

The Evangelical Lutheran Church of the Good Shepherd

**Holy Eucharist
Palm Sunday
March 29, 2026
8:30 a.m. and 11:00 a.m.**

Today, we encounter the paradox that defines our faith: Jesus Christ is glorified king and humiliated servant. We too are full of paradox: like Peter, we fervently desire to follow Christ, but find ourselves afraid, denying God. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ's broken body and outpoured love in a meal of bread and wine. We begin this week that stands at the center of the church year, anticipating the completion of God's astounding work.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude

The assembly stands at the ringing of the bell.

P Blessed is the one who comes in the name of the Lord.

C **Hosanna in the highest.**

Procession Gospel

Matthew 21:1-11

Jesus enters Jerusalem.

P The Holy Gospel according to St. Matthew, the 21st chapter.

C



¹ When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ² saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. ³ If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” ⁴ This took place to fulfill what had been spoken through the prophet:

⁵ “Tell the daughter of Zion,
Look, your king is coming to you,
humble and mounted on a donkey,
and on a colt, the foal of a donkey.”

⁶ The disciples went and did as Jesus had directed them; ⁷ they brought the donkey and the colt and put their cloaks on them, and he sat on them. ⁸ A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹ The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!”

¹⁰ When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” ¹¹ The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

P The Gospel of the Lord.

C

Praise to you, O Christ.

Homily

Blessing of Palms

Those in the assembly raise their branches.

P The Lord be with you.

C **And also with you.**

- P** Let us pray. We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Procession

- P** Let us go forth in peace,
C **in the name of Christ. Amen.**

The assembly joins the procession, following the cross.

Hymn

ELW 344

All Glory, Laud, and Honor

VALET WILL ICH DIR GEBEN

Refrain

**All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.**

**3 The multitude of pilgrims
with palms before you went;
our praise and prayer and anthems
before you we present.**

Refrain

**1 You are the king of Israel
and David's royal Son,
now in the Lord's name coming,
our King and Blessed One.**

Refrain

**4 To you, before your passion,
they sang their hymns of praise.
To you, now high exalted,
our melody we raise.**

Refrain

**2 The company of angels
are praising you on high;
creation and all mortals
in chorus make reply.**

Refrain

**5 Their praises you accepted;
accept the prayers we bring,
great author of all goodness,
O good and gracious King.**

Refrain

- P** Blessed is the one who comes in the name of the Lord.
C **Hosanna in the highest.**

Prayer of the Day

P As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

The assembly may be seated.

Word

God speaks to us in scripture reading, preaching, and song.

First Reading

Isaiah 50:4-9a

The servant of the Lord expresses absolute confidence in his final vindication, despite the fact that he has been struck and spit upon. This characteristic of the servant played an important role in the early church's understanding of the suffering, death, and resurrection of Jesus.

A A reading from Isaiah.

⁴ The Lord God has given me
a trained tongue,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens,
wakens my ear
to listen as those who are taught.
⁵ The Lord God has opened my ear,
and I was not rebellious;
I did not turn backward.

⁶ I gave my back to those who struck me
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷ The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸ he who vindicates me is near.

Who will contend with me?
Let us stand in court together.

Who are my adversaries?
Let them confront me.

^{9a} It is the Lord God who helps me;
who will declare me guilty?

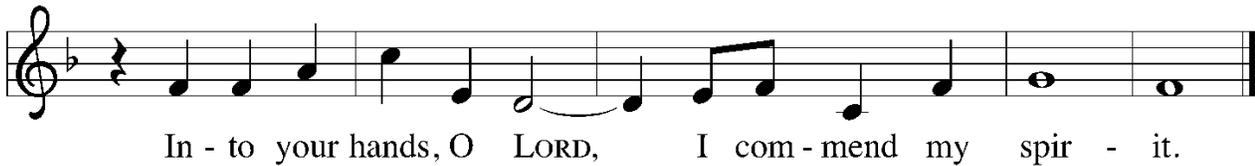
A The Word of the Lord.

