



The Evangelical Lutheran Church of the Good Shepherd

**Holy Eucharist
Lectionary 16
July 19, 2026
8:30 a.m. and 10:00 a.m.**

It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude

The assembly stands at the ringing of the bell.

At the entrance of the Nave:

Invocation

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C Amen.

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Confession & Forgiveness

P My brothers and sisters, to prepare ourselves to celebrate these sacred mysteries, let us call to mind our sins.

Silence for reflection and self-examination.

- P You were sent to heal the contrite of heart: Lord, have mercy.
- C Lord, have mercy.**
- P You came to call sinners: Christ, have mercy.
- C Christ, have mercy.**
- P You are seated at the right hand of the Father to intercede for us: Lord, have mercy.
- C Lord, Have mercy.**
- P In great mercy God has given us a new birth into a living hope through the resurrection of Jesus Christ. In obedience to our Lord's command, I forgive you all your sins in the name of the Father, and of the ✠ Son, and of the Holy Spirit.
- C Amen.**

Gathering Song

Sing to the Lord of Harvest

ELW 694

Stewardship

- 1 Sing to the Lord of harvest your songs of love and praise;
with joyful hearts and voices your alleluias raise;
by him the rolling seasons in fruitful order move;
sing to the Lord of harvest a joyous song of love.**
- 2 God makes the clouds drop fatness, the deserts bloom and spring,
the hills leap up in gladness, the valleys laugh and sing.
God fills them with his fullness, all things with large increase.
And crowns the year with goodness, with plenty and with peace.**
- 3 Bring to this sacred altar the gifts with goodness gave,
the golden sheaves of harvest, the soul Christ died to save.
Your hearts lay down before him when at his feet you fall,
and with your lives adore him who gave his life for all.**

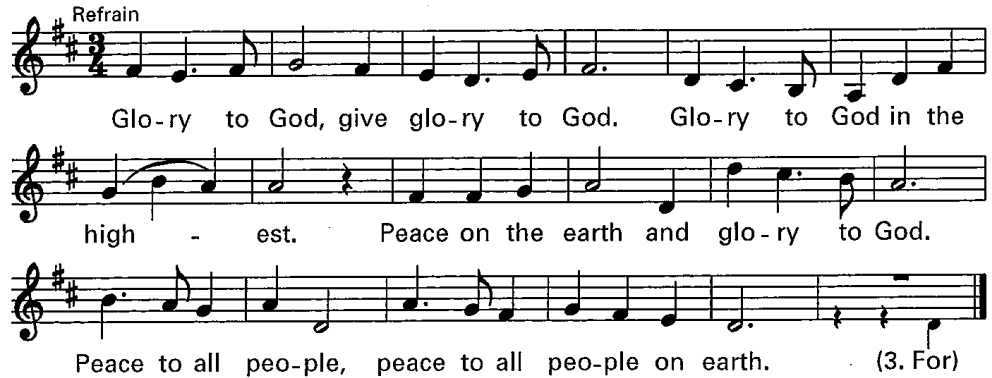
Entrance Antiphon

P God himself is my help. The Lord upholds my life.

C I will offer you a willing sacrifice; I will praise your name, O Lord,
for its goodness. (*Psalm 53:6, 8*)

