

Serving God's People At The Liturgies

Presiding		The Rev. Kathleen J. Baker, STM
Preaching		Sister Marianne Brock
Organist		Nicholas P. Werner
Assisting Minister	8:30 a.m. 11:00 a.m.	John Bricker John Switaj
Cantor		Nicholas P. Werner
Ushers	8:30 a.m. 11:00 a.m.	Sylvia and John McAnaney Vicki Delp

The Parish Staff

Kathleen J. Baker, STM, Pastor	Kester T. Sobers III
Nicholas P. Werner, Director of Music	Pastor Emeritus
Beth C. Fine, Church Administrator	Herbert O. Fowler
	Cantor Emeritus

The Church Office is open
Monday through Thursday from 9:00 a.m. until 1:00 p.m.
Phone: (717) 564-0385
Email: goodshepherdpxtang@gmail.com
Web Site: www.goodshepherdpxtang.com

Pastor Baker may be reached at home at (717) 213-9443
and by email at goodshepherdpastor@gmail.com

continued on page 18



*Holy Eucharist
Time After Pentecost*

Lectionary 27

October 2, 2022

8:30 a.m. and 11:00 a.m.

A little faith goes a long way is Jesus' point in the gospel. A mustard seed's-worth of faith has miraculous potential. The patience, tenacity, and endurance required for the life of faith are the blessings received in holy baptism, holy communion, and the word read and proclaimed in this assembly. Anticipate them. Receive them with thanksgiving.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude

The assembly stands at the ringing of the bells.

At the entrance:

Invocation

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C Amen.

Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Confession & Forgiveness

P My brothers and sisters, to prepare ourselves to celebrate these sacred mysteries, let us call to mind our sins.

P You were sent to heal the contrite of heart: Lord, have mercy.

C **Lord, have mercy.**

P You came to call sinners: Christ, have mercy.

C **Christ, have mercy.**

P You are seated at the right hand of the Father to intercede for us:

Lord, have mercy.

C **Lord, have mercy.**

P In great mercy God has given us a new birth into a living hope through the resurrection of Jesus Christ. In obedience to our Lord's command, I forgive you all your sins in the name of the Father, and of the † Son, and of the Holy Spirit.

C **Amen.**

Gathering Song

When In Our Music God Is Glorified

ELW 851

ENGELBERG

- 1 **When in our music God is glorified,
and adoration leaves no room for pride,
it is as though the whole creation cried:
Alleluia!**
- 2 **How oft, in making music, we have found
a new dimension in the world of sound,
as worship moved us to a more profound
Alleluia!**
- 3 **So has the church, in liturgy and song,
in faith and love, through centuries of wrong,
borne witness to the truth in ev'ry tongue:
Alleluia!**
- 4 **And did not Jesus sing a psalm that night
when utmost evil strove against the light?
Then let us sing, for whom he won the fight:
Alleluia!**
- 5 **Let ev'ry instrument be tuned for praise;
let all rejoice who have a voice to raise;
and may God give us faith to sing always:
Alleluia!**

Entrance Antiphon

P O Lord, you have given everything its place in the world, and no one can make it otherwise.

C **For it is your creation, the heavens and the earth and the stars: you are the Lord of all.** (*Esther 13:9, 10-11*)

Canticle of Praise

ELW pp. 148-149



Ⓐ Glo-ry to God in the high-est, and peace to his peo-ple on earth.



Ⓑ Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

Prayer of the Day

P Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord.

C Amen.

The assembly may be seated.

Word

First Reading

Habakkuk 1:1-4; 2:1-4

Injustice and violence in the time leading up to the Babylonian exile move this prophet to lament: How can a good and all-powerful God see evil in the world and seemingly remain indifferent? God answers by proclaiming that the righteous will live by faith.

A A reading from Habakkuk.

¹The oracle that the prophet Habakkuk saw.

²O Lord, how long shall I cry for help,
and you will not listen?
Or cry to you "Violence!"
and you will not save?

³Why do you make me see wrongdoing
and look at trouble?

Destruction and violence are before me;
strife and contention arise.

⁴So the law becomes slack
and justice never prevails.

The wicked surround the righteous—
therefore judgment comes forth perverted.

^{2:1}I will stand at my watchpost,
and station myself on the rampart;
I will keep watch to see what he will say to me,
and what he will answer concerning my complaint.

²Then the Lord answered me and said:
Write the vision;
make it plain on tablets,
so that a runner may read it.