C **Thanks be to God.**

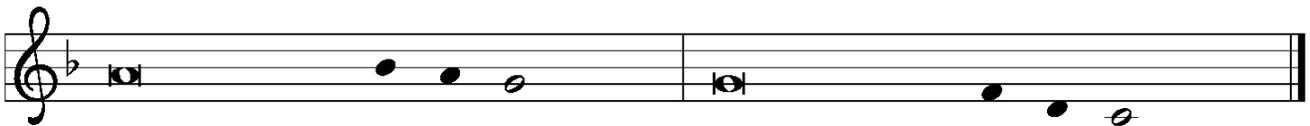
Psalm 31:9-16

The refrain will be sung by the cantor/choir and repeated by the assembly. The Psalm is sung antiphonally with congregation singing verses in bold. The refrain is then repeated as indicated R.

Psalm refrain



Psalm tone



⁹Have mercy on me, O LORD, for I | am in trouble;

my eye is consumed with sorrow, and also my throat | and my belly.

¹⁰**For my life is wasted with grief, and my | years with sighing;**

my strength fails me because of affliction, and my bones | are consumed.

¹¹I am the scorn of my enemies, a disgrace to my neighbors, a dismay to | my acquaintances;

when they see me in the street | they avoid me.

¹²**Like the dead I am forgotten, | out of mind;**

I am as useless as a | broken pot. R

¹³For I have heard the whispering of the crowd; fear is | all around;

they put their heads together against me; they plot to | take my life.

¹⁴**But as for me, I have trusted in | you, O LORD.**

I have said, "You | are my God.

¹⁵My times are | in your hand;

rescue me from the hand of my enemies, and from those who | persecute me.

¹⁶**Let your face shine up- | on your servant;**

save me in your | steadfast love." R

Second Reading

Philippians 2:5-11

Christ did not act to attain status and glory but was obedient to God even to the point of death. Following Christ's example, we do not seek personal status or glory but care for others as God cared for us in Christ's death.

A A reading from Philippians.

⁵ Let the same mind be in you that was in Christ Jesus,

⁶ who, though he existed in the form of God,

did not regard equality with God

as something to be grasped,

but emptied himself,

taking the form of a slave,

assuming human likeness.

And being found in appearance as a human,

⁸ he humbled himself

and became obedient to the point of death—

even death on a cross.

⁹ Therefore God exalted him even more highly

and gave him the name

that is above every other name,

¹⁰ so that at the name given to Jesus

every knee should bend,

in heaven and on earth and under the earth,

¹¹ and every tongue should confess

that Jesus Christ is Lord,

to the glory of God the Father.

A The Word of the Lord.

C Thanks be to God.

The Passion of Our Lord and Savior Jesus Christ According to St. Matthew.

See separate booklet.

Prayers Of The People

Hearing the Word of God in Scripture and in Preaching moves us to pray for the whole Church, the nations, those in need, the parish, and our special concerns. The intercessor moves to stand with the assembled people of God, as a rich symbol of the petitions truly being the Prayers of the People.

Each portion of the prayers ends with these words:

A Hear us, O God.

C **Your mercy is great.**

Response at the conclusion of the prayers of the people:

C **Amen.**

Peace

The words of the Peace are an ancient and solemn blessing signifying the reconciliation that we have with God and, through Christ, with one another. Please do not use this time for casual greetings or conversations.

P Through Christ, we have been reconciled to God, who has given us the ministry of reconciliation. Let us be reconciled with one another.
The peace of the Lord be with you always.

C **And also with you.**

Please share some sign (a handshake, an embrace, etc.) with one another as you exchange the greeting of peace.

Greeting: Peace be with you.

Response: And also with you.

Meal

God feeds us with the presence of Jesus Christ.

Offering

Offertory

Offering plates are located by the font and inside the West Nave entrance.

Offertory Song

There in God's Garden

The assembly stands as the ushers come forward with the gifts.

