



The Evangelical Lutheran Church of the Good Shepherd

**Holy Eucharist
Day of Pentecost**

May 24, 2026

8:30 a.m. and 10:00 a.m.

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude

The assembly stands at the ringing of the bell.

At the entrance of the Nave:

Invocation

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C Amen.

Apostolic Greeting

P Alleluia! Christ is risen!

C Christ is risen indeed! Alleluia!

P The grace of our risen Savior, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Confession and Forgiveness

P Blessed be God, who chose us in Christ. Let us come to the fountain of mercy.

Silence for reflection and self-examination.

- P Lord Jesus, you came to gather the nations into the peace of God's kingdom:
Lord, have mercy.
- C Lord, have mercy.**
- P Lord Jesus, your spirit gives us the consolation of the truth: Christ, have mercy.
- C Christ, have mercy.**
- P Lord Jesus, you raise the dead to life in the Spirit: Lord, have mercy.
- C Lord, have mercy.**
- P In great mercy God has given us a new birth into a living hope through the resurrection of Jesus Christ. In obedience to our Lord's command, I forgive you all your sins in the name of the Father, and of the + Son, and of the Holy Spirit.
- C Amen.**

Gathering Song

God of Tempest, God of Whirlwind

ELW 400

CWM RHONDDA

- | | |
|---|---|
| <p>1 God of tempest, God of whirlwind,
as on Pentecost descend!
Drive us out from sheltered comfort;
past these walls your people send!
Sweep us into costly service,
there with Christ to bear the cross,
there with Christ to bear the cross!</p> | <p>3 God of earthquake, God of thunder,
shake us loose from lethargy!
Break the chains of sin asunder,
for earth's healing set us free!
Crumble walls that still divide us;
make us one in Christ our Lord,
make us one in Christ our Lord!</p> |
| <p>2 God of blazing, God of burning,
all that blocks your purpose, purge!
Through your church, Christ's living Body,
let your flaming Spirit surge!
Where deceit conceals injustice,
kindle us to speak your truth,
kindle us to speak your truth!</p> | <p>4 God of passion, God unsleeping,
stir in us love's restlessness!
Where the people cry in anguish,
may we share your heart's distress.
Rouse us from content with evil;
claim us for your kingdom's work,
claim us for your kingdom's work!</p> |

Entrance Antiphon

- P The Spirit of the Lord fills the whole world.
- C It holds all things together and knows every word spoken by man, alleluia.**
(Wisdom 1:7)

