

The Evangelical Lutheran Church of the Good Shepherd



**Holy Eucharist
Lectionary 12
June 21, 2026
8:30 a.m. and 10:00 a.m.**

God does not promise that the path of the disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God's grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude

The assembly stands at the ringing of the bell.

At the entrance of the Nave:

Invocation

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C Amen.

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Confession & Forgiveness

P My brothers and sisters, to prepare ourselves to celebrate these sacred mysteries, let us call to mind our sins.

Silence for reflection and self-examination.

P You were sent to heal the contrite of heart: Lord, have mercy.

C **Lord, have mercy.**

P You came to call sinners: Christ, have mercy.

C **Christ, have mercy.**

P You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

C **Lord, have mercy.**

P In great mercy God has given us a new birth into a living hope through the resurrection of Jesus Christ. In obedience to our Lord's command, I forgive you all your sins in the name of the Father, and of the † Son, and of the Holy Spirit.

C **Amen.**

Gathering Song

ELW 810

O Jesus, I Have Promised

MUNICH

1 O Jesus, I have promised to serve you to the end; remain forever near me, my master and my friend. I shall not fear the battle if you are by my side, nor wander from the pathway if you will be my guide.

3 Oh, let me hear you speaking in accents clear and still above the storms of passion, the murmurs of self-will. Now speak to reassure me, to hasten or control; now speak and make me listen, O Guardian of my soul.

2 Oh, let me feel you near me; the world is ever near. I see the sights that dazzle, the tempting sounds I hear. My foes are ever near me, around me and within; but, Jesus, then draw nearer to shield my soul from sin.

4 O Jesus, you have promised to all who follow you that where you are in glory your servant shall be too. And Jesus, I have promised to serve you to the end; oh, give me grace to follow, my master and my friend.

Entrance Antiphon

P God is the strength of His people. In Him, we His chosen live in safety.

C **Save us, Lord, who share in your life, and give us your blessing; be our Shepherd forever. (Psalm 28:8-9)**

Canticle of Praise

Refrain

Glo-ry to God, give glo-ry to God. Glo-ry to God in the
 high - est. Peace on the earth and glo-ry to God.
 Peace to all peo-ple, peace to all peo-ple on earth. (3. For)

Verse 1

1. Lord God, heav-en-ly King, al-might-y God and Fa-ther, we
 to Refrain
 1. wor-ship you, we give you thanks, we praise you for your glo - ry.

Verse 2

2. Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord
 2. God, Lamb of God, you take a-way the sin of the world: have mer -
 2. cy, have mer - cy, have mer - cy
 2. on us; you are seat-ed at the right hand
 to Refrain
 2. of the Fa - ther: re-ceive our prayer.

Verse 3

(3. For) you a-lone are the Ho-ly One, you a-lone are the Lord,
 3. you a-lone are the Most High, Je - sus Christ, with the Ho -
 to Refrain
 3. ly Spir-it, in the glo-ry of God the Fa - ther.

Prayer of the Day

P Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

C **Amen.**

The assembly may be seated.

Word

God speaks to us in scripture reading, preaching, and song.

First Reading

Jeremiah 20:7-13

Jeremiah accuses God of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that God will be a strong protector against his enemies and commits his life into God's hands.

A A reading from Jeremiah

⁷ O Lord, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.

I have become a laughingstock all day long;
everyone mocks me.

⁸ For whenever I speak, I must cry out;
I must shout, "Violence and destruction!"
For the word of the Lord has become for me
a reproach and derision all day long.

⁹ If I say, "I will not mention him
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.

¹⁰ For I hear many whispering:

“Terror is all around!

Denounce him! Let us denounce him!”

All my close friends

are watching for me to stumble.

“Perhaps he can be enticed,

and we can prevail against him

and take our revenge on him.”

¹¹ But the Lord is with me like a terrifying warrior;

therefore my persecutors will stumble,

and they will not prevail.

They will be greatly shamed,

for they will not succeed.

Their eternal dishonor

will never be forgotten.

¹² O Lord of hosts, you test the righteous;

you see the heart and the mind;

let me see your retribution upon them,

for to you I have committed my cause.

¹³ Sing to the Lord;

praise the Lord!

For he has delivered the life of the needy

from the hands of evildoers.

A The Word of the Lord.