ELW 342

SHADES MOUNTAIN

- | | |
|---|---|
| <p>1 There in God's garden
stands the Tree of Wisdom,
whose leaves hold forth
the healing of the nations:
Tree of all knowledge,
Tree of all compassion,
Tree of all beauty.</p> | <p>4 See how its branches
reach to us in welcome;
hear what the Voice says,
"Come to me, ye weary!
Give me your sickness,
give me all your sorrow,
I will give blessing."</p> |
| <p>2 Its name is Jesus,
name that says, "Our Savior!"
There on its branches
see the scars of suff'ring;
see where the tendrils
of our human selfhood
feed on its lifeblood.</p> | <p>5 This is my ending,
this my resurrection;
into your hands, Lord,
I commit my spirit.
This have I searched for;
now I can possess it.
This ground is holy.</p> |
| <p>3 Thorns not its own
are tangled in its foliage;
our greed has starved it,
our despite has choked it.
Yet, look! it lives!
its grief has not destroyed it
nor fire consumed it.</p> | <p>6 All heav'n is singing,
"Thanks to Christ whose passion
offers in mercy
healing, strength, and pardon.
Peoples and nations,
take it, take it freely!"
Amen! My Master!</p> |

Offertory Prayer

P Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

C **Blessed be God forever!**

P Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

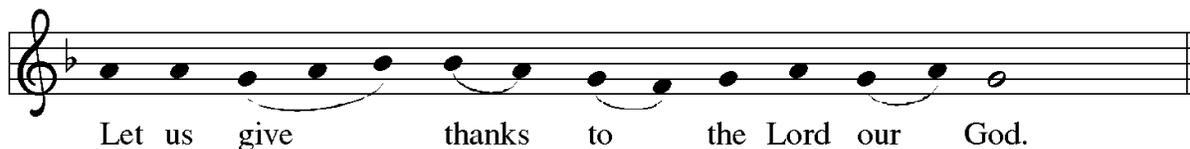
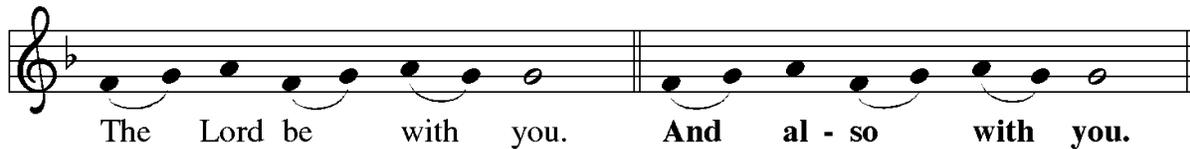
C **Blessed be God forever!**