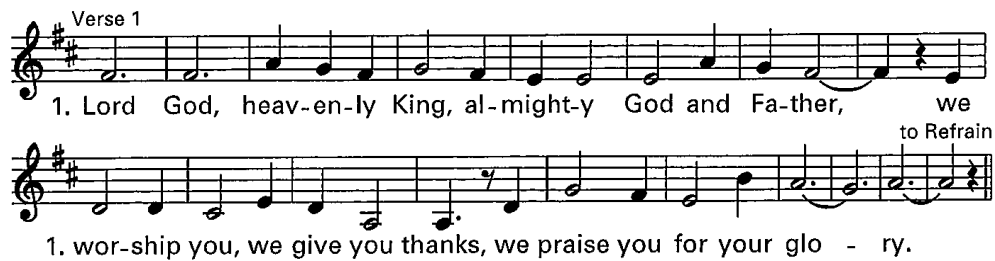
Canticle of Praise

Refrain



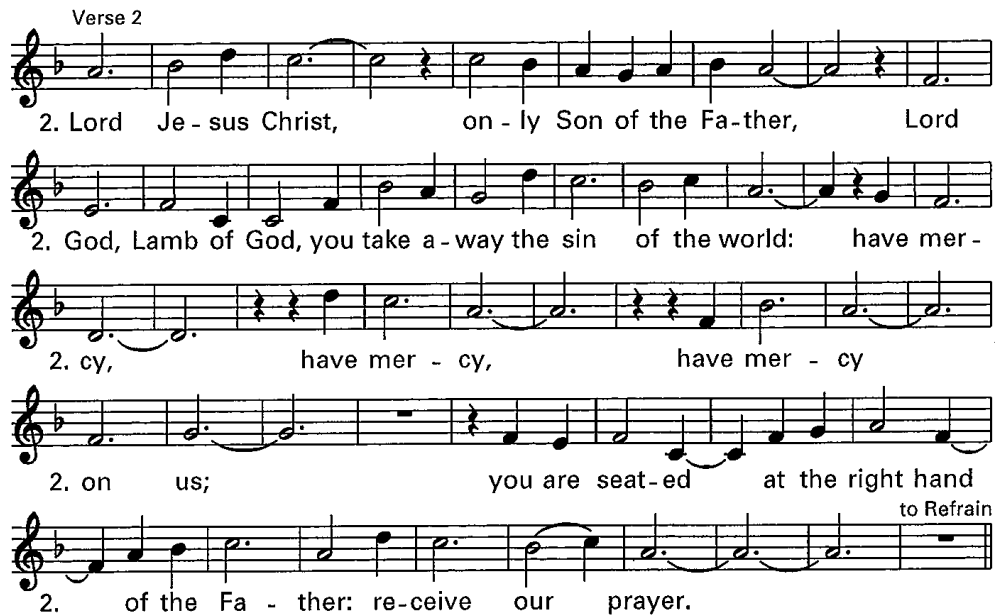
Glo-ry to God, give glo-ry to God. Glo-ry to God in the
high - est. Peace on the earth and glo-ry to God.
Peace to all peo-ple, peace to all peo-ple on earth. (3. For)

Verse 1



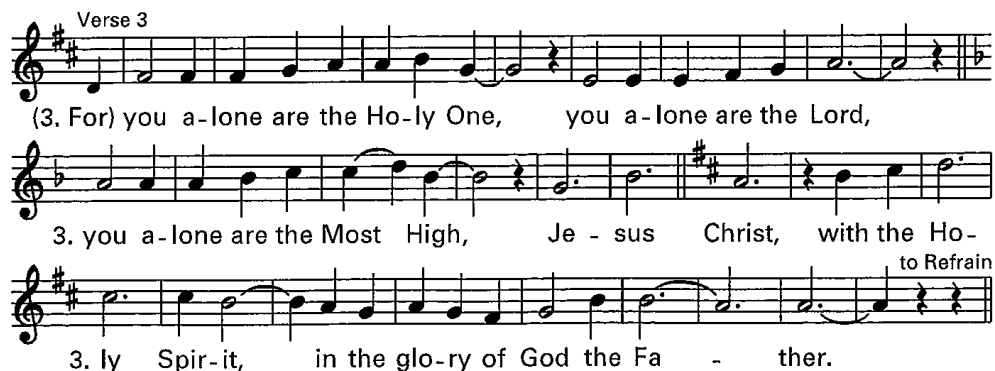
1. Lord God, heav-en-ly King, al-might-y God and Fa-ther, we
1. wor-ship you, we give you thanks, we praise you for your glo - ry.

Verse 2



2. Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord
2. God, Lamb of God, you take a - way the sin of the world: have mer -
2. cy, have mer - cy, have mer - cy
2. on us; you are seat-ed at the right hand
2. of the Fa - ther: re-ceive our prayer.

