God
and in celebration of Julie and Katie's 10th wedding anniversary
by Dix and Larry McCauley.

The bulletins are given to the Glory of God
and celebration of Larry's 80th birthday
By Dixie McCauley.

The lamps are burning to the Glory of God
and are given in memory of Joseph Kopecki, Sr.
by Dix and Larry McCauley.

Announcements

REMEMBER IN YOUR PRAYERS all those who, because of illness or infirmity, are unable to be with us for worship. Your prayers, cards, and visits to them are invited so that Christ may be glorified by the manner in which his people care for one another.

PRAYER CHAIN: Good Shepherd members lift up prayer requests throughout the week. If you have a prayer request you wish to share, or if you would like prayer requests to include in your daily devotions, please contact Edna Hafer or Dix McCauley.

COMMUNITY AID: When dropping off your donations at a Community Aid center, **please note Good Shepherd's partner number—10055**—so the church will receive appropriate credit for donations. Thank you!

ELECTRONIC GIVING OPTIONS AVAILABLE: Contributions may be made via eCheck or Credit Card by scanning the QR code with your smart phone or by clicking on the GIVE NOW button on goodshepherdpxtang.com.



COMMUNITY DAY IS COMING FAST: Our annual church-wide Community Day, set for **Saturday, Sept. 12**, from 8 a.m. to noon, is almost here. There will be hot dogs, soups, baked goods, milk shakes as well as a multi-level yard sale. Also, the Keystone Concert Band will hold a concert at 10 a.m. Please note all profits are passed along to community organizations. Last year we raised \$3,260. Volunteers are still being sought to lend a hand and/or provide items for our various sales. Please use the included sheet to sign up. Clothing, shoes and jewelry should be taken to the choir room off the breezeway. Other items should be brought to the electrical room by the kitchen entrance in All Saints Hall. All electronic items should be in good working order and inspected by a member of the Evangelism Committee. **Remember: No televisions, books or CDs will be accepted this year.** There will be a special set-up day on Sunday, Sept. 6, after worship services (beginning at 9:45 a.m.) **Baked goods will be collected** in the breezeway on Friday, Sept. 11, from 10 a.m. to noon , and from 2:00 p.m. to 4:00 p.m., Please come in through the Wilhelm door unless other arrangements are made with Karen Frischkorn or Fred Sprunk. Please contact Fred Sprunk with any other questions.

ECUMENICAL PICNIC: More than 30 people representing Good Shepherd Lutheran, Paxton Presbyterian, Road to Emmaus, and St. Catherine Laboure Churches attended the potluck picnic at the 40 and 8 Club on Chambers Hill Road last Sunday afternoon. Despite the warm weather, the shaded pavilion and overhead fans allowed attendees to enjoy good food, entertaining conversation and even a little magic by St. Catherine's John, the magical storyteller. A special thank you to Ben Nebroski of St. Catherine's for organizing the event.

THRIVENT T-SHIRTS: All volunteers for Community Day are asked to wear the newest Thrivent t-shirt (color is light blue).

ADVENT DEVOTIONALS - We are coming down the home stretch! Thank you to all who have already submitted an entry for this years Advent Devotional. We still need several more so that we have an entry for each of the 26 days Of Advent. Your entry can be emailed to the church. Advent begins on Sunday, November 29th, and this devotional booklet, written by *us for us*, is sure to enrich your preparation for the coming of our Savior.

Women of the ELCA's purpose: To mobilize women to ACT BOLDLY on their faith in Jesus Christ, You're invited to join us September 10, 2026 for our Gathering meetings at 9:30 a.m. in the Gathering Room. Dixie McCauley will be our leader for our Gather Bible study, "I am Worthy and Wonderfully Made" Psalm 139:14. Walk-ins welcome. Our meetings are the second Monday of the month from September through June. ACT BOLDLY.

BUDGET TIME: To all Committee Chairs: Please submit your 2027 budget requirements to Greg Borzok no later than September 1. Thank you!

ENVELOPE UPDATE: Thank you to everyone for teaming up to get through another month of envelope glitches. You should have received envelopes for August and half of September (not what we were told we would get) so we will all need to improvise again the last two weeks of September. After that we will be changing to Lifestyle envelopes and they will begin with the first Sunday of October. Hopefully that will be a lot more successful. Thanks again for your patience. - Sue Bricker

Community Day Volunteer Form

Saturday, September 12, 2026

*Please complete and return to the church office.
Questions? Contact Fred Sprunk*

☐ I will help set up for Community Day on **Sunday, September 6 at 9:45 a.m..** (Additional days during the week will be added if necessary.)

☐ I will donate an item for the Bake Sale.

What? _____

*Please bring all baked items in disposable containers,
dishes, or wraps to accommodate people who
would like to purchase an entire pie or cake.*

***Please drop off all baked items at the church on
Friday, September 11 between 10 a.m. and 12 p.m.***

***Additionally from
2 p.m. and 4 p.m. (through Wilhelm door).***

☐ I will help Saturday, September 12.

☐ wherever needed

☐ specified area

Where? _____

☐ I will help clean up after Community Day

Name _____

Phone _____

Email _____

Serving God's People at the Liturgies

Preaching and Presiding

The Rev. Mark W. Jeske, STM

Organist

Nicholas P. Werner

Assisting Ministers

8:30 a.m.
10:00 a.m.

Marcia Freed-Dankman
Susan Master

Cantor

Nicholas P. Werner

Ushers

8:30 a.m.
10:00 a.m.

Mary and Fred Sprunk
Greg and Karen Borzok

The Parish Staff

Kathleen J. Baker, STM, Pastor
Nicholas P. Werner, Director of Music
Carol J. Thai, Church Administrator

Kester T. Sobers III, Pastor Emeritus
Herbert O. Fowler, Cantor Emeritus

The Church Office is open
Monday through Thursday from 9:00 a.m. until 1:00 p.m.
Phone: (717) 564-0385
Email: goodshepherdpxtang@gmail.com
Web Site: www.goodshepherdpxtang.com

Pastor Baker may be reached at home at (717) 213-9443
and by email at goodshepherdpastor@gmail.com

The Evangelical Lutheran
CHURCH OF THE GOOD SHEPHERD
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