C **Thanks be to God.**

Psalm

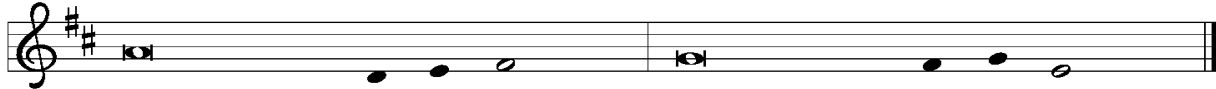
Psalm 69:7-10 [11-15] 16-18

The antiphon will be sung by the cantor and repeated by the congregation. The antiphon is then repeated as indicated R.

Psalm Refrain



Psalm Tone



7 Surely, for your sake I have suf- | fered reproach,
and shame has cov- | ered my face.

**8 I have become a stranger to | my own kindred,
an alien to my | mother's children.**

9 Zeal for your house has eat- | en me up;
the scorn of those who scorn you has fall- | en upon me.

**10 I humbled my- | self with fasting,
but that was turned to | my reproach. R**

[11 I put on | sackcloth also,
and became a by- | word among them.

**12 Those who sit at the gate mur- | mur against me,
and the drunkards make | songs about me.**

13 But as for me, this is my prayer to you, at the time you have | set, O Lord:
"In your great mercy, O God, answer me with your un- | failing help.

**14 Save me from the mire; do not | let me sink;
let me be rescued from those who hate me and out of | the deep waters. R**

15 Let not the torrent of waters wash over me, neither let the deep
swal- | low me up;

do not let the pit shut its | mouth upon me.]

**16 Answer me, O Lord, for your | love is kind;
in your great compassion, | turn to me.**

17 Hide not your face | from your servant;
be swift and answer me, for I am | in distress.

**18 Draw near to me | and redeem me;
because of my enemies de- | liver me. R**

Second Reading

Romans 6:1b-11

In baptism we were incorporated into the reality of Christ's death and resurrection. We have been made new in Christ through his death and resurrection to live freed from sin.

A A reading from Romans

^{1b}Should we continue in sin in order that grace may increase? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? ⁴Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin once for all, but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

A The Word of the Lord.

C **Thanks be to God.**

The assembly stands to welcome the Gospel.

The cantor introduces the acclamation. The assembly will repeat the acclamation.

Following the verse, the acclamation is sung again by all.

Gospel Acclamation

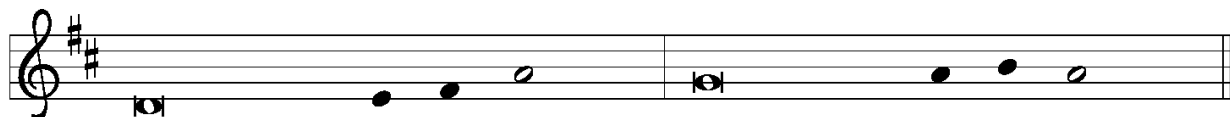
Mass of God's Promise
Dan Schutte

Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse tone



Cantor: Jesus says, The Spirit of the Lord will testify on | my behalf, and you also | are to testify.*

Gospel

Matthew 10:24-39

Jesus warns his disciples that their ministry in his name will meet with opposition. However, he assures them that they need not fear for the truth will come to light. Life is found in Christ .

P The Holy Gospel of our Lord Jesus Christ according to Matthew the 10th Chapter.

C Glory to you, O Lord.

[Jesus said to the twelve:] ²⁴“A disciple is not above the teacher nor a slave above the master; ²⁵ it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶“So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. ²⁷ What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. ²⁸ Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. ²⁹ Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰ And even the hairs of your head are all counted. ³¹ So do not be afraid; you are of more value than many sparrows.

³²“Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, ³³ but whoever denies me before others, I also will deny before my Father in heaven.

³⁴“Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

³⁵ For I have come to set a man against his father,
and a daughter against her mother,

and a daughter-in-law against her mother-in-law,

³⁶ and one’s foes will be members of one’s own household.

³⁷“Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, ³⁸ and whoever does not take up the cross and follow me is not worthy of me. ³⁹ Those who find their life will lose it, and those who lose their life for my sake will find it.”

P The Gospel of the Lord.

C Praise to you, O Christ.

The assembly may be seated.

Sermon

Silence for reflection follows the sermon.

Hymn of the Day

Will You Come and Follow Me

The assembly stands at the last stanza.