A O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

C **Amen.**

The Great Thanksgiving Dialogue

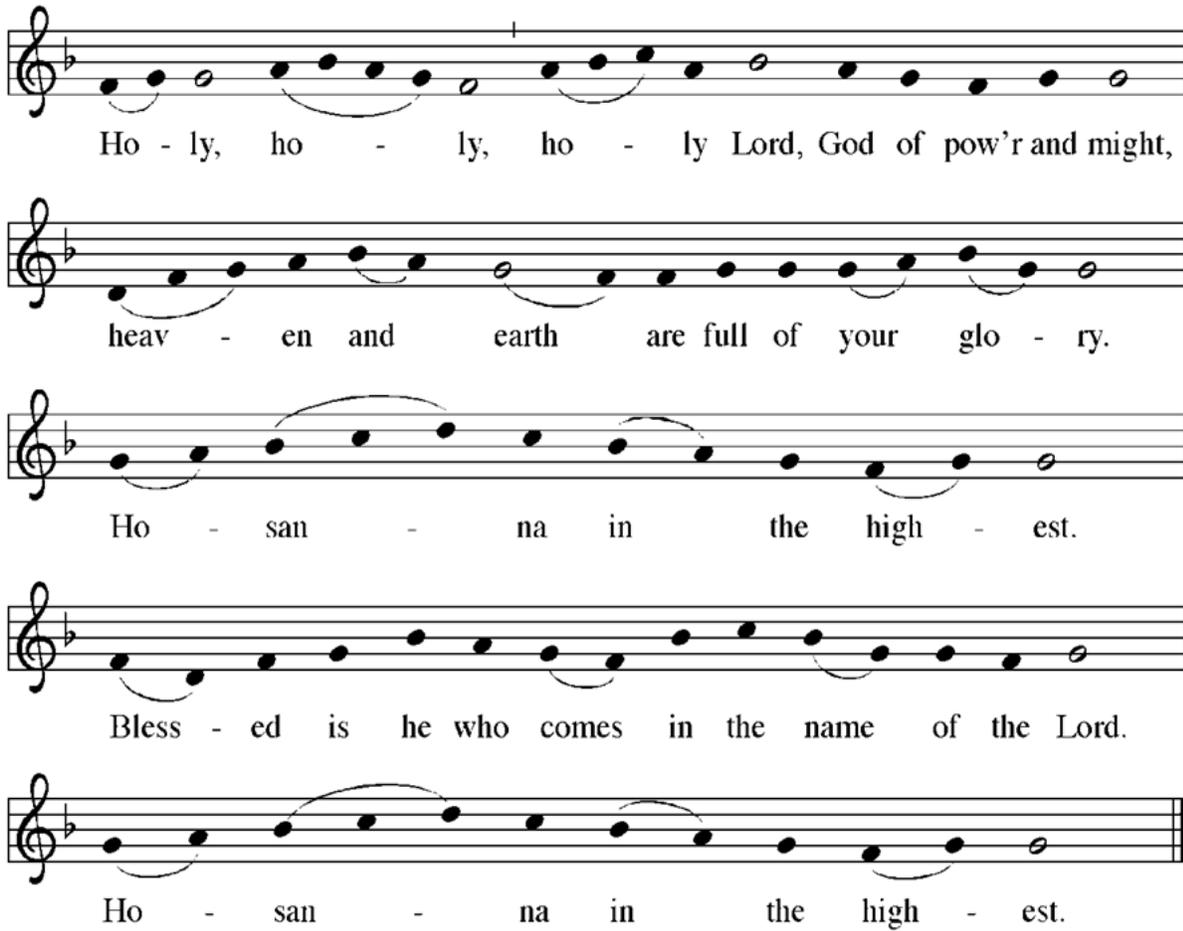
ELW p. 161



Preface

Holy, Holy, Holy

ELW p. 162

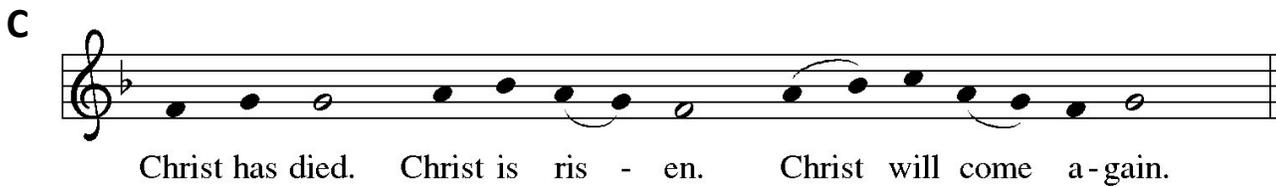


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

Eucharistic Prayer

At Presiding Minister's invitation: "Let us proclaim the mystery of faith."

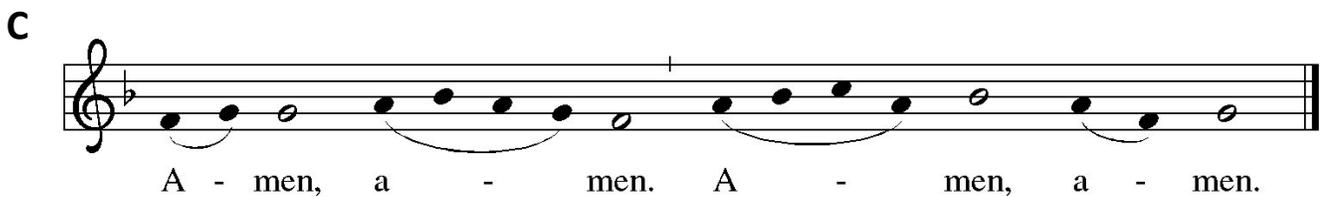
C



Christ has died. Christ is ris - en. Christ will come a - gain.

