

The Evangelical Lutheran Church of the Good Shepherd

**Holy Eucharist
Reformation Sunday
October 27, 2024
8:30 a.m. and 11:00 a.m.**

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude

The assembly stands at the ringing of the bell.

At the entrance by the font:

Invocation

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C Amen.

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Confession and Forgiveness

P My sisters and brothers, to prepare ourselves to celebrate these sacred mysteries let us call to mind our sins.

Silence for reflection and self-examination.

P You are sent to heal the contrite of heart: Lord, have mercy.

C **Lord, have mercy.**

P You came to call sinners: Christ, have mercy.

C **Christ, have mercy.**

P You plead for us at the right hand of the Father: Lord, have mercy.

C **Lord, have mercy.**

P In great mercy God has given us a new birth into a living hope through the resurrection of Jesus Christ. In obedience to our Lord's command, I forgive you all your sins in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

Gathering Song

A Mighty Fortress Is Our God

ELW 504

EIN FESTE BURG

**1 A mighty fortress is our God,
a sword and shield victorious;
he breaks the cruel oppressor's rod
and wins salvation glorious.
The old satanic foe
has sworn to work us woe!
With craft and dreadful might
he arms himself to fight.
On earth he has no equal.**

**3 Though hordes of devils fill the land
all threat'ning to devour us,
we tremble not, unmoved we stand;
they cannot overpow'r us.
Let this world's tyrant rage;
in battle we'll engage!
His might is doomed to fail;
God's judgment must prevail!
One little word subdues him.**

**2 No strength of ours can match his might!
We would be lost, rejected.
But now a champion comes to fight,
whom God himself elected.
You ask who this may be?
The Lord of hosts is he!
Christ Jesus, mighty Lord,
God's only Son, adored.
He holds the field victorious.**

**4 God's Word forever shall abide,
no thanks to foes, who fear it;
for God himself fights by our side
with weapons of the Spirit.
Were they to take our house,
goods, honor, child, or spouse,
though life be wrenched away,
they cannot win the day.
The Kingdom's ours forever.**

Entrance Antiphon

P Let hearts rejoice who search for the Lord.

C **Seek the Lord and His strength, seek always the face of the Lord.**
(Psalm 104: 3-4)

Canticle of Praise

ELW pp. 148-149

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

Prayer of the Day

P Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

The assembly may be seated.

Word

God speaks to us in scripture reading, preaching, and song.

First Reading

Jeremiah 31:31-34

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the LORD means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the LORD will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

A A reading from Jeremiah.

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

A The Word of the Lord.

C Thanks be to God.

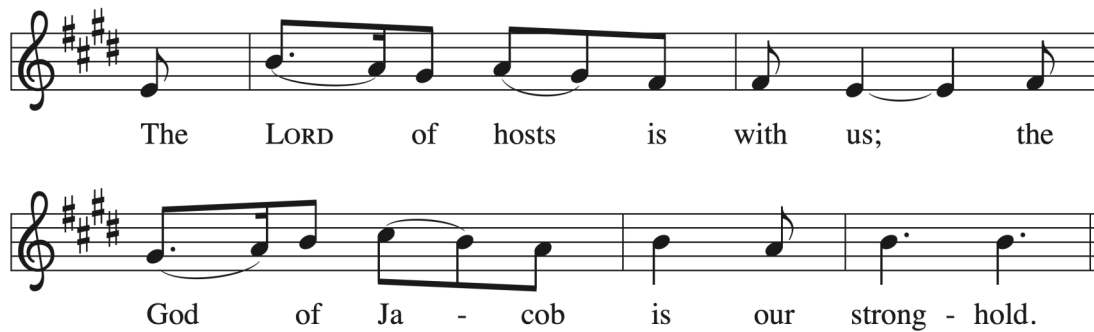
Psalm

Psalm 46

The refrain will be sung by the Cantor and repeated by the assembly. The Psalm is sung antiphonally with congregation singing verses in bold.

The refrain is then repeated as indicated R.

