



The Evangelical Lutheran Church of the Good Shepherd

Holy Eucharist
Fourth Sunday of Easter
Good Shepherd Sunday
April 26, 2026
8:30 a.m. and 11:00 a.m.

The gift of new life, of eternal life, is the gift of the risen Christ. It is the promise of Jesus. It was true for Dorcas in Joppa. It was true for those “who have come out of the great ordeal” in the Revelation vision. It is true for us and for all the baptized: Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude

The assembly stands at the ringing of the bell.

At the entrance of the Nave:

Invocation

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C Amen.

Apostolic Greeting

P Alleluia! Christ is risen!

C Christ is risen indeed! Alleluia!

P The grace of our risen Savior, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Confession and Forgiveness

P In Christ’s dying and rising, we are reborn; we are no longer dead in our sin. Let us return to the shepherd and the guardian of our souls, confessing our sin.

Silence for reflection and self-examination.

P Lord Jesus, you have shown us the way to the Father: Lord, have mercy.
C **Lord, have mercy.**

P Lord Jesus, you have given us the consolation of the truth: Christ, have mercy.
C **Christ, have mercy.**

P Lord Jesus, you are the Good Shepherd, leading us into everlasting life: Lord, have mercy.
C **Lord, have mercy.**

P God, who loves you dearly, forgives you all your sin, raises you to new life in Jesus Christ, and renews you by the power of the Holy Spirit.
C **Amen.**

Gathering Song

Savior, Like a Shepherd Lead Us

ELW 789

BRADBURY

**1 Savior, like a shepherd lead us;
much we need your tender care.
In your pleasant pastures feed us,
for our use your fold prepare.
Blessed Jesus, blessed Jesus,
you have bought us; we are yours.
Blessed Jesus, blessed Jesus,
you have bought us; we are yours.**

**2 We are yours; in love befriend us,
be the guardian of our way;
keep your flock, from sin defend us,
seek us when we go astray.
Blessed Jesus, blessed Jesus,
hear us children when we pray.
Blessed Jesus, blessed Jesus,
hear us children when we pray.**

**3 You have promised to receive us,
poor and sinful though we be;
you have mercy to relieve us,
grace to cleanse, and pow'r to free.
Blessed Jesus, blessed Jesus,
early let us turn to you.
Blessed Jesus, blessed Jesus,
early let us turn to you.**

**4 Early let us seek your favor,
early let us do your will;
blessed Lord and only Savior,
with your love our spirits fill.
Blessed Jesus, blessed Jesus,
you have loved us, love us still.
Blessed Jesus, blessed Jesus,
you have loved us, love us still.**

Entrance Antiphon

P The earth is full of the goodness of the Lord;

C by the word of the Lord the heavens were made, alleluia. (*Psalm 32:5-6*)

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

P O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

The assembly may be seated.

Word

God speaks to us in scripture reading, preaching, and song.

First Reading

Acts 2:42-47

Today's reading is a description of life in the community following Peter's sermon on the day of Pentecost, when the Spirit was poured out on God's people. The new community is sustained in worship and fellowship, shares what they have, and ensures that everyone has enough.

A A reading from Acts.

⁴² [The baptized] devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

⁴³ Awe came upon everyone because many wonders and signs were being done through the apostles. ⁴⁴ All who believed were together and had all things in common; ⁴⁵ they would sell their possessions and goods and distribute the proceeds to all, as any had need. ⁴⁶ Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, ⁴⁷ praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

A The Word of the Lord.

C Thanks be to God.

Psalm

Psalm 23

Matt Blaisse



1. My Shep - herd, you sup - ply my need, most ho - ly is your name;
 2. When through the shades of death I walk, your pre - sence is my stay;
 3. Your sure pro - vi - sions gra - cious God at - tend me all my days;



in pas - tures fresh you make me feed, be - side the liv - ing stream.
 one word of your sup - por - ting breath drives all my fears a - way.
 oh, may your house be my a - bode, and all my work be praise.



