



The Evangelical Lutheran Church of the Good Shepherd

**Holy Eucharist
Lectionary 25
September 20, 2026
8:30 a.m. and 11:00 a.m.**

Matthew narrates one of Jesus' controversial parables in which Jesus says that the reign of God is like that of a landowner who pays his workers the same wage no matter what time of day they began to work. When God changes God's mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all. As Martin Luther wrote, in the presence of God's mercy we are all beggars.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude

The assembly stands at the ringing of the bell.

At the entrance of the Nave:

Invocation

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C Amen.

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Confession & Forgiveness

P My brothers and sisters, to prepare ourselves to celebrate these sacred mysteries, let us call to mind our sins.

Silence for reflection and self-examination.

P You were sent to heal the contrite of heart: Lord, have mercy.

C **Lord, have mercy.**

P You came to call sinners: Christ, have mercy.

C **Christ, have mercy.**

P You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

C **Lord, have mercy.**

P In great mercy God has given us a new birth into a living hope through the resurrection of Jesus Christ. In obedience to our Lord's command, I forgive you all your sins in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

Gathering Song

When Morning Gilds The Skies

ELW 853

PRAISE, THANKSGIVING

**1 When morning gilds the skies,
my heart awaking cries:
may Jesus Christ be praised!
When evening shadows fall,
this rings my curfew call:
may Jesus Christ be praised!**

**4 Let all of human kind
in this their concord find:
may Jesus Christ be praised!
Let all the earth around
Ring joyous with the sound:
may Jesus Christ be praised!**

**2 When mirth for music longs,
this is my song of songs:
may Jesus Christ be praised!
God's holy house of prayer
has none that can compare
with "Jesus Christ be praised!"**

**5 Sing, sun and stars of space,
sing, all who see this face,
sing, "Jesus Christ be praised!"
God's whole creation o'er
today and ever more
Shall Jesus Christ be praised!**

**3 No lovelier antiphon
in all high heavens is known
than "Jesus Christ be praised!"
There to the eternal Word
the eternal psalm is heard:
oh, Jesus Christ be praised!**