Psalm Refrain



Psalm Tone



- ¹God is our ref-¹uge and strength,
a very present¹ help in trouble.
- ²**Therefore we will not fear, though the¹ earth be moved,
and though the mountains shake in the depths¹ of the sea;**
- ³though its waters¹ rage and foam,
and though the mountains tremble¹ with its tumult.
- ⁴**There is a river whose streams make glad the cit-¹y of God,
the holy habitation of¹ the Most High.**
- ⁵God is in the midst of the city; it shall¹ not be shaken;
God shall help it at the¹ break of day.
- ⁶**The nations rage, and the¹ kingdoms shake;
God speaks, and the earth¹ melts away. R**
- ⁷The LORD of¹ hosts is with us;
the God of Jacob¹ is our stronghold.
- ⁸**Come now, regard the works¹ of the LORD,
what desolations God has brought up-¹on the earth;**
- ⁹behold the one who makes war to cease in¹ all the world;
who breaks the bow, and shatters the spear, and burns the¹ shields
with fire.
- ¹⁰**“Be still, then, and know that¹ I am God;
I will be exalted among the nations; I will be exalted¹ in the earth.”**
- ¹¹The LORD of¹ hosts is with us;
the God of Jacob¹ is our stronghold. R

Second Reading

Romans 3:19-28

Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

A A reading from Romans.

¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

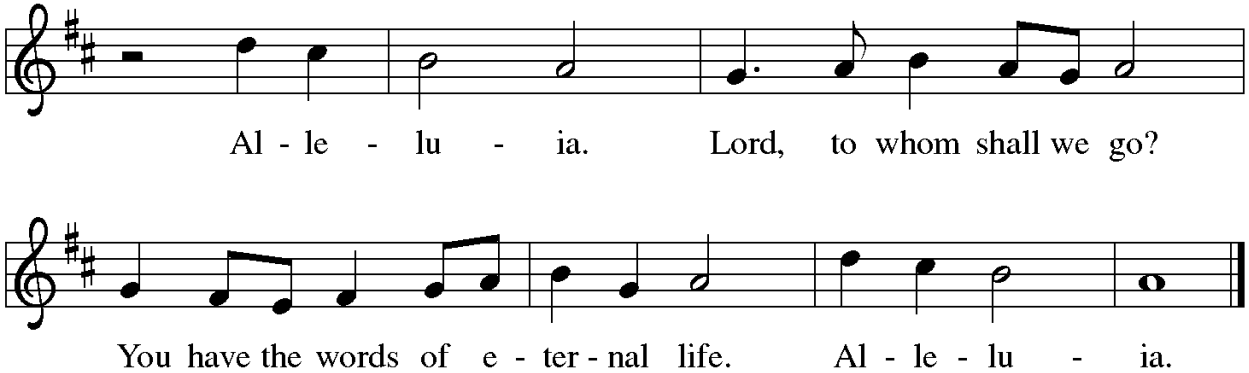
A The Word of the Lord.

C **Thanks be to God.**

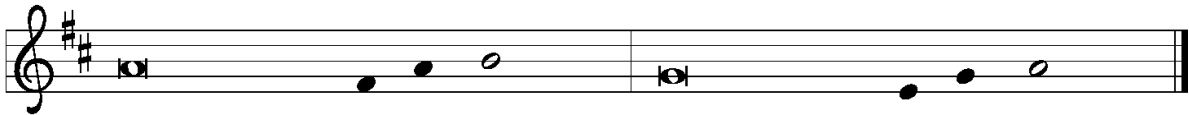
The assembly stands to welcome the Gospel.

Gospel Acclamation

The cantor introduces the acclamation. The assembly will repeat the acclamation. Following the verse, the acclamation is sung again by all.



Verse Tone



Cantor

If you continue in my word, you are truly | my disciples, and you will know the truth, and the truth will | make you free. (John 8:31-32)*

Gospel Reading

John 8:31-36

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

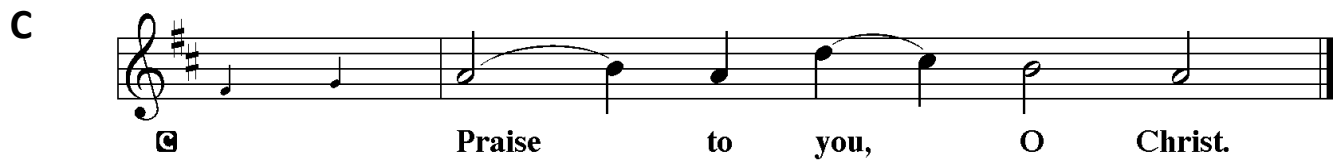
P The Holy Gospel of our Lord Jesus Christ according to St. John,
the 8th chapter.



