



The Evangelical Lutheran Church of the Good Shepherd

**Holy Eucharist
Day of Pentecost**

May 19, 2024

8:30 a.m. and 11:00 a.m.

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that they will be accompanied by the Holy Spirit, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

At 8:30 a.m. today, we honor Scarlett Mink-Border as she affirms her Baptism in the Rite of Confirmation.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude

The assembly stands at the ringing of the bell.

At the entrance of the Nave:

Invocation

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C Amen.

Apostolic Greeting

P Alleluia! Christ is risen!

C **Christ is risen indeed! Alleluia!**

P The grace of our risen Savior, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

Confession and Forgiveness

P In Christ's dying and rising, we are reborn; we are no longer dead in our sin. Let us return to the shepherd and the guardian of our souls, confessing our sin.

Silence for reflection and self-examination.

P Lord Jesus, you have shown us the way to the Father: Lord, have mercy.

C **Lord, have mercy.**

P Lord Jesus, you have given us the consolation of the truth: Christ, have mercy.

C **Christ, have mercy.**

P Lord Jesus, you are the Good Shepherd, leading us into everlasting life: Lord, have mercy.

C **Lord, have mercy.**

P God, who loves you dearly, forgives you all your sin, raises you to new life in Jesus Christ, and renews you by the power of the Holy Spirit.

C **Amen.**

Gathering Song

God of Tempest, God of Whirlwind

ELW 400

CWM RHONDDA

**1 God of tempest, God of whirlwind,
as on Pentecost descend!
Drive us out from sheltered comfort;
past these walls your people send!
Sweep us into costly service,
there with Christ to bear the cross,
there with Christ to bear the cross!**

**2 God of blazing, God of burning,
all that blocks your purpose, purge!
Through your church, Christ's living Body,
let your flaming Spirit surge!
Where deceit conceals injustice,
kindle us to speak your truth,
kindle us to speak your truth!**

**3 God of earthquake, God of thunder,
shake us loose from lethargy!
Break the chains of sin asunder,
for earth's healing set us free!
Crumble walls that still divide us;
make us one in Christ our Lord,
make us one in Christ our Lord!**

**4 God of passion, God unsleeping,
stir in us love's restlessness!
Where the people cry in anguish,
may we share your heart's distress.
Rouse us from content with evil;
claim us for your kingdom's work,
claim us for your kingdom's work!**

Entrance Antiphon

P The Spirit of the Lord fills the whole world.

C **It holds all things together and knows every word spoken by man, alleluia.**
(Wisdom 1:7)



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



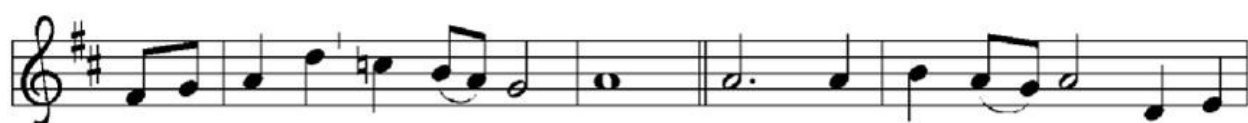
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

P Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

The assembly may be seated.

Word

God speaks to us in scripture reading, preaching, and song.

First Reading

Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

A A reading from Acts.

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,

before the coming of the Lord’s great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.’ ”

A The Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 104:24-34, 35b

*The antiphon will be sung by the Cantor and repeated by the congregation.
The antiphon is then repeated as indicated R.*

Psalm Refrain



Psalm Tone



²⁴How manifold are your | works, O LORD!

In wisdom you have made them all; the earth is full | of your creatures.

²⁵**Yonder is the sea, great and wide, with its swarms too man- | y to number,
living things both | small and great.**

²⁶There go the ships | to and fro,
and Leviathan, which you made for the | sport of it.

²⁷**All of them | look to you
to give them their food | in due season. R**

²⁸You give it to them; they | gather it;
you open your hand, and they are filled | with good things.

²⁹**When you hide your face, | they are terrified;
when you take away their breath, they die and return | to their dust.**

³⁰You send forth your Spirit, and they | are created;
and so you renew the face | of the earth.

³¹**May the glory of the LORD en- | dure forever;
O LORD, rejoice in | all your works. R**

³²You look at the earth | and it trembles;
you touch the mountains | and they smoke.

³³**I will sing to the LORD as long | as I live;
I will praise my God while I | have my being.**

³⁴May these words of | mine please God.
I will rejoice | in the LORD.