Verse 3



(3. For) you a-lone are the Ho-ly One, you a-lone are the Lord,
3. you a-lone are the Most High, Je - sus Christ, with the Ho-
3. ly Spir-it, in the glo-ry of God the Fa - ther.

Prayer of the Day

P Faithful God, most merciful judge, you care for your children with firmness and compassion.

By your spirit nurture us who live in your kingdom, that we may be rooted by the way of your Son, Jesus Christ, our savior and Lord.

C Amen.

The assembly may be seated.

Word

God speaks to us in scripture reading, preaching, and song.

First Reading

Isaiah 44: 6-8

There are no other gods besides God: the word of the LORD does not fail to come to pass. We can trust in God, through whom Israel—and we—are redeemed.

⁶ Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:

I am the first, and I am the last;
besides me there is no god.

⁷ Who is like me? Let them proclaim it;
let them declare and set it forth before me.

Who has announced from of old the things to come?

Let them tell us what is yet to be.

⁸ Do not fear or be afraid;
have I not told you from of old and declared it?

You are my witnesses!

Is there any god besides me?

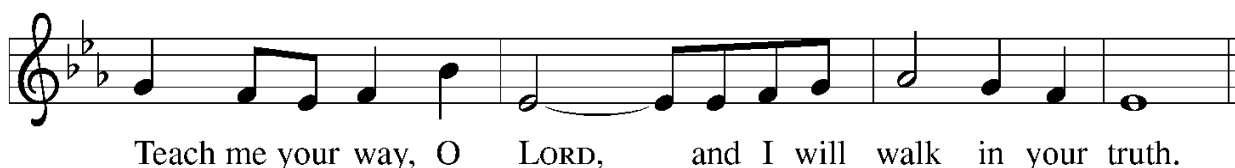
There is no other rock; I know not one.

Psalm

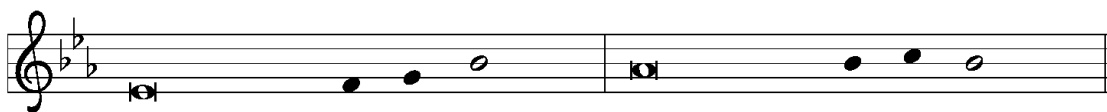
Psalm 86: 11-17

The antiphon will be sung by the cantor and repeated by the congregation. The antiphon is then repeated as indicated R.

Psalm Refrain



Psalm Tone



- ¹¹ Teach me your way, O LORD, and I will walk [|] in your truth;
give me an undivided heart to re- [|] vere your name.
- ¹² **I will thank you, O Lord my God, with [|] all my heart,
and glorify your name for- [|] evermore. R**
- ¹³ For great is your [|] love toward me;
you have delivered me from the [|] pit of death.
- ¹⁴ **The arrogant rise up against me, O God, and a band of violent people [|]
seeks my life;
they have not set you be- [|] fore their eyes.**
- ¹⁵ But you, O Lord, are gracious and full [|] of compassion,
slow to anger, and full of kind- [|] ness and truth.
- ¹⁶ **Turn to me and have mer- [|] cy on me;
give your strength to your servant, and save the child [|] of your handmaid.**
- ¹⁷ **Show me a sign of your favor, so that those who hate
me may see it and be [|] put to shame;
because you, LORD, have helped me and com- [|] forted me. R**

Second Reading

Romans 8: 12-25

For Paul, true spirituality means that we experience the reality of the Spirit, which enables us to pray as God's children, keeps us in solidarity with creation, and gives us unseen hope that God will liberate us and creation from bondage to death and decay.

¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live.

¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

The assembly stands to welcome the Gospel.

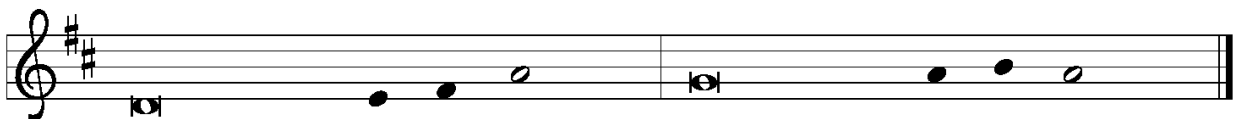
Gospel Acclamation

The cantor introduces the acclamation. The assembly will repeat the acclamation. Following the verse, the acclamation is sung again by all.