³¹Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free.” ³³They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

³⁴Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed.”

P The Gospel of the Lord



The assembly may be seated.

Sermon

Silence for reflection follows the sermon.

Hymn of the Day

Lord, Keep Us Steadfast in Your Word

The assembly stands at the last stanza.

ELW 517

ERHALT UNS, HERR

- 1 Lord, keep us steadfast in your word;
curb those who by deceit or sword
would wrest the kingdom from your Son
and bring to naught all he has done.
- 2 Lord Jesus Christ, your pow'r make known,
for you are Lord of lords alone;
defend your holy church, that we
may sing your praise eternally.
- 3 O Comforter of priceless worth,
send peace and unity on earth;
support us in our final strife
and lead us out of death to life.

Profession of Faith
The Nicene Creed
The assembly stands.

ELW p. 104

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers Of The People

Hearing the Word of God in Scripture and in Preaching moves us to pray for the whole Church, the nations, those in need, the parish, and our special concerns. The intercessor moves to stand with the assembled people of God, as a rich symbol of the petitions truly being the Prayers of the People.

Each portion of the prayers ends with these words:

A God of grace,

C **hear our prayer.**

Response at the conclusion of the prayers of the people:

C **Amen.**

Peace

The words of the Peace are an ancient solemn blessing signifying the reconciliation that we have with God and, through Christ, with one another. Please do not use this time for casual greetings or conversations.

P Jesus said: Peace I leave with you; my peace I give to you. Do not let your hearts be troubled.

The peace of the risen Christ be with you always.

C **And also with you.**

Please share some sign (a handshake, an embrace, etc.) with one another as you exchange the greeting of peace.

Greeting: Peace be with you.

Response: And also with you.

The assembly may be seated.

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Meal

God feeds us with the presence of Jesus Christ.

Offering

Offertory

Offering plates are located by the font and inside the West Nave and Chapel entrances.

Offertory Song

ELW 654

The Church's One Foundation (verses 1 and 2)

AURELIA

The assembly stands as the ushers come forward with the gifts.

- | | |
|--|--|
| <p>1 The church's one foundation
is Jesus Christ, her Lord;
she is his new creation
by water and the word.
From heav'n he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.</p> | <p>2 Elect from ev'ry nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth:
one holy name she blesses,
partakes one holy food,
and to one hope she presses,
with ev'ry grace endued.</p> |
|--|--|

Offertory Prayer

P Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

C Blessed be God forever!

P Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

C Blessed be God forever!

A Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord.

C Amen.

The Great Thanksgiving Dialogue

The musical score for 'The Great Thanksgiving Dialogue' consists of four staves of music in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is written on a single staff. The lyrics are: 'The Lord be with you. And al - so with you.' The second staff continues the melody with the lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff continues with the lyrics: 'Let us give thanks to the Lord our God.' The fourth staff concludes with the lyrics: 'It is right to give our thanks and praise.' The score includes dynamic markings 'P' (piano) and 'C' (crescendo) above the staves.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface Holy, Holy, Holy

The musical score for 'Preface Holy, Holy, Holy' consists of four staves of music in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is written on a single staff. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might, heav'n and earth are full of your glo - ry.' The second staff continues the melody with the lyrics: 'Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.' The score includes dynamic markings 'P' (piano) and 'C' (crescendo) above the staves.

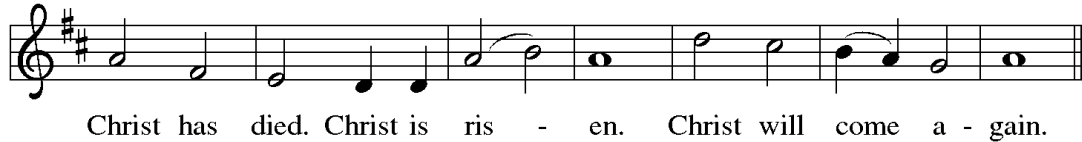
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

At the Presiding Minister's invitation: "...For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes."

C



The Eucharistic prayer continues: "... Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your Holy Church, both now and forever."

C



The Lord's Prayer

ELW p. 145

P Lord, remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Lamb of God

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Invitation to Communion

P This is the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.