You bring my wand - 'ring spir - it back when I for - sake your ways; _____
 Your hand in sight of all my foes, does still my ta - ble spread; _____
 Here would I find a set - tled rest, while o - thers go and come; _____



you lead me, for your mer - cy's sake, in paths of truth, in paths of truth and grace. _____
 my cup with Bles - sings ov - er - flows, your oil a - noints, your oil a - noints my head. _____
 no more a stran - ger, nor a guest, but like a child, but like a child at home. _____

Second Reading

1 Peter 2:19-25

Doing the right things does not guarantee that one will not experience difficulties, hardships, rejection, or even suffering. Here Christ is presented as the model for our path of endurance and loyalty to God, particularly amid adversity.

A A reading from Revelation.

¹⁹ It is a commendable thing if, being aware of God, a person endures pain while suffering unjustly. ²⁰ If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do good and suffer for it, this is a commendable thing before God. ²¹ For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

²² "He committed no sin,
 and no deceit was found in his mouth."

²³ When he was abused, he did not return abuse; when he suffered, he did not threaten, but he entrusted himself to the one who judges justly. ²⁴ He himself bore our sins in his body on the cross, so that, having died to sins, we might live for righteousness; by his wounds you have been healed. ²⁵ For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

A The Word of the Lord.

C **Thanks be to God.**

The assembly stands to welcome the Gospel.

Gospel Acclamation

The cantor introduces the acclamation. The assembly will repeat the acclamation. Following the verse, the acclamation is sung again by all.

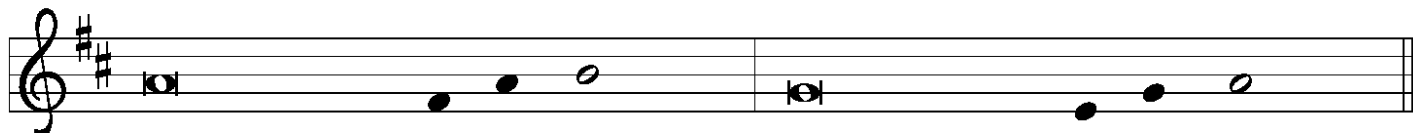


Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Verse tone



Cantor

Jesus says, I am | the good shepherd. I know my own and my | own know me.
(John 10:14)*

Gospel Reading

John 10:1-10

Jesus uses an image familiar to the people of his day to make a point about spiritual leadership. Those who listen to Jesus are led to abundant life.

P The Holy Gospel according to St. John, the 10th chapter.

C



[Jesus said:] ¹ “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit.” ² The one who enters by the gate is the shepherd of the sheep. ³ The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴ When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵ They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” ⁶ Jesus used this figure of speech with them, but they did not understand what he was saying to them.

⁷ So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. ⁸ All who came before me are thieves and bandits, but the sheep did not listen to them. ⁹ I am the gate. Whoever enters by me will be saved and will come in and go out and find pasture. ¹⁰ The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.”

P The Gospel of the Lord.

C



The assembly may be seated.

Sermon

Silence for reflection follows the sermon.

Hymn of the Day

Shepherd Me, O God

The assembly stands at the last stanza.

ELW 780

SHEPHERD ME

Refrain

**Shepherd me, O God, beyond my wants,
beyond my fears, from death into life.**

- 1 God is my shepherd, so nothing shall I want,
I rest in the meadows of faithfulness and love,
I walk by the quiet waters of peace. *Refrain***
- 2 Gently you raise me and heal my weary soul,
you lead me by pathways of righteousness and truth,
my spirit shall sing the music of your name. *Refrain***
- 3 Though I should wander the valley of death,
I fear no evil, for you are at my side,
your rod and your staff, my comfort and my hope. *Refrain***
- 4 You have set me a banquet of love
in the face of hatred,
crowning me with love beyond my pow'r to hold. *Refrain***
- 5 Surely your kindness and mercy follow me
all the days of my life;
I will dwell in the house of my God forevermore. *Refrain***

**Profession of Faith
The Nicene Creed**

ELW p. 104

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers Of The People

Hearing the Word of God in Scripture and in Preaching moves us to pray for the whole Church, the nations, those in need, the parish, and our special concerns. The intercessor moves to stand with the assembled people of God, as a rich symbol of the petitions truly being the Prayers of the People.