Canticle of Praise

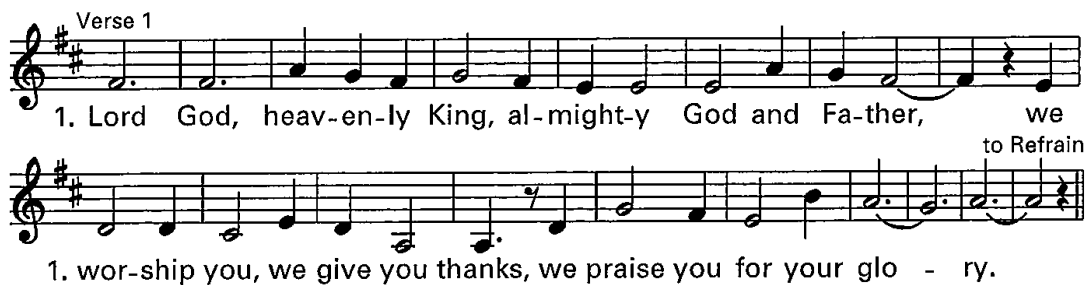
Mass of God's Promise
Dan Schutte

Refrain



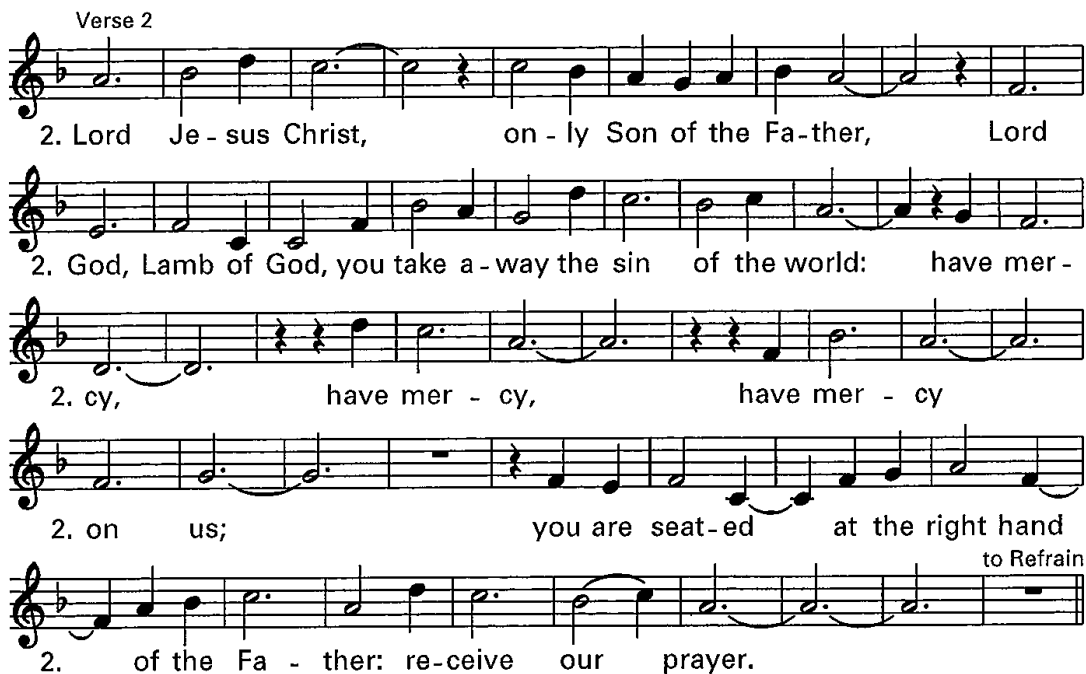
Glo-ry to God, give glo-ry to God. Glo-ry to God in the
high - est. Peace on the earth and glo-ry to God.
Peace to all peo-ple, peace to all peo-ple on earth. (3. For)

Verse 1



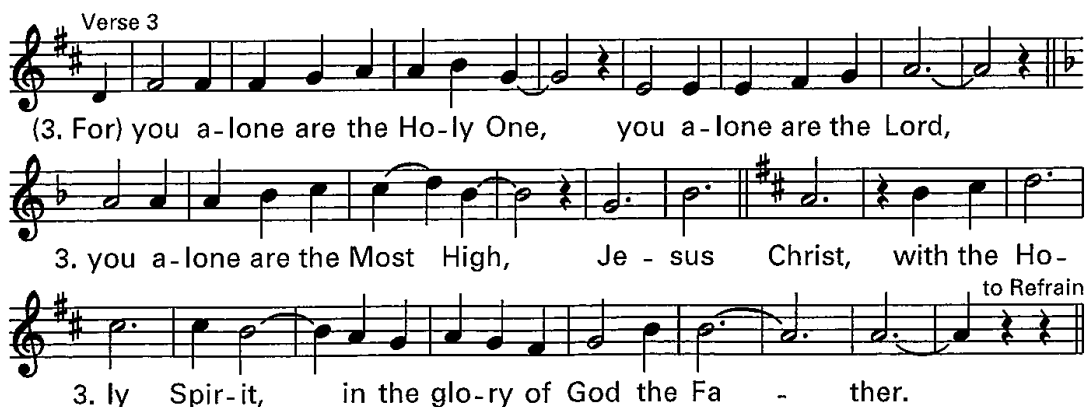
1. Lord God, heav-en-ly King, al-might-y God and Fa-ther, we
to Refrain
1. wor-ship you, we give you thanks, we praise you for your glo - ry.

Verse 2



2. Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord
2. God, Lamb of God, you take a - way the sin of the world: have mer -
2. cy, have mer - cy, have mer - cy
2. on us; you are seat-ed at the right hand
to Refrain
2. of the Fa - ther: re-ceive our prayer.