C **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

Communion Of The Faithful

All baptized Christians are invited to share faithfully in the Holy Eucharist. In this sacrament, by the power of God's Word and the Holy Spirit, we receive the body and blood of Jesus Christ along with the bread and wine for our forgiveness and salvation, as we celebrate our unity with Christ and all the saints.

Please come by the center aisle as directed by the ushers.

When giving the bread and cup, the communion ministers say, "The body of Christ, given for you. The blood of Christ, shed for you," and each person may respond, "Amen."

Music During Distribution

Song After Communion

The Church's One Foundation (verses 3 through 5)

The assembly stands.

ELW 654

AURELIA

3 Though with a scornful wonder
this world sees her oppressed,
by schisms rent asunder,
by heresies distressed,
yet saints their watch are keeping;
their cry goes up: "How long?"
And soon the night of weeping
shall be the morn of song.

4 Through toil and tribulation
and tumult of her war,
she waits the consummation
of peace forevermore;
till with the vision glorious
her longing eyes are blest,
and the great church victorious
shall be the church at rest.

5 Yet she on earth has union
with God, the Three in One,
and mystic sweet communion
with those whose rest is won.
Oh, blessed heav'nly chorus!
Lord, save us by your grace,
that we, like saints before us,
may see you face to face.

Prayer After Communion

Sending

God blesses us and sends us in mission to the world.

Blessing

P God all mighty, God most merciful ✠ bless you, keep you, and give you peace.

C Amen.

Sending Song

The Church of Christ, In Every Age

ELW 729

WAREHAM

- 1 The church of Christ, in ev'ry age
beset by change, but Spirit-led,
must claim and test its heritage
and keep on rising from the dead.**
- 2 Across the world, across the street,
the victims of injustice cry
for shelter and for bread to eat,
and never live before they die.**
- 3 Then let the servant church arise,
a caring church that longs to be
a partner in Christ's sacrifice,
and clothed in Christ's humanity.**
- 4 For he alone, whose blood was shed,
can cure the fever in our blood,
and teach us how to share our bread
and feed the starving multitude.**
- 5 We have no mission but to serve
in full obedience to our Lord;
to care for all, without reserve,
and spread his liberating word.**

Silent Prayer and Dismissal

A The Liturgy is ended. Go in peace. Follow Jesus.

C Thanks be to God.

Postlude

Material from the following sources is acknowledged: Graphic, Introduction, Invocation, Greeting, Prayer of the Day, First Reading, Psalm Refrain, Psalm Tone, Psalm, Second Reading, Glory to you, Praise to you, Gospel, Offering Prayer, Blessing, Dismissal from SundaysAndSeasons.com. Copyright 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #20731.

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A warm welcome to our visitors in the Name of Christ.

We seek to minister to all who become a part of our community in Christ as we worship together. We are pleased to have you share in our worship and ministry and sincerely hope you will return. Please sign the guest register in the Narthex and introduce yourself to the Pastor.

- The liturgy and worship book page numbers are printed in the worship folder. Please join in the responses as indicated. You may stand as you are able where indicated or remain seated. Hymns marked with ELW are in the red hymnal, Evangelical Lutheran Worship. Hymns marked with wov are in the blue soft cover hymnal, With One Voice.
- A rest room with baby changing area is located off the Narthex of the Nave.
- The guest register and devotional booklets are in the Narthex.

Holy Eucharist

Saturdays at 5:00 p.m. in the Chapel

Sundays at 8:30 a.m. and 11:00 a.m. in the Nave

Wednesdays at 9:30 a.m. in the Chapel

Adult Faith Formation

Adult Faith Formation resumes November 17, 2024 at 9:45 a.m. in the Gathering Room.

Meeting Notice

The Annual Congregational Meeting will be held Sunday, November 10 at 10:30 a.m.

in the Nave. The meeting will be held directly after worship—
one service will be held that morning, beginning at 9:30 in the Nave.

Annual reports will be distributed electronically prior to the meeting, with hard
copies available upon request from the church office.