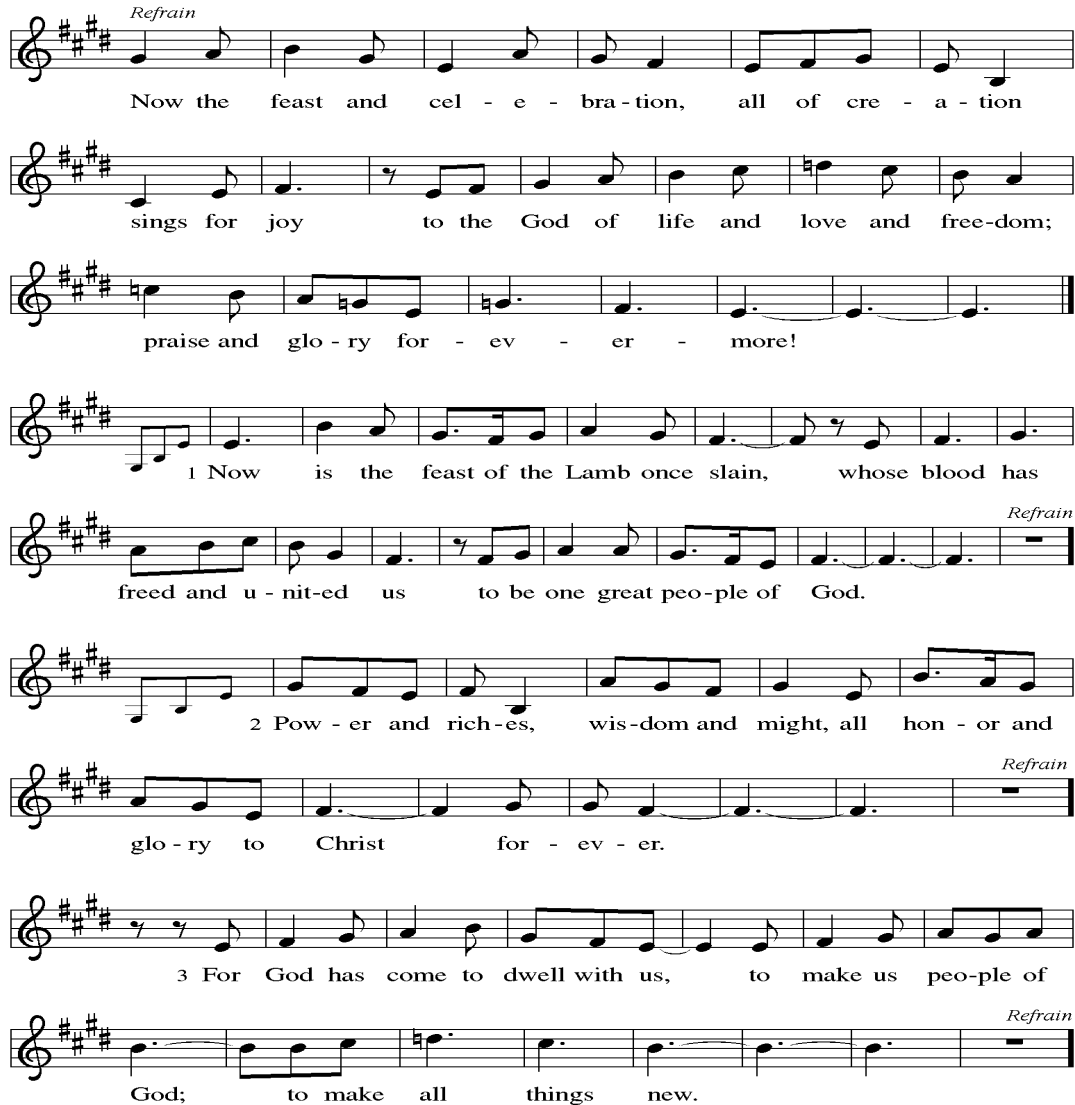
Entrance Antiphon

P I am the Savior of all people, says the Lord.

C Whatever their troubles, I will answer their cry, and I will always be their Lord.

Canticle of Praise

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion
sings for joy to the God of life and love and free-dom;
praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has
freed and u - nit-ed us to be one great peo-ple of God. *Refrain*

2 Pow - er and rich-es, wis-dom and might, all hon - or and
glo - ry to Christ for - ev - er. *Refrain*

3 For God has come to dwell with us, to make us peo-ple of
God; to make all things new. *Refrain*

Prayer of the Day

P Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.

C Amen.

The assembly may be seated.

Word

God speaks to us in scripture reading, preaching, and song.

First Reading

Jonah 3:10, 4: 1-11

After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but shouldn't I be concerned about a hundred and twenty thousand Ninevites?

A A reading from Jonah.

¹⁰When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it.

^{4:1}But this was very displeasing to Jonah, and he became angry. ²He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment. ³And now, O Lord, please take my life from me, for it is better for me to die than to live." ⁴And the Lord said, "Is it right for you to be angry?" ⁵Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶The Lord God appointed a bush and made it come up over Jonah, to give shade over his head, to save him from his discomfort, so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

⁹But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." ¹⁰Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left and also many animals?"

A The Word of the Lord.

C Thanks be to God.

Psalm

Psalm 145: 1-8

The antiphon will be sung by the cantor and repeated by the congregation. The antiphon is then repeated as indicated R.

Psalm Refrain



Psalm Tone



- ¹ I will exalt you, my [|] God and king,
and bless your name forev- [|] er and ever.
- ² **Every day [|] will I bless you**
and praise your name forev- [|] er and ever.
- ³ Great is the LORD and greatly [|] to be praised!
There is no end [|] to your greatness.
- ⁴ **One generation shall praise your works [|] to another**
and shall de- [|] clare your power. R
- ⁵ I will speak of the glorious splendor [|] of your majesty
and all your [|] marvelous works.
- ⁶ **They shall tell of the might of your [|] wondrous acts,**
and I will re- [|] count your greatness.
- ⁷ They shall publish the remembrance of [|] your great goodness;
they shall sing joyfully [|] of your righteousness.
- ⁸ **The LORD is gracious and full [|] of compassion,**
slow to anger and abounding in [|] steadfast love. R

Second Reading

Philippians 1: 21-30

Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.

A reading from Philippians.

²¹ For to me, living is Christ and dying is gain. ²² If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. ²³ I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, ²⁴ but to remain in the flesh is more necessary for you. ²⁵ Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶ so that, by my presence again with you, your boast might abound in Christ Jesus because of me.

²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel ²⁸ and in no way frightened by those opposing you. For them, this is evidence of their destruction but of your salvation. And this is God's doing. ²⁹ For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, ³⁰ since you are having the same struggle that you saw I had and now hear that I still have.

A The Word of the Lord.