Verse 3



(3. For) you a-lone are the Ho-ly One, you a-lone are the Lord,
3. you a-lone are the Most High, Je - sus Christ, with the Ho-
to Refrain
3. ly Spir-it, in the glo-ry of God the Fa - ther.

Prayer of the Day

P O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

The assembly may be seated.

Word

God speaks to us in scripture reading, preaching, and song.

First Reading

Acts 2:1-21

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

A A reading from Acts.

¹ When the day of Pentecost had come, [the apostles] were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every people under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, “Are not all these who are speaking Galileans? ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹² All were amazed and perplexed, saying to one another, “What does this mean?” ¹³ But others sneered and said, “They are filled with new wine.”

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ ‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved.’ ”

A The Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 104:24-34, 35b

The antiphon will be sung by the cantor and repeated by the congregation. The antiphon is then repeated as indicated R.

Psalm Refrain



Psalm Tone



²⁴How manifold are your | works, O LORD!

In wisdom you have made them all; the earth is full | of your creatures.

²⁵**Yonder is the sea, great and wide, with its swarms too man- | y to number,
living things both | small and great.**

²⁶There go the ships | to and fro,
and Leviathan, which you made for the | sport of it.

²⁷**All of them | look to you
to give them their food | in due season. R**

²⁸You give it to them; they | gather it;
you open your hand, and they are filled | with good things.

²⁹**When you hide your face, | they are terrified;
when you take away their breath, they die and return | to their dust.**

³⁰You send forth your Spirit, and they | are created;
and so you renew the face | of the earth.

³¹**May the glory of the LORD en- | dure forever;
O LORD, rejoice in | all your works. R**

³²You look at the earth | and it trembles;
you touch the mountains | and they smoke.

³³**I will sing to the LORD as long | as I live;
I will praise my God while I | have my being.**

³⁴May these words of | mine please God.
I will rejoice | in the LORD.

^{35b}**Bless the LORD, | O my soul.
Hal- | lelujah! R**

Second Reading

1 Corinthians 12:3b-13

Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.

A A reading from 1 Corinthians.

^{3b} No one can say “Jesus is Lord” except by the Holy Spirit.

⁴ Now there are varieties of gifts but the same Spirit, ⁵ and there are varieties of services but the same Lord, ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

A The Word of the Lord.

C Thanks be to God.

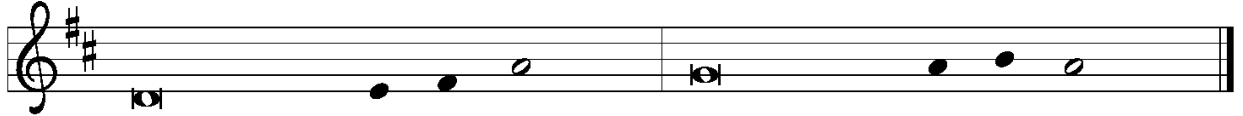
The assembly stands to welcome the Gospel.

Gospel Acclamation

The cantor introduces the acclamation. The assembly will repeat the acclamation. Following the verse, the acclamation is sung again by all.



Verse tone



Cantor

Come, Holy Spirit, fill the hearts | of your faithful, and kindle in us the fire | of your love.*

Gospel Reading

John 20:19-23

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.

P The Holy Gospel of our Lord Jesus Christ according to St. John, the 20th chapter.

C **Glory to you, O Lord.**

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²² When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

The assembly may be seated.

Sermon

Silence for reflection follows the sermon.

Hymn of the Day

Holy Spirit, Ever Dwelling

The assembly stands at the last stanza.

ELW 583

IN BABILONE

- 1 Holy Spirit, ever dwelling
in the holiest realms of light;
Holy Spirit, ever brooding
o'er a world of gloom and night;
Holy Spirit, ever raising
those of earth to thrones on high;
living, life-imparting Spirit,
you we praise and magnify.**

- 2 Holy Spirit, ever living
as the church's very life;
Holy Spirit, ever striving
through us in a ceaseless strife;
Holy Spirit, ever forming
in the church the mind of Christ:
you we praise with endless worship
for your gifts and fruits unpriced.**

- 3 Holy Spirit, ever working
through the church's ministry;
quick'ning, strength'ning, and absolving,
setting captive sinners free;
Holy Spirit, ever binding
age to age and soul to soul
in communion never ending,
you we worship and extol.**

**Profession of Faith
The Nicene Creed**

ELW p. 104

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers Of The People

Hearing the Word of God in Scripture and in Preaching moves us to pray for the whole Church, the nations, those in need, the parish, and our special concerns. The intercessor moves to stand with the assembled people of God, as a rich symbol of the petitions truly being the Prayers of the People.