The Presiding Minister continues the prayer, and concludes: "... both now and forever."

C



A - men, a - men. A - men, a - men.

The Lord's Prayer

ELW p. 163

P Lord, remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Lamb of God

ELW p. 164

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

Invitation to Communion

P This is the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.

C **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

Communion Of The Faithful

All baptized Christians are invited to share faithfully in the Holy Eucharist. In this sacrament, by the power of God's Word and the Holy Spirit, we receive the body and blood of Jesus Christ along with the bread and wine for our forgiveness and salvation, as we celebrate our unity with Christ and all the saints.

Please come by the center aisle as directed by the ushers to the rail and kneel or stand.

When giving the bread and cup, the communion ministers say, "The body of Christ, given for you. The blood of Christ, shed for you," and each person may respond, "Amen."

Music During Distribution

Song After Communion

Jesus, Remember Me

The assembly stands. The verse is repeated multiple times.

ELW 616

REMEMBER ME

Jesus, remember me when you come into your kingdom.

Jesus, remember me when you come into your kingdom.

Prayer After Communion

Sending

God blesses us and sends us in mission to the world.

Blessing

P Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✠ bless you now and always.

C **Amen.**

Sending Song

Ah, Holy Jesus

ELW 349

HERZLIEBSTER JESU

- 1 Ah, holy Jesus, how hast thou offended
that we to judge thee have in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.**

- 2 Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee;
I crucified thee.**

- 3 Lo, the Good Shepherd for the sheep is offered;
the slave hath sinned, and the Son hath suffered;
for our atonement, while we nothing heeded,
God interceded.**

- 4 For me, kind Jesus, was thine incarnation,
thy mortal sorrow, and thy life's oblation;
thy death of anguish and thy bitter passion,
for my salvation.**

- 5 Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee;
think on thy pity and thy love unswerving,
not my deserving.**

Dismissal

- A** The liturgy is ended. Go in peace. Believe the good news.
C **Thanks be to God.**

Postlude

Material from the following sources is acknowledged: Graphic, Introduction, Glory & Praise, Prayer of the Day, First Reading, Second Reading, Psalm, Gospel, Prayers of Intercession, Offertory Song, Offertory Prayer, Holy, Lamb of God, Blessing, Dismissal from SundaysAndSeasons.com. Copyright 2024 Augsburg Fortress. All rights reserved. Reprinted by Permission under Augsburg Fortress Liturgies Annual License #SAS000731. *There in God's Garden*—Trans. © 1976 Hinshaw Music, Inc. Music © 1987 Birnamwood Publications (ASCAP), a division of MorningStar Music Publishers, Inc. Used by permission. *Jesus, Remember Me*—Text and music © 1981 Les Presses de Taizé, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission. Reprinted by permission under OneLicense #A-701016.

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A warm welcome to our visitors in the Name of Christ.

We seek to minister to all who become a part of our community in Christ as we worship together. We are pleased to have you share in our worship and ministry and sincerely hope you will return. Please sign the guest register in the Narthex and introduce yourself to the Pastor.

- The liturgy and worship book page numbers are printed in the worship folder. Please join in the responses as indicated. You may stand as you are able where indicated or remain seated. Hymns marked with ELW are in the red hymnal, Evangelical Lutheran Worship. Hymns marked with wov are in the blue soft cover hymnal, With One Voice.
- A rest room is located off the Narthex.
- The guest register and devotional booklets are in the Narthex.

Holy Eucharist

Saturdays at 5:00 p.m. in the Chapel

Sundays at 8:30 a.m. and 11:00 a.m. in the Nave

Wednesdays at 9:30 a.m. in the Chapel

Holy Week Services In the Nave

Maundy Thursday—April 2 at 7:00 p.m.

Good Friday—April 3 at 7:00 p.m.

Easter Vigil—Saturday, April 4 at 7:00 p.m.