Each portion of the prayers ends with these words:

A Merciful God,

C **receive our prayer.**

Response at the conclusion of the prayers of the people:

C **Amen.**

Peace

The words of the Peace are an ancient and solemn blessing signifying the reconciliation that we have with God and, through Christ, with one another. Please do not use this time for casual greetings or conversations.

P Jesus said: Peace I leave with you; my peace I give to you. Do not let your hearts be troubled.

The peace of the risen Christ be with you always.

C **And also with you.**

Please share some sign (a handshake, an embrace, etc.) with one another as you exchange the greeting of peace.

Greeting: Peace be with you.

Response: And also with you.

The assembly may be seated.

Meal

God feeds us with the presence of Jesus Christ.

Offering

Offertory

Offering plates are located by the font and inside the West Nave entrance.

Offertory Song

ELW 502

The King of Love My Shepherd Is (verses 1 through 3)

ST. COLUMBA

The assembly stands as the ushers come forward with the gifts.

- 1 **The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine forever.**

- 2 **Where streams of living water flow,
my ransomed soul he leadeth
and, where the verdant pastures grow,
with food celestial feedeth.**

- 3 **Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home, rejoicing, brought me.**

Offertory Prayer

P Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

C **Blessed be God forever!**

P Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

C **Blessed be God forever!**

A Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus,

C **Amen.**

The Great Thanksgiving

Dialogue

ELW p. 144

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.


Preface

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.


Eucharistic Prayer

At the Presiding Minister's invitation: "...we proclaim the Lord's death until he comes."

C  A musical staff in treble clef with a key signature of one flat (B-flat). The melody consists of the following notes: G4 (quarter), A4 (quarter), B-flat4 (quarter), A4-G4 (beamed eighth notes), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics are: Christ has died. Christ is ris - en. Christ will come a - gain.

Christ has died. Christ is ris - en. Christ will come a - gain.

The Presiding Minister continues the prayer, and concludes: "... with all your saints in light."

C  A musical staff in treble clef with a key signature of one flat (B-flat). The melody consists of the following notes: G4 (quarter), A4 (quarter), B-flat4 (quarter), A4-G4 (beamed eighth notes), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics are: A - men, a - men, a - men.

A - men, a - men, a - men.