Each portion of the prayers ends with these words:

A Merciful God,

C **receive our prayer.**

Response at the conclusion of the prayers of the people:

C **Amen.**

Peace

The words of the Peace are an ancient and solemn blessing signifying the reconciliation that we have with God and, through Christ, with one another. Please do not use this time for casual greetings or conversations.

P Jesus said: Peace I leave with you; my peace I give to you. Do not let your hearts be troubled.

The peace of the risen Christ be with you always.

C **And also with you.**

Please share some sign (a handshake, an embrace, etc.) with one another as you exchange the greeting of peace.

Greeting: Peace be with you.

Response: And also with you.

The assembly may be seated.

Meal

God feeds us with the presence of Jesus Christ.

Offering

Offertory

Offering plates are located by the font and inside the West Nave entrance.



Offertory Song

ELW 396

Spirit of Gentleness (verses 1-2)

SPIRIT

The assembly stands as the ushers come forward with the gifts.

Refrain

**Spirit, Spirit of gentleness, blow through the wilderness calling and free;
Spirit, Spirit of restlessness, stir me from placidness, wind, wind on the sea.**

**1 You moved on the waters, you called to the deep,
then you coaxed up the mountains from the valleys of sleep;
and over the eons you called to each thing:
"Awake from your slumbers and rise on your wings." Refrain**

**2 You swept through the desert, you stung with the sand,
and you goaded your people with a law and a land;
and when they were blinded with idols and lies,
then you spoke through your prophets to open their eyes. Refrain**

Offertory Prayer

P Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

C **Blessed be God forever!**

P Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

C **Blessed be God forever!**

A Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus,

C **Amen.**

The Great Thanksgiving

Dialogue

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

Preface

Holy, Holy, Holy

C *Mass of God's Promise*
Dan Schutte

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

Eucharistic Prayer

At the Presiding Minister's invitation: "...we proclaim the Lord's death until he comes."

C *Mass of God's Promise*
Dan Schutte

Christ has died, Christ is ris - en, Christ will come a - gain.

The Presiding Minister continues the prayer, and concludes: "... with all your saints in light."

C *Mass of God's Promise*
Dan Schutte

A - men. A - men. A -
men. For ev - er and ev - er, a - men.

The Lord's Prayer

ELW p. 145

P Lord, remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Lamb of God

Mass of God's Promise
Dan Schutte

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It is divided into three sections. The first section is labeled 'Cantor/Choir' and 'All'. The lyrics are: '(Invocations) you take a - way the sins of the'. The second section is labeled '1, 2... world:' and '(Final) world:'. The lyrics are: 'have mer-cy on us, have mer-cy, have mer-cy on' and 'O grant _ us peace, O grant _ us last - ing'. The third section is labeled '1, 2...' and 'Final'. The lyrics are: 'us. (Final) peace, Lamb of God.' The score includes various musical notations such as notes, rests, and dynamic markings.

Invitation to Communion

P This is the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.

C **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

Communion Of The Faithful

All baptized Christians are invited to share faithfully in the Holy Eucharist. In this sacrament, by the power of God's Word and the Holy Spirit, we receive the body and blood of Jesus Christ along with the bread and wine for our forgiveness and salvation, as we celebrate our unity with Christ and all the saints.

Please come by the center aisle as directed by the ushers.

When giving the bread and cup, the communion ministers say, "The body of Christ, given for you. The blood of Christ, shed for you," and each person may respond, "Amen."

Music During Distribution

Song After Communion

Spirit of Gentleness (Verses 3-4)

The assembly stands.

ELW 404

SPIRIT

Refrain

Spirit, Spirit of gentleness, blow through the wilderness calling and free;
Spirit, Spirit of restlessness, stir me from placidness, wind, wind on the sea.