This Week

Sunday October 27	8:30 a.m.	Word and Sacrament (Nave/YouTube—link may be found at www.goodshepherdpxtang.com)
Reformation Sunday	9:45 a.m.	Congregational Q and A (ASH)
	11:00 a.m.	Word and Sacrament (Nave)
	6:30 p.m.	Living Room Dialogue (Gathering Room)
Monday October 28	6:30 p.m.	Cub Scout Pack 42 (ASH)
Tuesday October 29	9:30 a.m.	Workshop (St. Lydia/ASH)
	10:00 a.m.	Ready for School, Ready to Succeed (Sts. Peter & Paul)
	7:00 p.m.	Pastor's Bible Study (Gathering Room)
Wednesday October 30	9:30 a.m.	Word and Sacrament (Chapel)
	7:00 p.m.	Keystone Concert Band (ASH)
Friday November 1	11:00 a.m.	Ready for School, Ready to Succeed (Sts. Peter & Paul)
Saturday November 2	5:00 p.m.	Word and Sacrament (Chapel)
Sunday November 3		Food Pantry Sunday
All Saints Sunday	8:30 a.m.	Word and Sacrament (Nave/YouTube—Link may be found at www.goodshepherdpxtang.com)
	9:45 a.m.	Congregational Q and A Gathering Room)
	11:00 a.m.	Word and Sacrament (Nave)

Daily Readings

M	Exodus 4: 1-17, 1 Peter 2: 1-10, Psalm 119: 17-24
T	2 Kings 6: 8-23, Acts 9: 32-35, Psalm 119: 17-24
W	Jeremiah 33: 1-11, Matthew 20: 29-34, Psalm 119: 1-8
Th	Exodus 22: 1-15, Hebrews 9: 1-12, Psalm 119: 1-8
F	Leviticus 19: 32-37, Romans 3: 21-31, Psalm 119: 1-8
Sa	Numbers 9: 9-14, Luke 10: 25-37, Psalm 119: 1-8
Su	Isaiah 25: 6-9, Psalm 24, Revelation 21: 1-6a, John 11: 32-44



Worship Dedications

The flowers are given to the Glory of God
and in honor of my granddaughter, Isabella Gonzales
on the 5th anniversary of her baptism
by her grandmother, Susan Master.

The bulletins are given to the Glory of God
and in memory of John Leedy, on what would have been his 99th birthday
by Romaine Leedy.

The lamps are burning to the Glory of God
In honor of Romaine and John Leedy.

Last Week

Our praise and thanksgiving to God for our many blessings reflected in our tithes and offerings each week.

Spending Proposal Per Week	\$4,654.00
Total Received	3,523.00
Difference	-1,131.00

Announcements

REMEMBER IN YOUR PRAYERS all those who, because of illness or infirmity, are unable to be with us for worship. Your prayers, cards, and visits to them are invited so that Christ may be glorified by the manner in which his people care for one another.

PRAYER CHAIN: Good Shepherd members lift up prayer requests throughout the week. If you have a prayer request you wish to share, or if you would like prayer requests to include in your daily devotions, please contact Edna Hafer or Dix McCauley.

WELCOME, PASTOR ANDERSON! We welcome Pastor Eric Anderson, who is leading worship this weekend at Good Shepherd.

ELECTRONIC GIVING OPTIONS AVAILABLE: Contributions may be made via eCheck or Credit Card by scanning the QR code with your smart phone or by clicking on the GIVE NOW button at goodshepherdpxtang.com.



Q-AND-A GATHERINGS AHEAD OF ANNUAL MEETING: The Congregation Council will be holding question-and-answer sessions between services on each of the two Sundays prior to the Annual Congregational Meeting (Sunday, November 10 at 10:30 a.m., following a single 9:30 a.m. Sunday service in the Nave). **The first session, focusing on the 2025 Good Shepherd spending proposal, will be held today—Sunday, October 27 at 9:45 a.m. in the Gathering Room.** The second gathering will be held Sunday, November 3 at 9:45 a.m. in the Gathering room and will also be open for comment on the 2025 spending proposal as well as presenting the Congregation Council’s revised mandate for our Accessibility Task Force. The ATF mission now includes 1) investigating the possibility of installing air conditioning in All Saints Hall (including the kitchen and the St. Lydia room); 2) investigating the possibility of installing new, larger, and more efficient fans in the Nave; and 3) seeking bids for the installation of streaming capability in the Chapel to allow for viewing live and recorded services held there. The annual report will be distributed with the October 24 What’s Happening email, with hard copies available by request from the church office.