Dan Schutte



Verse tone



Cantor

My word shall accomplish that ^l which I purpose, ^{} and succeed in the thing for ^l which I sent it. (Isa. 55:11)*

Gospel

Matthew 13: 24-30, 36-43

Jesus tells a parable about the coexistence of good and evil in this world. God's judgment will remove all evildoers and causes of sin, but not until the end of human history.

²⁴ [Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field,²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away.²⁶ So when the plants came up and bore grain, then the weeds appeared as well.²⁷ And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?'²⁸ He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?'²⁹ But he replied, 'No, for in gathering the weeds you would uproot the wheat along with them.³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' "

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field."³⁷ He answered, "The one who sows the good seed is the Son of Man;³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one,³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels.⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age.⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers,⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth.⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The assembly may be seated.

Sermon

Silence for reflection follows the sermon.

Hymn of the Day

Almighty God, Your Word is Cast

ELW 516

ST. FLAVIAN

The assembly stands at the last stanza.

- 1 Almighty God, your word is cast like seed into the ground;
now let the due of heaven descend and righteous fruits abound.**
- 2 Let not the sly satanic foe this holy seed remove,
but give it root in every heart to bring forth fruits of love**
- 3 Let not the worlds deceitful cares the rising plant destroy
but let it yield a hundred fold the fruits of peace and joy.**
- 4 So when the precious seed is sown, life giving grace bestow,
that all whose souls the truth receive its saving power may know.**

Profession of Faith
The Apostles' Creed

ELW p. 105

**C I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**
**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers Of The People

Hearing the Word of God in Scripture and in Preaching moves us to pray for the whole Church, the nations, those in need, the parish, and our special concerns. The intercessor moves to stand with the assembled people of God, as a rich symbol of the petitions truly being the Prayers of the People.

Each portion of the prayers ends with these words:

A God of grace,

C hear our prayer.

Response at the conclusion of the prayers of the people:

C Amen.

Peace

The words of the Peace are an ancient and solemn blessing signifying the reconciliation that we have with God and, through Christ, with one another. Please do not use this time for casual greetings or conversations.

P Jesus said: Peace I leave with you; my peace I give to you. Do not let your hearts be troubled.

The peace of the risen Christ be with you always.

C **And also with you.**

Please share some sign (a handshake, an embrace, etc.) with one another as you exchange the greeting of peace.

Greeting: Peace be with you.

Response: And also with you.

Meal

God feeds us with the presence of Jesus Christ.

Offering

Offertory

Offering plates are located by the font and inside the West Nave entrance.

Offerings may also be made electronically by scanning the QR Code:



Offertory Song

Blessed Assurance

ELW 638

ASSURANCE

**1 Blessed assurance, Jesus is mine!
Oh, what a foretaste of glory divine!
Heir of salvation, purchase of God, born of his Spirit,
washed in his blood. R**

**2 Perfect submission, perfect delight,
visions of rapture now burst on my sight;
angels descending bring from above echoes of mercy,
whispers of love. R**

Refrain (2x)

**This is my story, this is my song,
praising my Savior all the day long:**

**3 Perfect submission, all is at rest; I
in my Savior am happy and blest,
watching and waiting, looking above,
filled with his goodness, lost in his love. R**

Offertory Prayer

P Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

C **Blessed be God forever!**

P Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

C **Blessed be God forever!**

A Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

C **Amen.**

The Great Thanksgiving Dialogue

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

Preface

Holy, Holy, Holy

C

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

The musical score is written on four staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Eucharistic Prayer

At the Presiding Minister's invitation: "...we proclaim the Lord's death until he comes."

C

Christ has died, Christ is ris - en, Christ will come a - gain.

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

The Presiding Minister continues the prayer, and concludes: "... with all your saints in light."