³For there is still a vision for the appointed time;
it speaks of the end, and does not lie.
If it seems to tarry, wait for it;
it will surely come, it will not delay.

⁴Look at the proud!
Their spirit is not right in them,
but the righteous live by their faith.

A The Word of the Lord.

C Thanks be to God.

Psalm

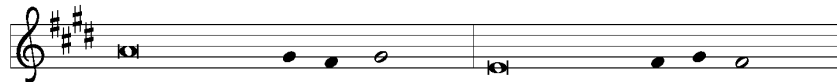
Psalm 37: 1-9

The refrain will be sung by the cantor and repeated by the assembly. The Psalm is sung antiphonally with congregation singing verses in bold. The refrain is then repeated as indicated R.

Psalm refrain



Psalm tone



- ¹Do not be provoked by ¹ evildoers;
do not be jealous of those ¹ who do wrong.
- ²**For they shall soon wither ¹ like the grass,
and like the green grass ¹ fade away.**
- ³Put your trust in the Lord ¹ and do good;
dwell in the land and ¹ find safe pasture.
- ⁴**Take delight ¹ in the Lord,
who shall give you your ¹ heart's desire. R**
- ⁵Commit your way to the Lord; put your trust ¹ in the Lord,
and see what ¹ God will do.
- ⁶**The Lord will make your vindication as clear ¹ as the light
and the justice of your case like the ¹ noonday sun.**
- ⁷Be still before the Lord and wait ¹ patiently.
Do not be provoked by the one who prospers, the one who succeeds
in ¹ evil schemes.
- ⁸**Refrain from anger, leave ¹ rage alone;
do not be provoked; it leads on- ¹ ly to evil.**
- ⁹For evildoers shall ¹ be cut off,
but those who hope in the Lord shall pos- ¹ sess the land. **R**

Second Reading

2 Timothy 1:1-14

This letter written to Timothy is a personal message of encouragement. In the face of hardship and persecution, Timothy is reminded that his faith is a gift of God. He is encouraged to exercise that faith with the help of the Holy Spirit.

A A reading from 2 Timothy.

¹Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

²To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day.

⁴Recalling your tears, I long to see you so that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; ⁷for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

⁸Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, ⁹who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, ¹⁰but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. ¹¹For this gospel I was appointed a herald and an apostle and a teacher, ¹²and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. ¹³Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

A The Word of the Lord.

C Thanks be to God.

The assembly stands to welcome the Gospel.

Gospel Acclamation

The cantor introduces the acclamation. The assembly will repeat the acclamation. Following the verse, the acclamation is sung again by all.

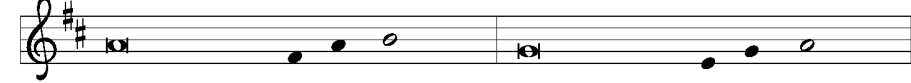


Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Verse tone



Cantor

The word of the Lord en-¹dures forever. That word is the good news that was an-¹nounced to you. (1 Pet. 1:25)*

Gospel

Luke 17: 5-10

On the way to Jerusalem, Jesus instructs his followers about the power of faith and the duties of discipleship. He calls his disciples to adopt the attitude of servants whose actions are responses to their identity rather than works seeking reward.

P The Holy Gospel of our Lord Jesus Christ according to St. Luke, the 17th chapter.



Glo - ry to you, O Lord.

⁵The apostles said to the Lord, "Increase our faith!" ⁶The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

⁷"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? ⁸Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'?

⁹Do you thank the slave for doing what was commanded? ¹⁰So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

P The Gospel of the Lord.



Praise to you, O Christ.

The assembly may be seated.

Sermon

Silence for reflection follows the sermon.

Hymn of the Day

My God, How Wonderful Thou Art
The assembly stands at the last stanza.

ELW 863

STAR OF COUNTY DOWN

**1 My God, how wonderful thou art,
thy majesty how bright!
How beautiful thy mercy seat
in depths of burning light!**

**4 Yet I may love thee too, O Lord,
almighty as thou art,
for thou hast stooped to ask of me
the love of my poor heart.**

**2 How wonderful, how beautiful
the sight of thee must be--
thine endless wisdom, boundless pow'r,
and awesome purity!**

**5 My God, how wonderful thou art,
thou everlasting friend!
On thee I stay my trusting heart
till faith in vision end.**

**3 No earthly father loves like thee;
no mother, e'er so mild,
bears and forbears as thou hast done
with me, thy sinful child.**

Profession of Faith
The Apostles' Creed

ELW p. 105

**C I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers Of The People

Hearing the Word of God in Scripture and in Preaching moves us to pray for the whole Church, the nations, those in need, the parish, and our special concerns. The intercessor moves to stand with the assembled people of God, as a rich symbol of the petitions truly being the Prayers of the People.