PASTOR’S BIBLE STUDY OCTOBER 29: The monthly study of 2 Corinthians, led by Pastor Baker, resumes Tuesday, October 29 at 7 p.m. in the Gathering Room. The session will focus on 2 Corinthians 3—4: 15. All are welcome to join the study.

PERSONAL CARE KITS: During this season leading up to Thanksgiving, W/ELCA is collecting Personal Care Kits for Lutheran World Relief, in support of those affected by recent natural disasters and war. Each kit contains two bath-size bars of soap (4-5 oz. in original wrapping), 1 adult-size toothbrush (in original packaging), one sturdy comb (no picks), one set of metal nail clippers (attached file optional), and one light-weight bath-size towel (between 20”x 40”, dark color recommended). Wrap all items in the towel and secure with ribbon or yarn and place in the bin in the Breezeway labeled “Personal Care Kits.” Thank you for your support of those in need.

From the Broader Church and Community

LUTHERAN CAMPING CORPORATION ANNUAL QUILT AUCTION: Join this year's annual Quilt & Craft Auction on November 3 at 2 p.m. at Camp Nawakwa. This fun-filled day of bidding raises money for the Lutheran Camping Corporation's Endowment Fund, which helps to financially sustain ministry activities. Online bidding opens October 26 and is available through October 31—high bids become the starting bids when the live auction begins at 3 p.m. on November 3. For more information and to r.s.v.p. to attend the auction, go to lutherancamping.org

COMMUNITY AID DONATIONS NEEDED: Community Aid typically experiences low donation levels at the end of the year. Donations of gently used clothing, shoes, electronics, and toys may be dropped off at any Community Aid center. When you make your donation, please note Good Shepherd's partner number—10055—so the church will receive appropriate credit for donations.

HURRICANE HELENE—HELP NEEDED: Hurricane Helene hit the coast of Florida as a Category 4 hurricane on September 26 and has ravaged communities in the southeast, from Florida to Virginia. As the floodwaters have started to recede, the extreme devastation — especially in North Carolina and Tennessee — has become clearer. Now, it is time to do what we do best: **roll up our** sleeves and get to work. You've seen the news. Entire towns, roads and bridges have been washed away, and millions remain without power and cell service. Lutheran Disaster Response has strong relationships in the region and is already at work on the ground. Working alongside synods and other partners, Lutheran Disaster Response is prepared to provide support throughout the affected region. Please donate generously so that, together, we can provide the care and support needed for those families and communities affected by Hurricane Helene. To make an online gift, go to elca.org/our-work/relief-and-development/lutheran-disaster-response. Or, make your check payable to "Lutheran Disaster Response" marked "Helene Relief" in the memo line and mail to: Evangelical Lutheran Church in America, P.O. Box 1809, Merrifield, VA 22116-8009.

All Saints Sunday

November 2 and 3, 2024

You are encouraged to submit the names of those you hold in remembrance to the church office for inclusion in All Saints Sunday's communion. These persons need not have died during the last year, nor do they need to be members of Good Shepherd Parish.

By

**Please return completed form to the church office by
Monday, October 28, 2024.**

Serving God's People at the Liturgies

Preaching and Presiding

The Rev. Eric N. Anderson

Organist

Nicholas P. Werner

Assisting Minister

8:30 a.m.

Marcia Freed-Dankman

11:00 a.m.

Susan Master

Cantor

Connie Lochbaum

Ushers

8:30 a.m.

Mary and Fred Sprunk

11:00 a.m.

Sandy and Bill Baum

The Parish Staff

Kathleen J. Baker, STM, Pastor

Nicholas P. Werner, Director of Music

Beth C. Fine, Church Administrator

Kester T. Sobers III, Pastor Emeritus

Herbert O. Fowler, Cantor Emeritus

The Church Office is open

Monday through Thursday from 9:00 a.m. until 1:00 p.m.

Phone: (717) 564-0385

Email: goodshepherdpxtang@gmail.com

Web Site: www.goodshepherdpxtang.com

Pastor Baker may be reached at home at (717) 213-9443

The Evangelical Lutheran

CHURCH OF THE GOOD SHEPHERD

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**Evangelical Lutheran
Church in America**

God's work. Our hands.