Easter Sunday—April 5—8:30 a.m. and 11:00 a.m.

See the announcement on page 18 for more information. With the exception of 11 a.m. Easter Sunday, all services are live-streamed on YouTube—the link may be found at www.goodshepherdpxtang.com



Worship Dedications

The bulletins are given to the Glory of God and in celebration of our son Terry's 40th Birthday by Dixie and Larry McCauley.
The flowers are given to the Glory of God.
The lamps are burning to the Glory of God.

Adult Sunday School

Adult Faith Formation meets Sundays at 9:45 a.m. in the Gathering Room. Today the class continues a video-aided Lenten study of "Entering the Passion of Jesus". This Sunday's topic is Gethsemane: Risking Temptation. John Switaj leads the class, all are welcome!

Last Week

Our praise and thanksgiving to God for our many blessings reflected in our tithes and offerings each week.

Spending Proposal Per Week	\$ 4,904.00
Total Received	4,217.00
Difference	(687)

Daily Readings

M	Isaiah 42: 1-9, Hebrews 9: 11-15, John 12: 1-11, Psalm 36: 5-15
T	Isaiah 49: 1-7, Psalm 71: 1-14, 1 Corinthians 1: 18-31, John 12: 20-36
W	Isaiah 50: 4-9a, Hebrews 12: 1-3, John 13: 21-32, Psalm 70
Th	Exodus 12: 1-4 [5-10] 11-14, 1 Corinthians 11: 23-26, John 13: 1-17, 31b-35, Psalm 116: 1-2, 12-19
F	Isaiah 52: 13—53:12, Hebrews 10: 16-25 or Hebrews 4: 14-16; 5: 7-9, John 18: 1—19:42, Psalm 22
Sa	Romans 6:3—11, John 20: 1-18
Su	Acts 10: 34-43, Colossians 3: 1-4, Matthew 28: 1-10, Psalm 118: 1-2, 14-24

This Week

Sunday March 29 Palm Sunday	8:30 a.m. Word and Sacrament (Nave/YouTube—link may be found at www.goodshepherdpaxtang.com) 9:45 a.m. Adult Faith Formation (Gathering Room) 11:00 a.m. Word and Sacrament (Nave)
Monday March 30	6:30 p.m. Cub Scout Pack 42 (ASH)
Tuesday March 31	9:30 a.m. Workshop (St. Lydia/ASH) 10:00 a.m. Ready for School, Ready to Succeed (Sts. Peter & Paul)
Wednesday April 1	9:30 a.m. Word and Sacrament (Chapel)
Thursday April 2	5:30 p.m. Agape Meal (ASH) 7:00 p.m. Maundy Thursday Word and Sacrament (Nave/YouTube—link may be found at www.goodshepherdpaxtang.com)
Friday April 3	7:00 p.m. Good Friday Service (Nave/YouTube—link may be found at www.goodshepherdpaxtang.com)
Saturday April 4	7:00 p.m. Easter Vigil (Nave/YouTube—link may be found at www.goodshepherdpaxtang.com)
Sunday April 5 Easter Sunday	8:30 a.m. Word and Sacrament (Nave/YouTube—link may be found at www.goodshepherdpaxtang.com) 9:45 a.m. Easter Reception (Gathering Room) 11:00 a.m. Word and Sacrament (Nave)

Announcements

REMEMBER IN YOUR PRAYERS all those who, because of illness or infirmity, are unable to be with us for worship. Your prayers, cards, and visits to them are invited so that Christ may be glorified by the manner in which his people care for one another.

PRAYER CHAIN: Good Shepherd members lift up prayer requests throughout the week. If you have a prayer request you wish to share, or if you would like prayer requests to include in your daily devotions, please contact Edna Hafer or Dix McCauley.

ELECTRONIC GIVING OPTIONS AVAILABLE: Contributions may be made via eCheck or Credit Card by scanning the QR code with your smart phone or by clicking on the GIVE NOW button on goodshepherdpxtang.com.