C **Thanks be to God.**

The assembly stands to welcome the Gospel.

Gospel Acclamation

The cantor introduces the acclamation. The assembly will repeat the acclamation. Following the verse, the acclamation is sung again by all.

Congregation:

Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we

go? You have the words of e - ter - nal

life. Al - le - lu - ia!

Optional Repeat

Verse tone

Al - le - lu - ia!

Cantor

Open our | hearts, O Lord,* to give heed to what is said | by your Son.

Gospel

Matthew 20: 1-16

Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

P The Holy Gospel according to Matthew.

C **Glory to you, O Lord.**

¹“The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for a denarius for the day, he sent them into his vineyard. ³When he went out about nine o'clock, he saw others standing idle in the marketplace, ⁴and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. ⁵When he went out again about noon and about three o'clock, he did the same. ⁶And about five o'clock he went out and found others standing around, and he said to them, ‘Why are you standing here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ ⁸When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ ⁹When those hired about five o'clock came, each of them received a denarius. ¹⁰Now when the first came, they thought they would receive more; but each of them also received a denarius. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for a denarius? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ ¹⁶So the last will be first, and the first will be last.”

Sermon

Silence for reflection follows the sermon.

Hymn of the Day

As Saints Of Old

ELW 695

FOREST GREEN

The assembly stands at the last stanza.

**1 As saints of old their first fruits brought
of orchard, flock, and field
to God, the giver of all good,
the source of bounteous yield,
so we today first fruits would bring,
the wealth of this good land,
of farm and market, shop and home,
of mind and heart and hand.**

**3 In gratitude and humble trust
we bring our best today
to serve your cause and share
your love with all along life's way.
O God, who gave yourself to us
in Jesus Christ your Son, teach us
to give ourselves each day
until life's work is done.**

**2 A world in need now summons us
to labor, love, and give;
to make our life an offering
to God, that all may live.
The church of Christ is calling us
to make the dream come true:
a world redeemed by Christ-like love;
all life in Christ made new.**

**Profession of Faith
The Apostles' Creed**

ELW P. 105

**C I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers Of The People

Hearing the Word of God in Scripture and in Preaching moves us to pray for the whole Church, the nations, those in need, the parish, and our special concerns. The intercessor moves to stand with the assembled people of God, as a rich symbol of the petitions truly being the Prayers of the People.

Each portion of the prayers ends with these words:

A Hear us, O God.

C **Your mercy is great.**

Response at the conclusion of the prayers of the people:

C **Amen.**

Peace

The words of the Peace are an ancient and solemn blessing signifying the reconciliation that we have with God and, through Christ, with one another. Please do not use this time for casual greetings or conversations.

P Jesus said: Peace I leave with you; my peace I give to you. Do not let your hearts be troubled.

The peace of the risen Christ be with you always.

C **And also with you.**

Greeting: Peace be with you.

Response: And also with you.

Meal

God feeds us with the presence of Jesus Christ.

Offering

Offertory

Offering plates are located by the font and inside the West Nave entrance.

Offerings may also be made electronically by scanning the QR Code:



Offertory Song

ELW 358

Great God, Your Love Has Called Us (vs 1,2)

RYBURN

The assembly stands as the ushers come forward with the gifts.

- 1 **Great God, your love has called us here,
as we, by love, for love were made.
Your living likeness still we bear,
though marred, dishonored, disobeyed.
We come, with all our heart and mind
your call to hear, your love to find.**
- 2 **We come with self inflicted pains
of broken trust and chosen wrong,
half-free, half-bound, by inner chains,
by social forces swept along,
by powers and systems close confined,
yet seeking hope for humankind.**

Offertory Prayer

- P Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.
- C **Blessed be God forever!**
- P Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.
- C **Blessed be God forever!**
- A God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always.
- C **Amen.**

The Great Thanksgiving Dialogue

Presider: *Congregation:*



The Lord be with you. And al-so with you.

Presider: *Congregation:*



Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*



Let us give thanks to the Lord our God. It is



right to give God thanks and praise.

Preface Holy, Holy, Holy

Congregation:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; Heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est!



Bless - ed is the One who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est!

Eucharistic Prayer

At the Presiding Minister's invitation: "...the peoples of the earth will come to the river to enjoy the tree of life." Sung twice.

Congregation:

A - men. Come, Lord Je - sus.

A - men. Come, Lord Je - sus.