C

A - men. A - men. A -
men. For ev - er and ev - er, a - men.

The musical score is written on two staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

The Lord's Prayer

ELW p. 145

P Lord, remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Lamb of God

Cantor/Choir All

(Invocations) you take a - way the sins of the

1, 2... world: have mer-cy on us, have mer-cy, have mer-cy on
(Final) world: O grant us peace, O grant us last - ing

1, 2... (Final) peace, Lamb of God.

Invitation to Communion

P This is the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.

C **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

Communion Of The Faithful

All baptized Christians are invited to share faithfully in the Holy Eucharist. In this sacrament, by the power of God's Word and the Holy Spirit, we receive the body and blood of Jesus Christ along with the bread and wine for our forgiveness and salvation, as we celebrate our unity with Christ and all the saints.

Please come by the center aisle as directed by the ushers.

When giving the bread and cup, the communion ministers say, "The body of Christ, given for you. The blood of Christ, shed for you," and each person may respond, "Amen."

Music During Distribution

Song After Communion

Great is Thy Faithfulness

The assembly stands.

ELW 733

WALTON

- 1 Great is thy faithfulness, O God my Father;
there is no shadow of turning with thee;
thou changest not, thy compassions they fail not;
as thou hast been, thou forever wilt be. R**

Refrain

**Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided; great is thy faithfulness;
Lord unto me.**

- 2 Summer and winter and springtime and harvest,
sun, moon, and stars in their courses above
join with all nature in manifold witness
to thy great faithfulness, mercy, and love**
- 3 Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside!**

Prayer After Communion

Sending

God blesses us and sends us in mission to the world.

Blessing

P Creator, Redeemer, Sustainer, ☩ one God, bless, heal, and hold you today and always.

C Amen.

Sending Song

O Holy spirit, Root of Life

ELW 399

LAUDES DOMINI

- 1 O Holy Spirit, root of life,
creator, cleanser of all things:
anoint our wounds, awaken us
with lustrous movement of wings.
- 2 Eternal vigor, Saving One,
you free us by your living Word,
becoming flesh to wear our pain,
and all creation is restored.
- 3 O holy Wisdom, soaring power,
encompass us with wings unfurled,
and carry us, encircling all above,
below, and through the world.

Dismissal

- A The liturgy is ended. Heaven has come near. Go, share the good news!
- C **Thanks be to God.**

Postlude

Material from the following sources is acknowledged: Graphic, Introduction, Glory & Praise, Prayer of the Day, First Reading, Second Reading, Psalm, Gospel, Prayers of Intercession, Offertory Song, Offertory Prayer, Holy, Lamb of God, Blessing, Dismissal from SundaysAndSeasons.com. Copyright 2025 Augsburg Fortress. All rights reserved. Reprinted by Permission under Augsburg Fortress Liturgies Annual License #SAS000731.

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A warm welcome to our visitors in the Name of Christ.

We seek to minister to all who become a part of our community in Christ as we worship together. We are pleased to have you share in our worship and ministry and sincerely hope you will return. Please sign the guest register in the Narthex and introduce yourself to the Pastor.

- The liturgy and worship book page numbers are printed in the worship folder. Please join in the responses as indicated. You may stand as you are able where indicated or remain seated. Hymns marked with ELW are in the red hymnal, Evangelical Lutheran Worship. Hymns marked with WOV are in the blue soft cover hymnal, With One Voice.
- A rest room with a baby changing area is located off the Narthex of the Nave
- The guest register and devotional booklets are in the Narthex.

Holy Eucharist

Saturdays at 5:00 p.m. in the Chapel

Sundays at 8:30 a.m. in the Nave and 10:00 a.m. in the Chapel

Wednesdays at 9:30 a.m. in the Chapel

Adult Faith Formation

Adult Faith Formation is on hiatus for the summer and will return in October.

Summer Fellowship

There will be a social time between Sunday services, from 9:30 a.m. until 10 a.m., on the patio off the education wing's Wilhelm Road entrance.