ADULT FAITH FORMATION LENTEN STUDY: The class is currently studying “Entering the Passion Of Jesus”, a DVD program presented by Amy-Jill Levine. The topic for Palm Sunday is as follows: Gethsemane: Risking Temptation. John Switaj is teaching the class.

HOLY WEEK SERVICES: In these final days of Lent, three important and unique worship services will be offered, each beginning at 7:00 p.m. Maundy Thursday (April 2) will include Laying on of Hands for anyone who wishes to come forward for a personal forgiveness of sins. While the congregation sings, anyone who wishes to participate in Footwashing is invited to have their feet washed in the same way as Jesus, modeling the servanthood that Jesus asks of each of us. At the conclusion of the service, everything that adorns our worship space is removed. The Stripping of the Altar reminds us of how Jesus was stripped of his power. The church is stripped in preparation for the solemnity of Good Friday. On Good Friday (April 3), our worship tells the story of the crucifixion of Jesus through scripture and song. A cross is carried up the aisle and placed on the Chancel steps. Worshippers may offer a sign of reverence by touching, kneeling, or bowing at the cross. The Great Vigil of Easter (April 4) begins outside at the entrance to the Nave with the Blessing of the New Fire and climaxes with the First Eucharist of the Resurrection. Come for one, two, or all three services of the Triduum – the most important liturgy of the year for the Christian Church.

AGAPE MEAL ON MAUNDY THURSDAY: An Agape Meal will be shared on Maundy Thursday—April 2—at 5:30 p.m. in All Saints Hall. Lentil soup with all the trimmings will be served. If you wish to contribute soup for the meal, contact Susan Master.

EASTER Reception: The Hospitality Committee will be sponsoring a breakfast on Easter Sunday, April 5 at 9:45 a.m. in the Gathering Room. All are welcome to join in the Fellowship and celebration of the risen Christ! Mark your calendar. Bring your favorite treat to share. If you are willing to assist the Hospitality Committee with set-up and/or clean-up, please contact Susan Master.

MEETING NOTICE: The Semi-Annual Congregational Meeting will be held Sunday, May 3, at 10:30 a.m. in the Nave. The meeting will follow one service of worship, to be held at 9:30 a.m. that day.

SAVE THE DATE: The Annual Ice Cream Social will be held Saturday, May 2 at 1:30 p.m. in All Saints Hall. The Keystone Concert Band will perform at 2 p.m.

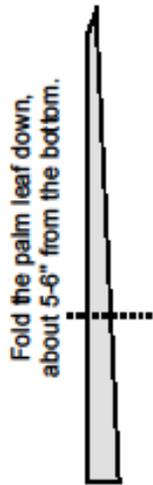
Palm Leaf Cross Directions

brought to you by SundaySchoolNetwork.com

Supplies: One palm leaf strip about 24-26" in length, 1/2" in width and tapering to the end or use green poster paper.

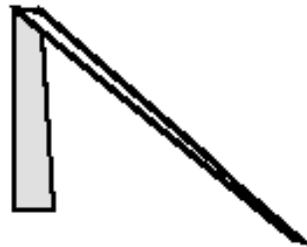


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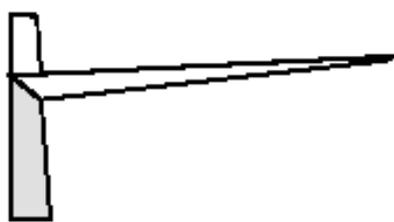


Fold the palm leaf down, about 5-6" from the bottom.