The Lord's Prayer

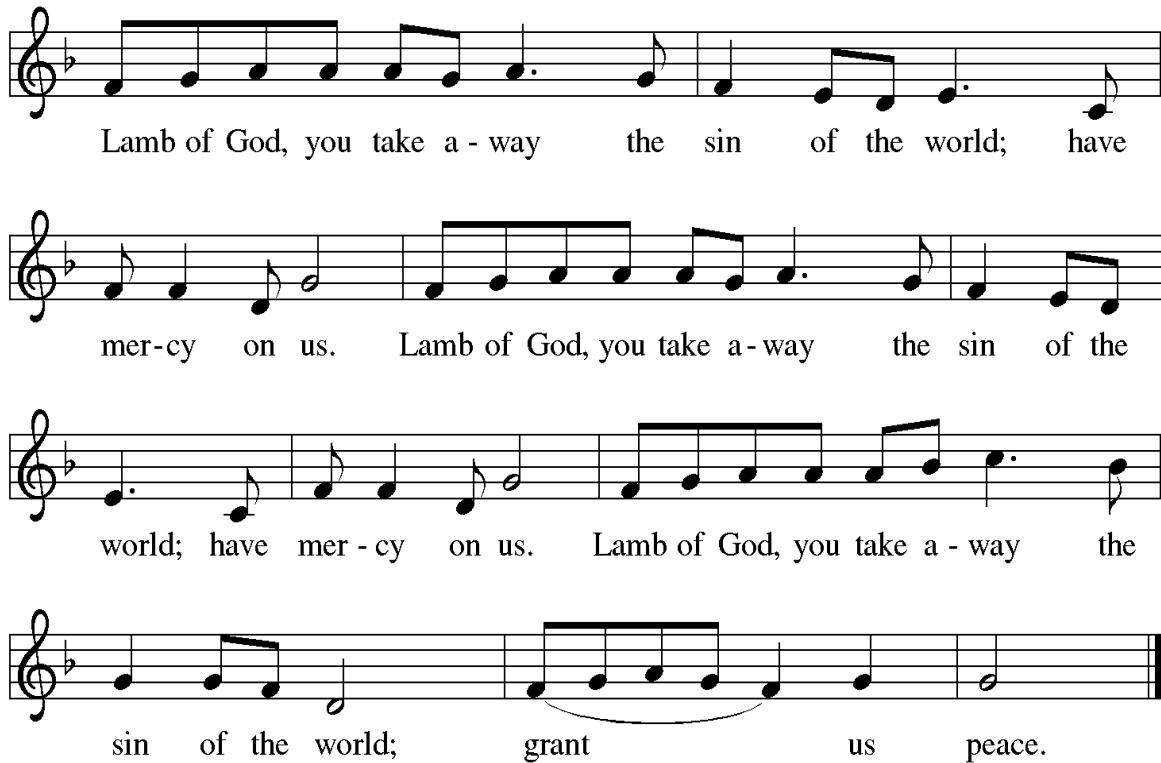
ELW p. 145

P Lord, remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Invitation to Communion

P This is the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.

C **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

Communion Of The Faithful

All baptized Christians are invited to share faithfully in the Holy Eucharist. In this sacrament, by the power of God's Word and the Holy Spirit, we receive the body and blood of Jesus Christ along with the bread and wine for our forgiveness and salvation, as we celebrate our unity with Christ and all the saints.

Please come by the center aisle as directed by the ushers.

When giving the bread and cup, the communion ministers say, "The body of Christ, given for you. The blood of Christ, shed for you," and each person may respond, "Amen."

Music During Distribution

Song After Communion

The King of Love My Shepherd Is (verses 4 through 6)

The assembly stands.

ELW 502

ST. COLUMBA

- 4 In death's dark vale I fear no ill,
with thee, dear Lord, beside me,
thy rod and staff my comfort still;
thy cross before to guide me.**
- 5 Thou spreadst a table in my sight;
thine unction grace bestoweth;
and, oh, what transport of delight
from thy pure chalice floweth!**
- 6 And so, through all the length of days,
thy goodness faileth never.
Good Shepherd, may I sing thy praise
within thy house forever.**

Prayer After Communion

Sending

God blesses us and sends us in mission to the world.

Blessing

P Alleluia! Christ is risen!

C **Christ is risen indeed! Alleluia!**

P God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✠ bless you now and forever.

C **Amen.**

Sending Song

SOBERS

Good Shepherd, By Your Name

Text: Herbert O. Fowler, 1997

1. Good Shep - herd, by your
2. Good Shep - herd, you your
3. Good Shep - herd, you a

name you stand, With good - ness, mer - cy
prom - ise keep, Laid down your life to
feast pre - pare With qui - et wat - ers

in your hand. Now come, Good Shep - herd,
save your sheep. Now come, Good Shep - herd,
flow - ing there. Now come, Good Shep - herd,

call our name That we may know you
help us know Your prom - is - es for -
feed your sheep, And lead us through your

are the same Who called our par - ents
ev - er grow A - bun - dant - ly, to
wat - ers deep, Where life is love - filled

through the years To faith - ful jour - ey
keep a place With - in God's house, to
all our days As we, one flock, our

with - out fears. We hear your voice; We fol - low near.
see His face. We fol - low you, hope in your grace.
voic - es raise To fol - low you, sing - ing your praise.

Al - le - lu - ia!
Al - le - lu - ia!
Al - le - lu - ia!

A The Liturgy is ended. Go in peace. In Christ you are made new. Alleluia!
Alleluia!