3 You sang in a stable, you cried from a hill,
then you whispered in silence when the whole world was still;
and down in the city you called once again,
when you blew through your people on the rush of the wind. Refrain

4 You call from tomorrow, you break ancient schemes.
From the bondage of sorrow all the captives dream dreams;
our women see visions, our men clear their eyes.
With bold new decisions your people arise. Refrain

Prayer After Communion

Sending

God blesses us and sends us in mission to the world.

Blessing

P Alleluia! Christ is risen!

C **Christ is risen indeed! Alleluia!**

P The triune God, who was, who is, and who is to come, Sovereign, ☩ Savior,
and Spirit, light your way with resurrection dawn, now and always.

C **Amen.**

**1 This is my song, O God of all the nations,
a song of peace for lands afar and mine.
This is my home , the country where my heart is;
here are my hopes, my dreams, my holy shrine;
but other hearts in other lands are beating
with hopes and dreams as true and high as mine.**

**2 My country's skies are bluer than the ocean,
and sunlight beams on cloverleaf and pine.
But other lands have sunlight too, and clover,
and skies are everywhere as blue as mine.
So hear my song, O god of all the nations,
a song of peace for their land and for mine.**

**3 This is my prayer, O God of all earth's kingdoms,
your kingdom com; on earth your will be done.
O God, be lifted up till all shall serve you,
and hearts united learn to live as one.
So hear my prayer, O God of all the nations;
myself I give you; let your will be done.**

Dismissal

A Alleluia! Christ is risen.

C **Christ is risen indeed. Alleluia!**

A The liturgy is ended. Go in peace. Tell what God has done.

C **Thanks be to God.**

Postlude

Material from the following sources is acknowledged: Graphic, Introduction, Glory & Praise, Prayer of the Day, First Reading, Second Reading, Psalm, Gospel, Prayers of Intercession, Offertory Song, Offertory Prayer, Holy, Lamb of God, Blessing, Dismissal from SundaysAndSeasons.com. Copyright 2025 Augsburg Fortress. All rights reserved. Reprinted by Permission under Augsburg Fortress Liturgies Annual License #SAS000731.

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A warm welcome to our visitors in the Name of Christ.

We seek to minister to all who become a part of our community in Christ as we worship together. We are pleased to have you share in our worship and ministry and sincerely hope you will return. Please sign the guest register in the Narthex and introduce yourself to the Pastor.

- The liturgy and worship book page numbers are printed in the worship folder. Please join in the responses as indicated. You may stand as you are able where indicated or remain seated. Hymns marked with ELW are in the red hymnal, Evangelical Lutheran Worship. Hymns marked with WOV are in the blue soft cover hymnal, With One Voice.
- A rest room with a baby changing area is located off the Narthex of the Nave
- The guest register and devotional booklets are in the Narthex.

Holy Eucharist

Saturdays at 5:00 p.m. in the Chapel

Sundays at 8:30 a.m. in the Nave and 10:00 a.m. in the Chapel

Wednesdays at 9:30 a.m. in the Chapel

Summer Fellowship

There will be a social time between Sunday services, from 9:30 a.m. until 10 a.m., on the patio off the education wing's Wilhelm Road entrance.

In case of inclement weather, we will move inside to the St. Stephen Room.

Adult Faith Formation

Adult Faith Formation is on hiatus for the summer and will return in October.

Last Week

Our praise and thanksgiving to God for our many blessings reflected in our tithes and offerings each week.

Spending Proposal Per Week	\$ 4,904.00
Total Received	2,666.00
Difference	-2,238.00

This Week

Sunday 5/24 Pentecost	8:30 a.m. Word and Sacrament (Nave/YouTube—link may be found at www.goodshepherdpxtang.com) 9:30 a.m. Summer Fellowship (Wilhelm Road Patio) 10:00 a.m. Word and Sacrament (Chapel)
Monday 5/25	6:30 p.m. Cub Scout Pack 42 (ASH)
Tuesday 5/26	9:30 a.m. Workshop (St. Lydia/ASH) 10:00 a.m. Ready for School, Ready to Succeed (Sts. Peter & Paul)
Wednesday 5/27	9:30 a.m. Word and Sacrament (Chapel) 7:00 p.m. Keystone Concert Band (ASH)
Friday 5/29	10:00 a.m. Ready for School, Ready to Succeed (Sts. Peter & Paul)
Saturday 5/30	5:00 p.m. Word and Sacrament (Chapel)
Sunday 5/31 Holy Trinity Sunday	8:30 a.m. Word and Sacrament (Nave/YouTube—link may be found at www.goodshepherdpxtang.com) 9:30a.m Summer Fellowship (Wilhelm Road Patio) 10:00 a.m. Word and Sacrament (Chapel)