Each portion of the prayers ends with these words:

- A God of Grace,
- C hear our prayer.**

Response at the conclusion of the prayers of the people:

- C Amen.**

Peace

The words of the Peace are an ancient solemn blessing signifying the reconciliation that we have with God and, through Christ, with one another. Please do not use this time for casual greetings or conversations.

- P Jesus said: Peace I leave with you; my peace I give to you. Do not let your hearts be troubled.

The peace of the risen Christ be with you always.

- C And also with you.**

Worshippers will stay in place, speaking a word of peace, nodding, smiling, using the peace sign, using American Sign Language, touching their hearts, etc.

Greeting: Peace be with you.

Response: Peace be with you.

The assembly may be seated.

Meal

God feeds us with the presence of Jesus Christ.

Offering

Offertory

Offertory Song

ELW 184

Let the Vineyards Be Fruitful

OFFERING SONG

The assembly stands as the ushers come forward with the gifts.

**Let the vineyards be fruitful, Lord,
and fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.
Gather the hopes and dreams of all;
unite them with the prayers we offer.
Grace our table with your presence,
and give us a foretaste of the feast to come.**

Offertory Prayer

P Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

C Blessed be God forever!

P Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

C Blessed be God forever!

A Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

C Amen.

**Great Thanksgiving
Dialogue**

P The Lord be with you. **Q** And al - so with you.

P Lift up your hearts. **Q** We lift them to the Lord.

P Let us give thanks to the Lord our God,

Q It is right to give him thanks and praise.

**Preface
Holy, Holy, Holy**

Q Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

At the Presiding Minister's invitation: "...For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes."

C



The Eucharistic prayer continues: "... Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your Holy Church,

C



The Lord's Prayer

ELW p. 163

P Lord, remember us in your kingdom and teach us to pray.

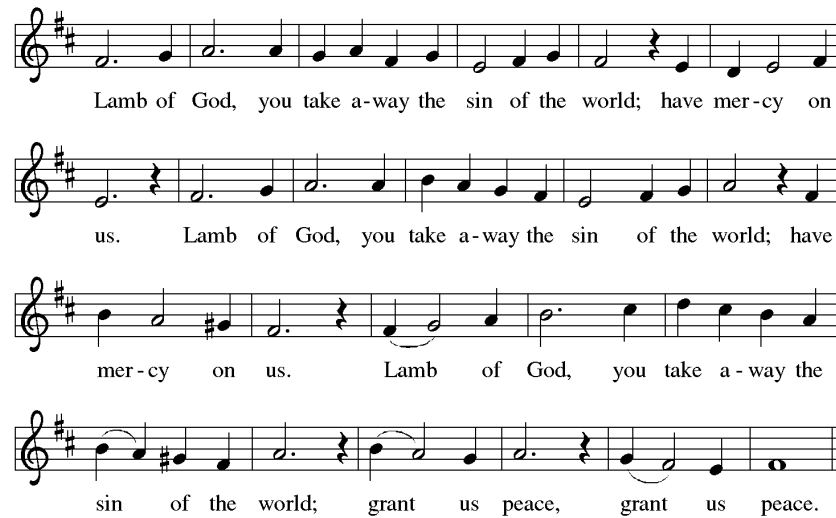
C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;**

**and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Invitation To Communion

P This is the Lamb of God, who takes away the sin of the world.
Happy are those who are called to his supper.

C **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

The assembly may be seated.

Communion Of The Faithful

All baptized Christians are invited to share faithfully in the Holy Eucharist. In this sacrament, by the power of God's Word and the Holy Spirit, we receive the body and blood of Jesus Christ along with the bread and wine for our forgiveness and salvation, as we celebrate our unity with Christ and all the saints.

Please come by the center aisle as directed by the ushers.

When giving the bread and cup, the communion ministers say, "The body of Christ, given for you. The blood of Christ, shed for you," and each person may respond, "Amen."

Music During Distribution

Song After Communion
Thankful Hearts and Voices Raise
The assembly stands.