ELW 798

KELVINGROVE

- 1 “Will you come and follow me if I but call your name? Will you go where you don’t know and never be the same? Will you let my love be shown, will you let my name be known, will you let my life be grown in you and you in me?”
- 2 “Will you leave yourself behind if I but call your name? Will you care for cruel and kind and never be the same? Will you risk the hostile stare, should your life attract or scare? Will you let me answer pray’r in you and you in me?”
- 3 “Will you let the blinded see if I but call your name? Will you set the pris’ners free and never be the same? Will you kiss the leper clean, and do such as this unseen, and admit to what I mean in you and you in me?”
- 4 “Will you love the you you hide if I but call your name? Will you quell the fear inside and never be the same? Will you use the faith you’ve found to reshape the world around, through my sight and touch and sound in you and you in me?”
- 5 Lord, your summons echoes true when you but call my name. Let me turn and follow you and never be the same. In your company I’ll go where your love and footsteps show. Thus I’ll move and live and grow in you and you in me.

**Profession of Faith
The Apostles' Creed**

ELW p. 105

**C I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers Of The People

Hearing the Word of God in Scripture and in Preaching moves us to pray for the whole Church, the nations, those in need, the parish, and our special concerns. The intercessor moves to stand with the assembled people of God, as a rich symbol of the petitions truly being the Prayers of the People.

Each portion of the prayers ends with these words:

**A God of grace,
C hear our prayer.**

Response at the conclusion of the prayers of the people:

C Amen.

Peace

The words of the Peace are an ancient and solemn blessing signifying the reconciliation that we have with God and, through Christ, with one another. Please do not use this time for casual greetings or conversations.

P Jesus said: Peace I leave with you; my peace I give to you. Do not let your hearts be troubled.
The peace of the risen Christ be with you always.

C **And also with you.**

Please share some sign (a handshake, an embrace, etc.) with one another as you exchange the greeting of peace.

Greeting: Peace be with you.

Response: And also with you.

Meal

God feeds us with the presence of Jesus Christ.

Offering

Offertory

Offering plates are located by the font and inside the West Nave entrance. Offerings may also be made electronically by scanning the QR Code:



Offertory Song

Give to Our God Immortal Praise

The assembly stands as the ushers come forward with the gifts.

ELW 848

DUKE STREET

- | | |
|--|---|
| <p>1 Give to our God immortal praise!
Mercy and truth are all his ways.
Wonders of grace to God belong;
repeat his mercies in your song.</p> | <p>3 Give to the Lord of lords renown;
the King of kings with glory crown.
His mercies ever shall endure
when lords and kings are known no more!</p> |
| <p>2 He sent his Son with pow'r to save
from guilt and darkness and the grave.
Wonders of grace to God belong;
repeat his mercies in your song.</p> | |

Offertory Prayer

P Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

C **Blessed be God forever!**

P Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

C **Blessed be God forever!**

A Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

C **Amen.**

The Great Thanksgiving

Dialogue

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

Preface

Holy, Holy, Holy

C

Mass of God's Promise
Dan Schutte

Ho-ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the
high-est. Bless-ed is he who comes in the name of the Lord.
Ho - san-na in the high-est. Ho-san-na in the high - est.

Eucharistic Prayer

At the Presiding Minister's invitation: "...we proclaim the Lord's death until he comes.

C

Mass of God's Promise
Dan Schutte

Christ has died, Christ is ris-en, Christ will come a - gain.

The Presiding Minister continues the prayer, and concludes: "... with all your saints in light."

C

Mass of God's Promise
Dan Schutte

A - men. A - men. A -
men. For ev - er and ev - er, a - men.

The Lord's Prayer

ELW p. 145

P Lord, remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Lamb of God

Cantor/Choir All

(Invocations) you take a - way the sins of the

1, 2... world: have mer-cy on us, have mer-cy, have mer-cy on
(Final) world: O grant _ us peace, O grant _ us last - ing

1, 2... us. (Final) peace, Lamb of God.

Invitation to Communion

P This is the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.

C **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

Communion Of The Faithful

All baptized Christians are invited to share faithfully in the Holy Eucharist. In this sacrament, by the power of God's Word and the Holy Spirit, we receive the body and blood of Jesus Christ along with the bread and wine for our forgiveness and salvation, as we celebrate our unity with Christ and all the saints.

Please come by the center aisle as directed by the ushers.