Daily Readings

M	Joel 2: 18-29, Romans 8: 18-24, Psalm 104: 24-34, 35b
T	Ezekiel 39: 7-8, 21-29, Romans 8: 26-27, Psalm 104: 24-34, 35b
W	Numbers 11:24-30, John 7: 37-39, Psalm 104: 24-34, 35b
Th	2 Timothy 1: 8-12a, Job 38: 1-11, Psalm 8
F	Job 38: 12-21, 2 Timothy 1: 12b-14, Psalm 8
Sa	Job 38: 22-38, John 14: 15-17, Psalm 8
Su	Genesis 1: 1—2:4a, 2 Corinthians 13: 11-13, Matthew 28: 16-20, Psalm 8

**Contributions have been made to
the Pentecost Decoration Fund
to the Glory of God and**

in celebration of the Holy Spirit moving in our lives by Pastor Baker and family

in memory of Loved ones near and dear to our hearts
by Bill and Sandy Baum

in celebration of our granddaughter Aria's confirmation on May 31, 2026
by John and Sue Bricker

in memory of John Jadlocki, shipmate R.I.P my friend
by Greg Borzok

by Nancy Cartwright

in memory of loved ones by Vicki Delp

in memory of loved ones by Marie Duvall

in memory of loved ones by Freed-Dankman's

in memory of loved ones by Karen Frischkorn

by Edna Hafer

in memory Connie Lausch, Scott Lausch, Elva Lausch, Solomon Lausch
by Donald Lausch

in memory of our Parents—Grant & Shirley Leedy, John & Betty Rinehart
in honor of our children Brent, Nathan & Mai Leedy
Our grandsons Harrison & Beckett Leedy
By Scott and Mary Leedy

in celebration of family graduating this year—Max from High school
and Kayla from college by Jacquelyn Love

in memory of loved ones by Dix and Larry McCauley

**Contributions have been made to
the Pentecost Decoration Fund
to the Glory of God and**

in memory of Angel, Pap Jim, Barb Border-Reed and Fred Mink
by Scarlett, Sony and Vera Mink

in memory of Jesus who died for us by Jeanne Romberger
In celebration of our great grandson Silas Peck
by John and Schlegel

in celebration of our granddaughter Noemi's third birthday
by Mary and Fred Sprunk

in memory of Joyce, Michael and Lisa Stewart
by Gene Stewart

in honor of the church property committee
by John and Phyllis Switaj

In memory of Sheldon VanScyoc and Paul A, Smith
by Gloria VanScyoc

In memory of Barbara Wendt and Robert Wendt
by Gary Wendt



Worship Dedications

The altar flowers are given to the Glory of God
And in celebration of our 46th wedding anniversary
By Dixie and Larry McCauley

The bulletins are given to the Glory of God

The lamps are burning to the Glory of God.

Announcements

REMEMBER IN YOUR PRAYERS all those who, because of illness or infirmity, are unable to be with us for worship. Your prayers, cards, and visits to them are invited so that Christ may be glorified by the manner in which his people care for one another.

PRAYER CHAIN: Good Shepherd members lift up prayer requests throughout the week. If you have a prayer request you wish to share, or if you would like prayer requests to include in your daily devotions, please contact Edna Hafer or Dix McCauley.

COMMUNITY AID: When dropping off your donations at a Community Aid center, **please note Good Shepherd's partner number—10055**—so the church will receive appropriate credit for donations. Thank you!

ELECTRONIC GIVING OPTIONS AVAILABLE: Contributions may be made via eCheck or Credit Card by scanning the QR code with your smart phone or by clicking on the GIVE NOW button on goodshepherdpxtang.com.