The first part of the Eucharistic Prayer is written on two staves. The first staff begins with a treble clef, a key signature of three sharps (F#, C#, G#), and a 6/8 time signature. The melody consists of a half note A, a quarter note - men., a half note rest, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G#. The second staff continues the melody with a half note A, a quarter note - men., a half note rest, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G#.

The Eucharistic prayer continues: "... that all may be fed with the Bread of Life, your Son." Sung twice.

Congregation:

A - men. Come, Ho - ly Spir - it.

A - men. Come, Ho - ly Spir - it.

The second part of the Eucharistic Prayer is written on two staves. The first staff begins with a treble clef, a key signature of three sharps (F#, C#, G#), and a 6/8 time signature. The melody consists of a half note A, a quarter note - men., a half note rest, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G#. The second staff continues the melody with a half note A, a quarter note - men., a half note rest, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G#.

The Eucharistic prayer concludes, "Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever."

Congregation:

Through Christ, with Christ, in Christ, in the

u - ni - ty of the Spir - it, all glo - ry and hon - or is

yours, O God, now and for ev - er.

A - men.

The third part of the Eucharistic Prayer is written on four staves. The first staff begins with a treble clef, a key signature of three sharps (F#, C#, G#), and a 6/8 time signature. The melody consists of a half note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G#. The second staff continues the melody with a half note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G#. The third staff continues the melody with a half note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G#. The fourth staff continues the melody with a half note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G#.

The Lord's Prayer

ELW p. 145

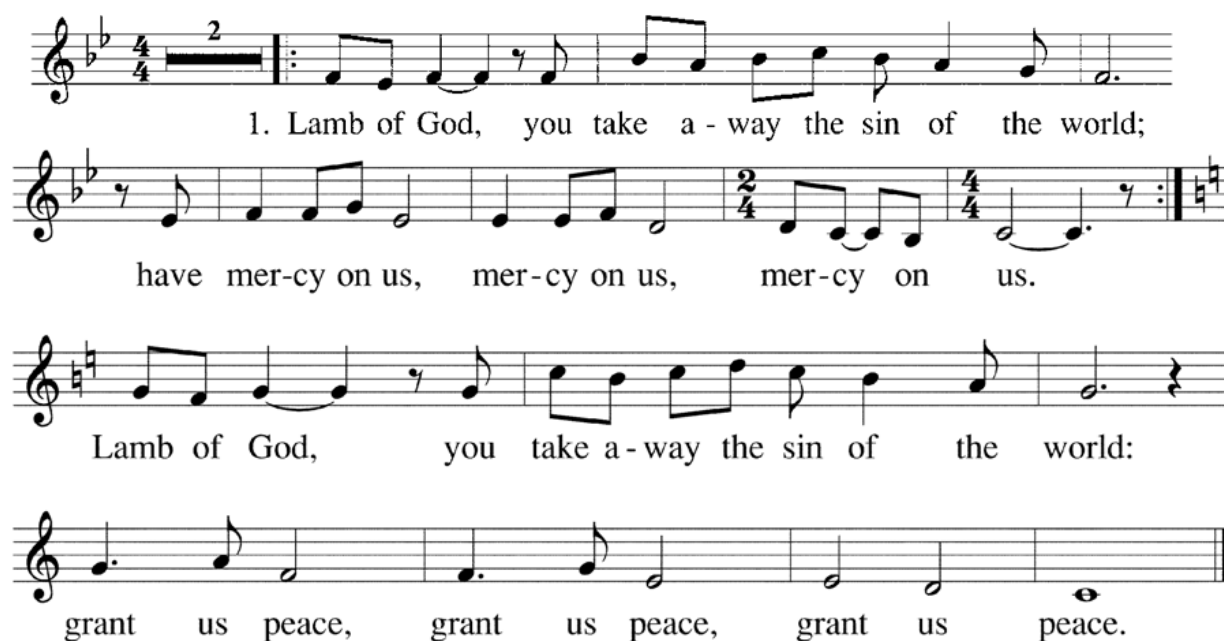
P Lord, remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Lamb of God



1. Lamb of God, you take a - way the sin of the world;
have mer-cy on us, mer-cy on us, mer-cy on us.
Lamb of God, you take a - way the sin of the world:
grant us peace, grant us peace, grant us peace.

Invitation to Communion

P This is the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.

C **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

Communion Of The Faithful

All baptized Christians are invited to share faithfully in the Holy Eucharist. In this sacrament, by the power of God's Word and the Holy Spirit, we receive the body and blood of Jesus Christ along with the bread and wine for our forgiveness and salvation, as we celebrate our unity with Christ and all the saints.