When giving the bread and cup, the communion ministers say, "The body of Christ, given for you. The blood of Christ, shed for you," and each person may respond, "Amen."

Music During Distribution

Song After Communion

One, Bread, One Body

The assembly stands.

ELW 496

ONE BREAD, ONE BODY

Refrain

**One bread, one body, one Lord of all;
one cup of blessing which we bless,
and we, though many throughout the earth,
we are one body in this one Lord.**

- 1** **Gentile or Jew, servant or free,
woman or man, no more. *Refrain***

- 2** **Many the gifts, many the works,
one in the Lord of all. *Refrain***

- 3** **Grain for the fields, scattered and grown,
gathered to one for all. *Refrain***

Prayer After Communion

Sending

God blesses us and sends us in mission to the world.

Blessing

P The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit ✠ bless you and give you peace.

C Amen.

Sending Song

God, Whose Almighty Word

ELW 673

ITALIAN HYMN

- | | |
|---|---|
| <p>1 God, whose almighty word
chaos and darkness heard
and took their flight:
hear us, we humbly pray,
and where the gospel day
sheds not its glorious ray,
let there be light.</p> | <p>3 Spirit of truth and love,
life-giving, holy dove,
speed forth your flight;
move on the water's face
bearing the lamp of grace,
and in earth's darkest place
let there be light.</p> |
| <p>2 Christ, who once came to bring,
on your redeeming wing,
healing and sight;
health to the troubled mind,
sight where illusions blind;
oh, now to humankind
let there be light.</p> | <p>4 Holy and blessed three,
glorious Trinity,
Wisdom, Love, Might:
boundless as ocean's tide,
rolling in fullest pride,
through the earth, far and wide,
let there be light.</p> |

Dismissal

A The liturgy is ended. Heaven has come near. Go, share the good news!

C Thanks be to God.

Postlude

Material from the following sources is acknowledged: Graphic, Introduction, Glory & Praise, Prayer of the Day, First Reading, Second Reading, Psalm, Gospel, Prayers of Intercession, Offertory Song, Offertory Prayer, Holy, Lamb of God, Blessing, Dismissal from SundaysAndSeasons.com. Copyright 2025 Augsburg Fortress. All rights reserved. Reprinted by Permission under Augsburg Fortress Liturgies Annual License #SAS000731.

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A warm welcome to our visitors in the Name of Christ.

We seek to minister to all who become a part of our community in Christ as we worship together. We are pleased to have you share in our worship and ministry and sincerely hope you will return. Please sign the guest register in the Narthex and introduce yourself to the Pastor.

- The liturgy and worship book page numbers are printed in the worship folder. Please join in the responses as indicated. You may stand as you are able where indicated or remain seated. Hymns marked with ELW are in the red hymnal, Evangelical Lutheran Worship. Hymns marked with WOV are in the blue soft cover hymnal, With One Voice.
- A rest room with a baby changing area is located off the Narthex of the Nave,.
- The guest register and devotional booklets are in the Narthex.

Holy Eucharist

Saturdays at 5:00 p.m. in the Chapel

Sundays at 8:30 a.m. in the Nave and 10:00 a.m. in the Chapel

Wednesdays at 9:30 a.m. in the Chapel

Adult Faith Formation

Adult Faith Formation is on hiatus for the summer.

Summer Fellowship

There will be a social time between Sunday services, from 9:30 a.m. until 10 a.m., on the patio off the education wing's Wilhelm Road entrance.

In case of inclement weather, we will move inside to the St. Stephen Room.

Last Week

Our praise and thanksgiving to God for our many blessings reflected in our tithes and offerings each week.

Spending Proposal Per Week	\$ 4,904.00
Total Received	2,490.00
Difference	-2,414.00

This Week

Sunday 6/21 8:30 a.m. Word and Sacrament (Nave/YouTube—link may
Lectionary 12 be found at www.goodshepherdpxtang.com)
 9:30 a.m. Summer Fellowship (Wilhelm Road Patio)
 10:00 a.m. Word and Sacrament (Chapel)

Monday 6/22 6:30 p.m. Cub Scout Pack 42 (ASH)

Tuesday 6/23 9:30 a.m. Workshop (St. Lydia/ASH)

Wednesday 6/24 9:30 a.m. Word and Sacrament (Chapel)
 7:00 p.m. Keystone band (ASH)