C Thanks be to God. Alleluia! Alleluia!

Postlude

Material from the following sources is acknowledged: Graphic, Introduction, Glory & Praise, Prayer of the Day, First Reading, Second Reading, Psalm, Gospel, Prayers of Intercession, Offertory Song, Offertory Prayer, Holy, Lamb of God, Blessing, Dismissal from SundaysAndSeasons.com. Copyright 2025 Augsburg Fortress. All rights reserved. Reprinted by Permission under Augsburg Fortress Liturgies Annual License #SAS000731.

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A warm welcome to our visitors in the Name of Christ.

We seek to minister to all who become a part of our community in Christ as we worship together. We are pleased to have you share in our worship and ministry and sincerely hope you will return. Please sign the guest register in the Narthex and introduce yourself to the Pastor.

- The liturgy and worship book page numbers are printed in the worship folder. Please join in the responses as indicated. You may stand as you are able where indicated or remain seated. Hymns marked with ELW are in the red hymnal, Evangelical Lutheran Worship. Hymns marked with WOV are in the blue soft cover hymnal, With One Voice.
- A rest room is located off the Narthex.
- The guest register and devotional booklets are in the Narthex.

Holy Eucharist

Saturdays at 5:00 p.m. in the Chapel

Sundays at 8:30 a.m. and 11:00 a.m. in the Nave

Wednesdays at 9:30 a.m. in the Chapel

Adult Faith Formation

Adult Faith Formation meets Sundays at 9:45 a.m. in the Gathering Room.

CENTRAL DAUPHIN EAST HIGH SCHOOL PROM SPONSORSHIP: The Central Dauphin East High PBIS team is requesting our help! The committee plans to recognize students who have positively impacted our school community by displaying grit, respect, excellence, accountability, and thoughtfulness (GREAT). They would like to surprise selected students with prom tickets. Prom tickets cost \$70 per person, and they are looking for individuals or groups willing to sponsor a student or multiple students. You may donate any amount. Good Shepherd has supported this program for several years. The deadline is April 30th. Make checks payable to "CD East High PBIS" and mail to Central Dauphin East High School, Attn: Brittany Robinson, 626 Rutherford Road, Harrisburg, PA 17109

This Week

Sunday April 26 4 Easter	8:30 a.m. Word and Sacrament (Nave/YouTube—link may be found at www.goodshepherdpxtang.com) 9:45 a.m. Adult Faith Formation (Gathering Room) 11:00 a.m. Word and Sacrament (Nave) 6:30 p.m. Living Room Dialogue (Gathering Room)
Monday April 27	6:30 p.m. Cub Scout Pack 42 (ASH)
Tuesday April 28	9:30 a.m. Workshop (St. Lydia/ASH) 10:00 a.m. Ready for School, Ready to Succeed (Sts. Peter & Paul) 7:00 p.m. Prayer Shawl Ministry (Martin Luther)
Wednesday April 29	9:30 a.m. Word and Sacrament (Chapel) 7:00 p.m. Keystone Concert Band (ASH)
Friday May 1	11:00 a.m. Ready for School, Ready to Succeed (Sts. Peter & Paul)
Saturday May 2	1:30 p.m. Ice Cream Social (ASH) 2:00 p.m. Keystone Band Concert (ASH) 5:00 p.m. Word and Sacrament (Chapel)
Sunday May 3 5 Easter	9:30 a.m. Word and Sacrament (Nave/YouTube—link may be found at www.goodshepherdpxtang.com) 10:30 a.m. Semiannual Meeting (Nave)

Daily Readings

M	Ezekiel 34: 17-23, 1 Peter 5: 1-5, Psalm 100
T	Ezekiel 34: 23-31, Hebrews 13: 20-21, Psalm 100
W	Jeremiah 23: 1-8, Matthew 20: 17-28, Psalm 100
Th	Genesis 12: 1-3, Acts 6: 8-15, Psalm 31: 1-5, 15-16
F	Exodus 3: 1-12, Acts 7: 1-16, Psalm 31: 1-5, 15-16
Sa	Jeremiah 26: 20-24, John 8: 48-59, Psalm 31: 1-5, 15-16
Su	Acts 7: 55-60, 1 Peter 2: 2-10, John 14: 1-14, Psalm 31: 1-5, 15-16



Worship Dedications

The flowers are given to the Glory of God.
The bulletins are given to the Glory of God.
The lamps are burning to the Glory of God.