W/ELCA GATHERING: W/ELCA will meet on Monday, June 8 at 9:30 a.m. in the Gathering Room.

ADVENT IS JUST AROUND THE CORNER!*

(*Perhaps more appropriately, it's time for the members of Good Shepherd to start thinking about Advent!) Because the Advent devotional booklet for 2025 was so well-received, we are doing it again for 2026! More information will be coming in the June Call.

250th USA Anniversary Committee: The 250th USA Anniversary Committee is seeking Good Shepherd members who have served in our country's armed forces. The goal is to honor our veterans in association with our nation's 250th anniversary of the signing of the Declaration of Independence on July 4, 1776. Veterans are asked to contact a member of the Anniversary Committee or place a note with details of their service (i.e. branch of military served, dates of service, rank and honors achieved) in the offering plate. Committee members include Bill and Sandy Baum, Greg and Karen Borzok, Dix McCauley and Fred Sprunk. Thank you for your service.

REMEMBER OUR MEMORIAL FUND: Thank you. The Memorial Fund has regained some of its available punch, but we still need your help. Your donations and gifts have added more than \$4,000 to the fund, topping \$20,000, since we used about \$15,000 last spring to help finance our new fans in the Nave and mini-split air-conditioning in All Saints Hall. However, the council wants to remind the congregation of our goal to completely replenish the Memorial Fund. Please prayerfully consider continuing this effort. Thank you again.

SUMMER FELLOWSHIP: The summer continental breakfast (snack) social will be held between the two Sunday services outside the Wilhelm Road entrance to the Chapel. Please sign-up to volunteer for one or more Sundays through September 28, inclusive. **The sign-up sheet is located on the bulletin board outside the St. Stephen's room.** Volunteers are responsible for set-up, food and beverage and clean-up. If you would like to share a Sunday with someone, you are welcome to do so. Necessities (table, table cloth, napkins, cups, plates, plastic ware) will be located behind the door in the St. Stephen's room. Other needs may be obtained in kitchenette 1.

CONGRATULATIONS TO BETH FINE: A worship service celebrating the commissioning of Elder Beth Fine as Commissioned Pastor of Big Spring Presbyterian Church will be held on Sunday, May 31 at 3 p.m. at Big Spring Presbyterian Church (25 South Corporation Street, Newville). Carlisle Presbytery's Commission on Ministry will commission Beth as a Commissioned Ruling Elder serving Big Spring on May 14. This marks the end of significant study and preparation by Beth over the last few years. Congratulations, Beth, and praise be to God for guiding Beth on her journey. All are welcome and encouraged to attend this service. If you wish to car pool, please talk to each other among your selves.

The Mission and Ministry Committee is in the process of setting up transportation solutions"! If anyone would be willing to volunteer to drive people needing rides to appointments, please call the church office at 717-564-0385. If you are in need of a ride to an appointment, please call the church office and make that known. Hopefully we can get this up and running as soon as possible., This same committee is also trying to set up meals for those who need them. We would need volunteers to make and deliver those and we also need to know if you are in need of a meal. Please call the church office if you fit into either of these categories. Thank you so much for everyone's assistance with this project. Blessing, Sue Bricker, Committee Chair.

Serving God's People at the Liturgies

Preaching and Presiding

The Rev. Kathleen J. Baker, STM

Organist and Cantor

Nicholas P. Werner

Assisting Ministers

8:30 a.m.
10:00 a.m.

John Switaj
Dixie McCauley

Ushers

8:30 a.m.
10:00 a.m.

Mary and Fred Sprunk
Sandy and Bill Baum

The Parish Staff

Kathleen J. Baker, STM, Pastor
Nicholas P. Werner, Director of Music
Church Administrator

Kester T. Sobers III, Pastor Emeritus
Herbert O. Fowler, Cantor Emeritus

The Church Office is open
Monday through Thursday from 9:00 a.m. until 1:00 p.m.
Phone: (717) 564-0385
Email: goodshepherdpxtang@gmail.com
Web Site: www.goodshepherdpxtang.com

Pastor Baker may be reached at home at (717) 213-9443
and by email at goodshepherdpastor@gmail.com

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