In case of inclement weather, we will move inside to the St. Stephen Room.

Last Week

Our praise and thanksgiving to God for our many blessings reflected in our tithes and offerings each week.

Spending Proposal Per Week	\$ 4,904.00
Total Received	4,076.00
Difference	-828.00

This Week

Sunday July 19 Lectionary 16	August <i>Call</i> Deadline 8:30 a.m. Word and Sacrament (Nave/YouTube—link may be found at www.goodshepherdpxtang.com) 9:30 a.m. Summer Fellowship (Wilhelm Road Patio) 10:00 a.m. Word and Sacrament (Chapel)
Monday July 20	6:30 p.m. Cub Scout Pack 42 (ASH)
Tuesday July 21	9:30 a.m. Workshop (St. Lydia/ASH)
Wednesday July 22	9:30 a.m. Morning Prayer Service (Chapel) 7:00 p.m. Keystone Concert Band (ASH)
Saturday July 25	5:00 p.m. Word and Sacrament (Chapel)
Sunday July 26 Lectionary 17	8:30 a.m. Word and Sacrament (Nave/YouTube—link may be found at www.goodshepherdpxtang.com) 9:30 a.m. Summer Fellowship (Wilhelm Road Patio) 10:00 a.m. Word and Sacrament (Chapel) 6:30 p.m. Living Room Dialogue (Martin Luther)

Daily Readings

M	Psalm 75, Nahum 1:1-13, Revelation 14:12-20
T	Psalm 75, Zephaniah 3:1-13, Galatians 4:21—5:1
W	Psalm 75, Daniel 12:1-13, Matthew 12:15-21
Th	Psalm 119:129-136, 1 Kings 1:28-37, 1 Corinthians 4:14-20
F	Psalm 119:129-136, 1 Kings 1:38-48, Acts 7:44-53
Sa	Psalm 119:129-136, 1 Kings 2:1-4, Matthew 12:38-42
Su	1 Kings 3:5-12, Psalm 119:129-136, Romans 8:26-39, Matthew 13:31-33, 44-52



Worship Dedications

The altar flowers are given to the Glory of God
and in celebration of our daughter in law—Katie McCauley's birthday.
by Dix and Larry McCauley.

The bulletins are given to the Glory of God
and in celebration of Terry and Stevie's 12th wedding anniversary
by Dix and Larry McCauley.

The lamps are burning to the Glory of God
and are given in honor of Katie McCauley
By Dix and Larry McCauley.

Announcements

REMEMBER IN YOUR PRAYERS all those who, because of illness or infirmity, are unable to be with us for worship. Your prayers, cards, and visits to them are invited so that Christ may be glorified by the manner in which his people care for one another.

WELCOME FATHER DAVID HARPER! We once again welcome the Reverend David Harper, who is preaching and presiding at Good Shepherd this weekend.

PRAYER CHAIN: Good Shepherd members lift up prayer requests throughout the week. If you have a prayer request you wish to share, or if you would like prayer requests to include in your daily devotions, please contact Edna Hafer or Dix McCauley.

ELECTRONIC GIVING OPTIONS AVAILABLE: Contributions may be made via eCheck or Credit Card by scanning the QR code with your smart phone or by clicking on the GIVE NOW button on goodshepherdpxtang.com.



COMMUNITY AID: When dropping off your donations at a Community Aid center, **please note Good Shepherd's partner number—10055**—so the church will receive appropriate credit for donations. Thank you!

SUMMER FELLOWSHIP: The summer continental breakfast (snack) social will be held between the two Sunday services outside the Wilhelm Road entrance to the Chapel. Please sign-up to volunteer for one or more Sundays through September 6, inclusive. **The sign-up sheet is located on the bulletin board outside the St. Stephen room.** Volunteers are responsible for set-up, food and beverage and clean-up. If you would like to share a Sunday with someone, you are welcome to do so. Necessities (table, table cloth, napkins, cups, plates, plastic ware) will be located behind the door in the St. Stephen room. Other needs may be obtained in kitchenette 1.