Please come by the center aisle as directed by the ushers.

When giving the bread and cup, the communion ministers say, "The body of Christ, given for you. The blood of Christ, shed for you," and each person may respond, "Amen."

Music During Distribution

Song After Communion

Great God, Your Love Has Called Us (VS 3-5)
The assembly stands.

ELW 358
RYBURN

- | | |
|--|---|
| <p>3 Great God, in Christ you call our name
and then receive us as your own,
not through some merit, right, or claim,
but by your gracious love alone.
We strain to glimpse your mercy seat
and find you kneeling at our feet.</p> | <p>5 Great God, in Christ you set us free
your life to live, your joy to share.
Give us your Spirits liberty
to turn from guilt and dull despair,
and offer all that faith can do
while love is making all things new.</p> |
| <p>4 Then take the towel,
and break the bread,
and humble us, and call us friends.
Suffer and serve till all are fed,
and show how grandly love intends
to work till all creation sings,
to fill all worlds, to crown all things.</p> | |

Prayer after Communion

Sending

God blesses us and sends us in mission to the world.

Blessing

P Creator, Redeemer, Sustainer, ✠ one God, bless, heal, and hold you today and always.

C Amen.

Sending Song

We Are Called

ELW 720

WE ARE CALLED

1 Come! Live in the Light!

Shine with the joy and the love of the Lord!

We are called to be light for the kingdom,
to live in the freedom of the city of God. *R*

Refrain

We are called to act with justice, we are called to love tenderly; we are called to serve one another, to walk humbly with God.

2 Come! Open your heart!

Show your mercy to all those in fear!

We are called to be hope for the hopeless
so hatred and blindness will be no more. *R*

3 Sing! Sing a new song!

Sing of that great day when all will be one!

God will reign, and we'll walk with each other
as sisters and brothers united in love. *R*

Dismissal

A Go out in joy. Be led forth in peace.

C Thanks be to God.

Postlude

Material from the following sources is acknowledged: Graphic, Introduction, Glory & Praise, Prayer of the Day, First Reading, Second Reading, Psalm, Gospel, Prayers of Intercession, Offertory Song, Offertory Prayer, Holy, Lamb of God, Blessing, Dismissal from SundaysAndSeasons.com. Copyright 2026 Augsburg Fortress. All rights reserved. Reprinted by Permission under Augsburg Fortress Liturgies Annual License #SAS000731.

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A warm welcome to our visitors in the Name of Christ.

We seek to minister to all who become a part of our community in Christ as we worship together. We are pleased to have you share in our worship and ministry and sincerely hope you will return. Please sign the guest register in the Narthex and introduce yourself to the Pastor.

- The liturgy and worship book page numbers are printed in the worship folder. Please join in the responses as indicated. You may stand as you are able where indicated or remain seated. Hymns marked with ELW are in the red hymnal, Evangelical Lutheran Worship. Hymns marked with WOV are in the blue soft cover hymnal, With One Voice.
- A rest room with a baby changing area is located off the Narthex of the Nave
- The guest register and devotional booklets are in the Narthex.

Holy Eucharist

Saturdays at 5:00 p.m. in the Chapel

Sundays at 8:30 a.m. and 11 a.m.

Wednesdays at 9:30 a.m. in the Chapel

Adult Faith Formation

Adult Faith Formation will resume today at 9:45 a.m. in the Gathering Room.

Last Week

Our praise and thanksgiving to God for our many blessings reflected in our tithes and offerings each week.

Spending Proposal Per Week	\$ 4,904.00
Total Received	3384.00
Difference	-1520.00

This Week

Sunday September 20	8:30 a.m. Word and Sacrament 9:45 A.M. Adult Faith Formation (The Gathering Room) 11:00 a.m. Word and Sacrament (Chapel)
Monday September 21	6:30 p.m. Cub Scout Pack 42 (ASH) 6:30 P.M. Congregation Council (Gathering Room)
Tuesday September 22	9:30 a.m. Workshop (St. Lydia/ASH)
Wednesday September 23	9:30 a.m. Word and Sacrament (Chapel) 7:00 p.m. Keystone Concert Band (ASH)
Saturday September 26	5:00 p.m. Word and Sacrament (Chapel)
Sunday	8:30 a.m. Word and Sacrament 9:45 a.m. Adult Faith Formation (Gathering Room) 11:00 a.m. Word and Sacrament (Nave)