ELW 207
NELSON

**Thankful hearts and voices raise;
tell ev'ryone what God has done.
Let ev'ryone who seeks the Lord rejoice
and bear the name of Christ.
Send us with your promises
and lead your people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

Prayer After Communion

Sending

God blesses us and sends us in mission to the world.

Blessing

P God, who gives life to all things and frees us from despair,
bless you with truth and peace. And may the holy Trinity, † one
God, guide you always in faith, hope, and love.

C Amen.

Sending Song
Faith of Our Fathers

ELW 812
ST. CATHERINE

1 Faith of our fathers, living still
in spite of dungeon, fire, and sword.
Oh, how our hearts beat high with joy
whene'er we hear that glorious word.

Refrain

**Faith of our fathers, holy faith,
we will be true to thee till death.**

2 The martyrs, chained in prisons dark,
were still in heart and conscience free;
and blest would be their children's fate
if they, like them, should die for thee. *Refrain*

3 Faith of our fathers! We will love
both friend and foe in all our strife;
proclaim thee too, as love knows how,
by saving word and faithful life. *Refrain*

Dismissal

A The liturgy is ended. Go in peace, with Christ beside you.

C **Thanks be to God.**

Postlude

Material from the following sources is acknowledged: Graphic, Introduction, Invocation, Greeting, Prayer of the Day, First Reading, Psalm Refrain, Psalm Tone, Psalm, Second Reading, Glory to you, Praise to you, Gospel, Offering Prayer, Blessing, Dismissal from SundaysAndSeasons.com. Copyright 2022 Augsburg Fortress. All rights reserved. Reprinted by Permission under Augsburg Fortress Liturgies Annual License #20731. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

This Week

Sunday October 2 Lectionary 27 Pentecost 17	IN-GATHERING 8:30 a.m. Word and Sacrament (Nave/ YouTube— link may be found at www.goodshepherdpxtang.com) 9:45 a.m. Welcome Back Breakfast (ASH) 11:00 a.m. Word and Sacrament (Nave) 3:00 p.m. Pet Blessing (Rose Garden)
Monday October 3	6:30 p.m. Cub Scout Pack 42 (ASH)
Tuesday October 4	9:30 a.m. Workshop (ASH) 10:00 a.m. Ready for School, Ready to Succeed (Sts. Peter and Paul) 1:30 p.m. W/ELCA Board (Library)
Wednesday October 5	9:30 a.m. Word and Sacrament (Chapel) 7:30 p.m. Keystone Concert Band (ASH)
Thursday October 6	6:00 p.m. Choir Rehearsal (Music Room)
Saturday October 8	5:00 p.m. Word and Sacrament (Chapel)
Sunday October 9 Lectionary 28 Pentecost 18	8:30 a.m. Word and Sacrament (Nave/ YouTube— link may be found at www.goodshepherdpxtang.com) 9:45 a.m. Stained Glass Window Presentation (Nave) 11:00 a.m. Word and Sacrament (Nave)

Daily Readings

M	Habakkuk 1: 5-17, James 1: 2-11, Psalm 3
T	Habakkuk 2: 5-11; 1 John 5: 1-5, 13-21; Psalm 3
W	Habakkuk 2: 12-20; Mark 11: 12-14, 20-24; Psalm 3
Th	Leviticus 14: 33-53, 2 Timothy 1: 13-18, Psalm 111
F	Numbers 4: 34—5: 5, 2 Timothy 2: 1-7, Psalm 111
Sa	Numbers 12; 1-15, Luke 5: 12-16, Psalm 111
Su	2 Kings 5: 1-3, 7-15c; Psalm 111; 2 Timothy 2: 8-15; Luke 17: 11-19

Adult Sunday School

Adult Faith Formation will resume on October 30 at 9:45 a.m. in the Library.
John Switaj will lead off with a five-week course titled,
“Feast and Festivals of the Old Testament and Jewish Times.”



Worship Memorials

The flowers given to the Glory of God
and in loving memory of father and grandfather, Marlin S. Kichman
by the Davis Family

The flowers, bulletins, and lamps are given
by the members of the Church Council
in memory of John Pollock, our brother in Christ,
who faithfully served with us until the time of his death.
He will be missed.

Last Week

Our praise and thanksgiving to God for our many blessings reflected in our
tithes and offerings each week.