SAVE THE DATE:

Our annual **Community Day** is scheduled to take place on **September 12, from 8:00 a.m. until 12:00 p.m.** The event will feature a yard sale, soup sale, and bake sale. Entertainment will be provided by the Keystone Concert Band with a performance taking place at 10:00 a.m. Donations for the yard sale may be placed on the tables in All Saints Hall. We will be accepting clothing items that are in good and clean condition—**all donations of clothing and shoes, should be placed in the Choir Room.** Furniture items will also be accepted. We ask that any electronic items be in good working condition and inspected by a member of the Evangelism Committee prior to being placed in ASH. Televisions will not be accepted. Please contact Fred Sprunk with questions. If you are interested in helping, please fill out the volunteer form and return it to the church office.

It's Time to Think About Advent!

(*Perhaps more appropriately, it's time for the members of Good Shepherd to start thinking about Advent!) In 2025, we tried something new for Advent. Rather than ordering a devotional booklet from a publisher, we created our own. Members of the congregation wrote stories, shared memories, offered commentaries, reflected on scripture – all relating to the season of Advent. Some devotionals were a paragraph, others spanned several pages, and ALL helped us learn something important about the authors and ALL deepened and enhanced our journey through the Advent Season. Because the devotional booklet was so well-received, we are doing it again for 2026! A devotional entry is needed for each day of Advent. Inspiration for your entry can come from a variety of sources:

- Scripture texts assigned for that day
- Traditional themes of Advent – waiting, watching, preparing, the coming of the Light
- The 4 Advent candles on the Advent wreath: HOPE, PEACE, JOY, LOVE
- A favorite scripture that reminds you of Advent
- A personal experience

The compilation of this booklet is a time-consuming process but well worth the effort. Consequently, entries for this year's Advent devotional need to be submitted by August 9, 2026. Your submission should include your name, a title, and a scripture reference if applicable, and then email it to the church – goodshepherdpx-tang@gmail.com. Start thinking now. A list of the scripture texts is available in the Nave Narthex and outside the Chapel. Some people may choose to use these scripture texts while others may not. Sign-up sheets, arranged by dates, can also be found in the Narthexes. Last year, some of the writers selected a specific date because their Advent memory was tied to a birthday, anniversary, or special event. Please consider sharing your Advent message with your church family – a booklet written **for us by us**. —Vicki Delp

Community Day Volunteer Form

Saturday, September 12, 2026

*Please complete and return to the church office.
Questions? Contact Dix McCauley*

☐ I will help set up for Community Day on **Sunday, September 6 at 10 a.m.** (Additional days during the week will be added if necessary.)

☐ I will donate an item for the Bake Sale.

What? _____
*Please bring all baked items in disposable containers, dishes, or wraps to accommodate people who would like to purchase an entire pie or cake.
Please drop off all baked items prior to 8 a.m. on September 12.*

☐ I will help Saturday, September 12.

☐ wherever needed

☐ specified area

Where? _____

☐ I will help clean up after Community Day

Name _____

Phone _____

Email _____

Serving God's People at the Liturgies

Preaching and Presiding		Father David Harper
Organist and Cantor		Nicholas P. Werner
Assisting Ministers	8:30 a.m. 10:00 a.m.	Kirk Barbour John Switaj
Ushers	8:30 a.m. 10:00 a.m.	Mary and Fred Sprunk Sandy and Bill Baum

The Parish Staff

Kathleen J. Baker, STM, Pastor
Nicholas P. Werner, Director of Music
Carol J. Thai, Church Administrator

Kester T. Sobers III, Pastor Emeritus
Herbert O. Fowler, Cantor Emeritus

The Church Office is open
Monday through Thursday from 9:00 a.m. until 1:00 p.m.
Phone: (717) 564-0385
Email: goodshepherdpxtang@gmail.com
Web Site: www.goodshepherdpxtang.com

Pastor Baker may be reached at home at (717) 213-9443
and by email at goodshepherdpastor@gmail.com

The Evangelical Lutheran
CHURCH OF THE GOOD SHEPHERD
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