Daily Readings

M	Psalm 106: 1-12, Genesis 27: 1-29, Romans 16: 1-16
T	Psalm 106: 1-12, Genesis 28: 10-17, Romans 16: 17-20
W	Psalm 106: 1-12, Isaiah 41: 1-13, Matthew 18: 1-5
Th	Psalm 25: 1-9, Ezekiel 12: 17-28, James 4: 11-16
F	Psalm 25: 1-9, Ezekiel 18: 5-18, Acts 13: 32-41
S	Psalm 25: 1-9, Ezekiel 18: 19-24, Mark 11: 27-33
Su	Ezekiel 18: 1-4, 25-32, Psalm 25: 1-9, Philippians 2: 1-13, Matthew 21: 23-32



Worship Dedications

The altar flowers are given to the Glory of God
and in celebration of Andy and Abbi Stewart's wedding
by Kristen Stewart.

The bulletins are given to the Glory of God

The lamps are burning to the Glory of God

Announcements

REMEMBER IN YOUR PRAYERS all those who, because of illness or infirmity, are unable to be with us for worship. Your prayers, cards, and visits to them are invited so that Christ may be glorified by the manner in which his people care for one another.

PRAYER CHAIN: Good Shepherd members lift up prayer requests throughout the week. If you have a prayer request you wish to share, or if you would like prayer requests to include in your daily devotions, please contact Edna Hafer or Dix McCauley.

COMMUNITY AID: When dropping off your donations at a Community Aid center, **please note Good Shepherd's partner number—10055**—so the church will receive appropriate credit for donations. Thank you!

ELECTRONIC GIVING OPTIONS AVAILABLE: Contributions may be made via eCheck or Credit Card by scanning the QR code with your smart phone or by clicking on the GIVE NOW button on goodshepherdpxtang.com.



Offering Envelopes: Until you receive your new offering envelopes, which should begin with the first Sunday of October, you will need to improvise using some other envelope. Thank you for your patience during these past few months. Hopefully, our envelope problems will all be resolved.

ADULT FORMATION CLASS RESUMES: The Adult Formation Class will resume this Sunday with the first of a seven-episode series based on Martin Scorsese's docudrama "The Saints." The class will start at 9:45 a.m. in the Gathering Room. Joan of Arc will be featured in the first episode, which will be led by Fred Sprunk. Future episodes will be on Francis of Assisi, John the Baptist, Mary Magdalene, Moses the Black, Sebastian and Maximillian Kolbe.

LIVING ROOM DIALOGUE: Good Shepherd's Living Room Dialogue book study group will meet this Sunday at 6:30 p.m. in the Gathering Room. The group is studying Max Lucado's "That's Why We Call Him the Savior." Edna Hafer will lead this discussion.

PET BLESSING: Good Shepherd will once again hold its annual Pet Blessing on Sunday, October 11, 2026, at 2:00 p.m. by the Rose Garden. Pets of any size and any kind are welcome!

COMMUNITY DAY BRINGS OUT OUR BEST: Thank you to the many, many people who chipped in to make our 2026 Community Day another bonafide success. The initial accounting showed Good Shepherd raised nearly \$3,200 to be distributed among several area charitable organizations. It is noteworthy that every dollar we receive is passed along to help those groups. More importantly, we had 33 members of our Good Shepherd family participate directly in event as well as the dozens of others who helped by donating soups, bake goods, clothing and yard sale items. Finally, a huge thank you to the talented folks of the Keystone Concert Band for providing an entertaining and fun musical program.

Serving God's People at the Liturgies

Preaching and Presiding

The Rev. Kathleen J. Baker, STM

Organist

Nicholas P. Werner

Assisting Ministers

8:30 a.m.
10:00 a.m.

Kirk Barbour
John Switaj

Cantor

Connie Lochbaum

Ushers

8:30 a.m.
10:00 a.m.

Mary and Fred Sprunk
Vicki Delp

The Parish Staff

Kathleen J. Baker, STM, Pastor
Nicholas P. Werner, Director of Music
Carol J. Thai, Church Administrator

Kester T. Sobers III, Pastor Emeritus
Herbert O. Fowler, Cantor Emeritus

The Church Office is open
Monday through Thursday from 9:00 a.m. until 1:00 p.m.
Phone: (717) 564-0385
Email: goodshepherdpxtang@gmail.com
Web Site: www.goodshepherdpxtang.com

Pastor Baker may be reached at home at (717) 213-9443
and by email at goodshepherdpastor@gmail.com

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