Spending Proposal Per Week	\$ 4,527.00
Total Received	2,497.17
Difference	-2,029.83

Announcements

THROUGHOUT THE COVID-19 PANDEMIC, Good Shepherd has done well caring for our neighbors. Currently, for indoor gatherings, masks are optional. At this time, Pastor will be masked and will sanitize prior to distribution of Holy Communion. Thank you.

REMEMBER IN YOUR PRAYERS all those who, because of illness or infirmity, are unable to be with us for worship. Your prayers, cards, and visits to them are invited so that Christ may be glorified by the manner in which his people care for one another.

WE OFFER OUR SYMPATHIES AND THE COMFORT OF THE CHRISTIAN FAITH to the family and friends of John Pollock, who died September 20, 2022. A funeral service was held October 1, 2022 at Good Shepherd with Pastor Baker presiding.

PRAYER CHAIN: Good Shepherd members lift up prayer requests throughout the week. If you have a prayer request you wish to share, or if you would like to receive prayer requests to include in your daily devotions, please contact Edna Hafer or Suzie Crist.

UPCOMING OCTOBER EVENTS—MARK YOUR CALENDARS!

October 9 and 16: Special presentation of our stained glass windows and other important symbols in the Nave by Gary Wendt at 9:45 a.m. in the Nave.

October 23, 2022: 75th Anniversary Celebration—one service at 10:00 a.m. in the Nave followed by a catered lunch in All Saints Hall. R.S.V.P.s and payment for lunch are due to the Church Office **no later than October 9**. Cookie donations are being requested for dessert following the lunch and may be dropped off the morning of October 23.

CALLING ALL SINGERS to join the Good Shepherd Choir for our special 75th Anniversary service, October 23 at 10:00 a.m. We will meet in the Music Room to rehearse on Thursdays October 6, 12 and 19 at 6:00 p.m. Please see Nick Werner for more information.

FAMILY PROMISE sign-up sheets for the week of October 16 through 23 are on the bulletin board in the Breezeway. Or, contact Georgia Rehm to sign up.

ST. BARNABAS CENTER FALL BASKETS: Items for the St. Barnabas Center may be placed in the green tubs located in the Narthex, Breezeway, and outside the Chapel. For more information, contact Sue Bricker.

NEW USHER SIGN-UP IN NARTHEX If you are interested in serving as an usher on Sunday mornings, place your name on the purple sign-up sheet located in the narthex of either the Nave or the Chapel. If you have never served as an usher before but would like to give it a try, add your name to the sign-up sheet with one of the “veteran” ushers so you can familiarize yourself with the job. Ushering is an easy yet very important way to help the church. It requires no extra time since you are already at church. Please consider signing up to serve Good Shepherd as an usher.

AMAZON SMILE: Good Shepherd is now listed as a charitable organization under AmazonSmile. This program is a simple way for you to provide additional financial support to Good Shepherd at no cost to you. Every time you make an eligible purchase, 0.5% will be donated to our general fund. To use, visit smile.amazon.com/charitylists on your web browser and search for and select “Evangelical Lutheran Church of the Good Shepherd of Paxtang” (our incorporated name).

ELECTRONIC GIVING OPTIONS AVAILABLE: You may make your gifts and tithes to Good Shepherd electronically. Contributions may be made via eCheck or Credit Card by scanning the QR code with your smart phone or by clicking on the GIVE NOW button on goodshepherdpxtang.com.





Your Plan:

Your passion,
Your gift to those you love, and
Your legacy of a life lived faithfully.

The ELCA Foundation has professional charitable gift planning staff to assist ELCA members with gift planning tools for every situation.

Marianne Brock, an ELCA Foundation Gift Planner who serves this region, can help you navigate your options to create a charitable plan that benefits Good Shepherd Lutheran Church and other ministries that you care about, while maximizing your financial and estate planning goals.

The church and its ministries mean a lot to you, and they mean a lot to the communities they serve. The ELCA Foundation is here to help you ensure the continuation of God's work in the world for years to come.

Legacy planning does not take the place of a will or a living trust; it is an important part of the greater process. All gift planning services are made available to ELCA members without obligation or cost.



Marianne Brock

Gift Planner
ELCA Foundation
Central PA

717-574-9066

Marianne.Brock@elca.org

The ELCA Foundation develops a culture of intentional generosity and financial stewardship to expand the work of the ELCA.



Evangelical Lutheran Church in America
God's work. Our hands.