Last Week

Our praise and thanksgiving to God for our many blessings reflected in our tithes and offerings each week.

Spending Proposal Per Week	\$ 4,904.00
Total Received	3,477.00
Difference	(1,427.00)

ANNOUNCEMENTS

REMEMBER IN YOUR PRAYERS all those who, because of illness or infirmity, are unable to be with us for worship. Your prayers, cards, and visits to them are invited so that Christ may be glorified by the manner in which his people care for one another.

PRAYER CHAIN: Good Shepherd members lift up prayer requests throughout the week. If you have a prayer request you wish to share, or if you would like prayer requests to include in your daily devotions, please contact Edna Hafer or Dix McCauley.

COMMUNITY AID: When dropping off your donations at a Community Aid center, please note Good Shepherd's partner number—10055—so the church will receive appropriate credit for donations. Thank you!

The Annual Ice Cream Social will be held Saturday, May 2 at 1:30 p.m. in All Saints Hall. The Keystone Concert Band will perform at 2 p.m.

ELECTRONIC GIVING OPTIONS AVAILABLE: Contributions may be made via eCheck or Credit Card by scanning the QR code with your smart phone or by clicking on the GIVE NOW button on goodshepherdpxtang.com.



The **Mission and Ministry Committee** is in the process of setting up “transportation solutions”! If anyone would be willing to volunteer to drive people needing rides to appointments, please call the church office at 717-564-0385. If you are in need of a ride to an appointment, please call the church office and make that known. Hopefully we can get this up and running as soon as possible., This same committee is also trying to set up meals for those who need them. We would need volunteers to make and deliver those and we also need to know if you are in need of a meal. Please call the church office if you fit into either of these categories. Thank you so much for everyone’s assistance with this project. Blessing, Sue Bricker, Committee Chair

REMEMBER OUR MEMORIAL FUND: Thank you. The Memorial Fund has regained some of its available punch, but we still need your help. Your donations and gifts have added more that \$4,000 to the fund, topping \$20,000, since we used about \$15,000 last spring to help finance our new fans in the Nave and mini-split air-conditioning in All Saints Hall. However, the council wants to remind the congregation of our goal to completely replenish the Memorial Fund. Please prayerfully consider continuing this effort. Thank you again.

Thankoffering May 3, 2026—There will be brown Thankoffering envelopes on the window sill and also in the Narthex, if you wish to contribute.

Decorations for Pentecost

Red geraniums will be used to decorate for Pentecost. After the plants have been used in the Nave and Chapel, they will be planted around the building to beautify our grounds for the summer. If you wish to contribute to this project, please submit your donation with your completed slip to the church office **by Sunday, May 17, 2026.**

___ To the Glory of God ___ In Memory of ___ In Honor of ___ In Celebration of

Submitted by: _____

Serving God's People at the Liturgies

Preaching and Presiding

The Rev. Kathleen J. Baker, STM

Organist and Cantor

Nicholas P. Werner

Assisting Ministers

8:30 a.m.

Kristen Stewart

11:00 a.m.

Kirk Barbour

Ushers

8:30 a.m.

Georgia and Don Rehm

11:00 a.m.

Karen and Greg Borzok

Kathleen J. Baker, STM, Pastor
Nicholas P. Werner, Director of Music
Church Administrator

Kester T. Sobers III, Pastor Emeritus
Herbert O. Fowler, Cantor Emeritus

The Church Office is open
Monday through Thursday from 9:00 a.m. until 1:00 p.m.

Phone: (717) 564-0385

Email: goodshepherdpxtang@gmail.com

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