Saturday 6/27 5:00 p.m. Word and Sacrament (Chapel)

Sunday 6/28 8:30 a.m. Word and Sacrament (Nave/YouTube—link may
 be found at www.goodshepherdpxtang.com)
 9:30 a.m. Summer Fellowship (Wilhelm Road Patio)
 10:00 a.m. Word and Sacrament (Chapel)
 6:30 p.m. Living Room Dialogue (Gathering Room)

Daily Readings

M Micah 7: 1-7, Revelation 2: 1-7, Psalm 6
T Revelation 2: 8-11, Jeremiah 26: 1-12, Psalm 6
W Matthew 10: 5-23, Jeremiah 38: 1-13, Psalm 6
Th Jeremiah 25: 1-7, Galatians 5: 2-6, Psalm 89: 1-4, 15-18
F Galatians 5: 7-12, Jeremiah 25: 8-14, Psalm 89: 1-4, 15-18
Sa Luke 17: 1-4, Jeremiah 28: 1-4, Psalm 89: 1-4, 15-18
Su Matthew 10: 40-42, Romans 6: 12-23, Jeremiah 28: 5-9, Psalm 89: 1-4, 15-18

REMEMBER IN YOUR PRAYERS all those who, because of illness or infirmity, are unable to be with us for worship. Your prayers, cards, and visits to them are invited so that Christ may be glorified by the manner in which his people care for one another.

PRAYER CHAIN: Good Shepherd members lift up prayer requests throughout the week. If you have a prayer request you wish to share, or if you would like prayer requests to include in your daily devotions, please contact Edna Hafer or Dix McCauley.



Worship Dedications

The altar flowers are given to the Glory of God and in celebration of my granddaughter, Isabella Gonzalez, on her seventh birthday this week by her grandmother, Susan Master.

The bulletins are given to the Glory of God.

The lamps are burning to the Glory of God and are given in memory of Joe Kopecki and Deb Kopecki by Dix and Larry McCauley.

Announcements

JULY 4TH: Come to hear the Keystone Band and a reading of the Declaration of Independence at 11:30 at the front steps of Good Shepherd to mark America 250!

COMMUNITY MULTI-FAITH PICNIC: Save the date and come to meet and greet your neighbors at a Community Multi-Faith Picnic on **Sunday, August 10** from 1:30 p.m. until 5 p.m. at the 40 and 8 Club Pavilion (5831 Chambers Hill Road, Harrisburg). Bring a dish to share and a lawn chair to this free family event. All are invited!

SAVE THE DATE: Saturday, September 12, 2026, is the date for this year's Community Day. More details will be forthcoming in the July newsletter and future bulletins.

THRIVENT T-Shirts: Thrivent t-shirts are available on the table in The Gathering Room and sorted by size. Please only take one per person.

ADVENT IS JUST AROUND THE CORNER!* (*Perhaps more appropriately, it's time for the members of Good Shepherd to start thinking about Advent!) Because the devotional booklet was so well-received, we are doing it again for 2026! Entries for this year's Advent devotional need to be submitted by August 9, 2026. Please see the June edition of *The Call* for further information.

ELECTRONIC GIVING OPTIONS AVAILABLE: Contributions may be made via eCheck or Credit Card by scanning the QR code with your smart phone or by clicking on the GIVE NOW button on goodshepherdpx-tang.com.



Serving God's People at the Liturgies

Preaching and Presiding

The Rev. Kathleen J. Baker, STM

Organist and Cantor

Nicholas P. Werner

Assisting Ministers

8:30 a.m.
10:00 a.m.

John Switaj
Susan Master

Ushers

8:30 a.m.
10:00 a.m.

Sylvia and John McAnaney
Greg and Karen Borzok

The Parish Staff

Kathleen J. Baker, STM, Pastor
Nicholas P. Werner, Director of Music
Church Administrator

Kester T. Sobers III, Pastor Emeritus
Herbert O. Fowler, Cantor Emeritus

The Church Office is open
Monday through Thursday from 9:00 a.m. until 1:00 p.m.

Phone: (717) 564-0385

Email: goodshepherdpxtang@gmail.com

Web Site: www.goodshepherdpxtang.com

Pastor Baker may be reached at home at (717) 213-9443

The Evangelical Lutheran
CHURCH OF THE GOOD SHEPHERD
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**Evangelical Lutheran
Church in America**

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