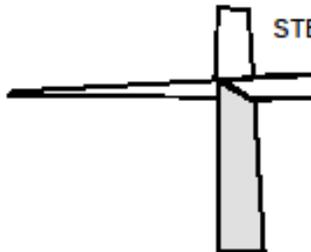
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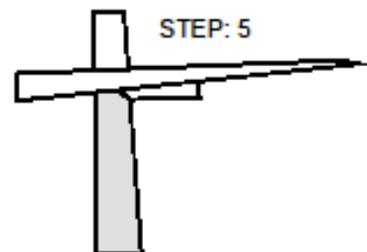
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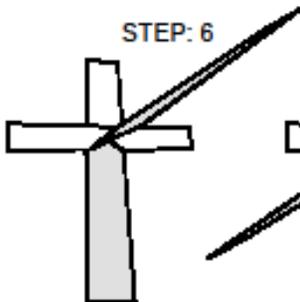
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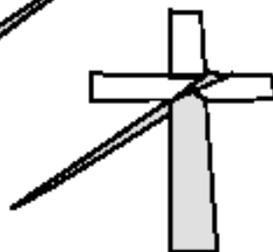
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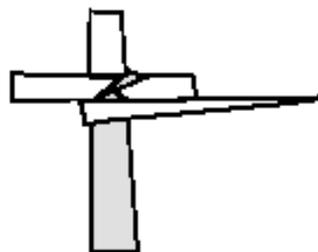
STEP: 6



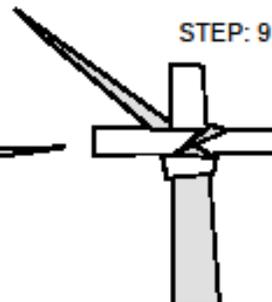
STEP: 7



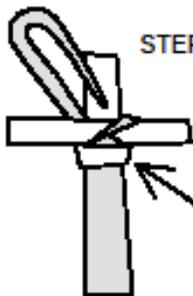
STEP: 8



STEP: 9

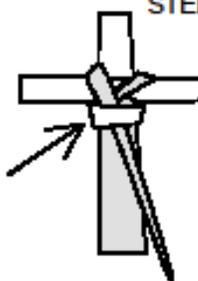


STEP: 10

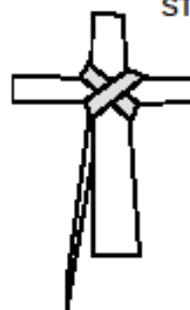


Tuck in the tapered end of the palm leaf and pull it through.

STEP: 11



STEP: 12



Turn the cross over. This is the front view.

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From the Broader Church and Community

SUMMER CAMP 2026 REGISTRATION NOW OPEN! To register for upcoming events and for more information about Summer Camp 2026, go to LutheranCamping.org or, contact Good Shepherd's Camp Person, Phyllis Switaj. As our Camp Person, Phyllis' participation at the annual training meeting gets every member of Good Shepherd \$20 off of registration.

Easter Decoration Fund

We only spend funds designated for seasonal decorations—nothing is ever spent from the general fund. Please return this form with your contribution (any amount would be appreciated) to the church office (or in the offering plate) **by TODAY** if you'd like to contribute toward this effort.

Dedications will be printed in the bulletin on Easter Sunday—April 5.

___ To the Glory of God

___ In Memory of: _____

___ In Honor of: _____

___ In Celebration of: _____

Submitted by: _____ Amount: _____

Serving God's People at the Liturgies

Preaching and Presiding

The Rev. Kathleen J. Baker, STM

Organist

Nicholas P. Werner

Assisting Ministers

8:30 a.m.

Kristen Stewart

John Switaj

11:00 a.m.

Dix McCauley

Kirk Barbour

Ushers

8:30 a.m.

John and Sylvia McAnnaney

11:00 a.m.

Vicki Delp and Bob Roller

The Parish Staff

Kathleen J. Baker, STM, Pastor

Nicholas P. Werner, Director of Music

Church Administrator

Kester T. Sobers III, Pastor Emeritus

Herbert O. Fowler, Cantor Emeritus

The Church Office is open

Monday through Thursday from 9:00 a.m. until 1:00 p.m.

Phone: (717) 564-0385

Email: goodshepherdpxtang@gmail.com

Web Site: www.goodshepherdpxtang.com

Pastor Baker may be reached at home at (717) 213-9443

and by email at goodshepherdpastor@gmail.com

The Evangelical Lutheran

CHURCH OF THE GOOD SHEPHERD

3700 Rutherford Street, Harrisburg, Pennsylvania 17111

www.goodshepherdpxtang.com



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