^{35b}**Bless the LORD, | O my soul.
Hal- | lelujah! R**

Second Reading

Romans 8:22-27

By pouring the Holy Spirit into our hearts, God gives us the promised first fruit of eternal life so that we await God's future in hope. In the meantime, the Spirit also intercedes for us by carrying the prayers of our weak human hearts to God.

A A reading from Romans.

²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

A The Word of the Lord.

C **Thanks be to God.**

The assembly stands to welcome the Gospel.

Gospel Acclamation

The cantor introduces the acclamation. The assembly will repeat the acclamation. Following the verse, the acclamation is sung again by all.



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Verse Tone



Cantor

Come, Holy Spirit, fill the hearts | of your faithful, and kindle in us the fire | of your love.*


Gospel Reading

John 15:26-27; 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.

P The Holy Gospel according to St. John, the 15th chapter.

C



Glo - ry to you, O Lord.

The musical notation is a single staff in G-clef, 4/4 time, with a common time signature 'C'. The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (quarter), E5 (quarter), D5 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter).

[Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P The Gospel of the Lord.

C



Praise to you, O Christ.

The musical notation is a single staff in G-clef, 4/4 time, with a common time signature 'C'. The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (quarter), E5 (quarter), D5 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter).

The assembly may be seated.

Sermon

Silence for reflection follows the sermon.

Hymn of the Day

O Holy Spirit, Root of Life

The assembly stands at the last stanza.

ELW 399

PUER NOBIS

- 1** O Holy Spirit, root of life,
creator, cleanser of all things:
anoint our wounds, awaken us
with lustrous movement of your wings.

- 2** Eternal vigor, Saving One,
you free us by your living Word,
becoming flesh to wear our pain,
and all creation is restored.

- 3** O holy Wisdom, soaring pow'r,
encompass us with wings unfurled,
and carry us, encircling all
above, below, and through the world.

Prayers Of The People

Hearing the Word of God in Scripture and in Preaching moves us to pray for the whole Church, the nations, those in need, the parish, and our special concerns. The intercessor moves to stand with the assembled people of God, as a rich symbol of the petitions truly being the Prayers of the People.

Each portion of the prayers ends with these words:

- A God of grace,
C **hear our prayer.**

Response at the conclusion of the prayers of the people:

- C **Amen.**

The 11:00 a.m. liturgy continues on page 13.

Rite of Confirmation (8:30 a.m.)

Presentation

P I present Scarlett, who desires to make public affirmation of her baptism.

Let us pray. Merciful God, we thank you for your servant, whom you have made your own by water and the Word in baptism. You have called her to yourself, enlightened her with the gifts of your Spirit, and nourished her in the community of faith. Uphold your servant in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C **Amen.**

Profession of Faith

P Scarlett, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

P Do you renounce the devil and all the forces that defy God?

R **I renounce them.**

P Do you renounce the powers of this world that rebel against God?

R **I renounce them.**

P Do you renounce the ways of sin that draw you from God?

R **I renounce them.**

P Do you believe in God the Father?

C **I believe in God, the Father almighty, creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

C **I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

C **I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Affirmation in the Presence of the Assembly

P You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism: to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth?

R **I do, and I ask God to help and guide me.**

P People of God, do you promise to support this sister and pray for her in her life in Christ?

C **We do, and we ask God to help and guide us.**

The Confirmand kneels.

P Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

Father in heaven, for Jesus' sake, stir up in Scarlett the gift of your Holy Spirit; confirm her faith, guide her life, empower her in her serving, give her patience in suffering, and bring her to everlasting life.

C **Amen.**

P Let us rejoice with this sister in Christ.

C **We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.**

The 8:30 a.m. liturgy continues on page 14.

Profession of Faith (11:00 a.m.)

The Nicene Creed

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We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Peace

The words of the Peace are an ancient and solemn blessing signifying the reconciliation that we have with God and, through Christ, with one another. Please do not use this time for casual greetings or conversations.

P Jesus said: Peace I leave with you; my peace I give to you. Do not let your hearts be troubled. The peace of the risen Christ be with you always.

C **And also with you.**

Please share some sign (a handshake, an embrace, etc.) with one another as you exchange the greeting of peace.

Greeting: Peace be with you.

Response: And also with you.

The assembly may be seated.

Meal

God feeds us with the presence of Jesus Christ.

Offering

Offertory

Offering plates are located by the font and inside the West Nave entrance.

Offertory Song

Spirit of Gentleness (verses 1 and 2)

The assembly stands as the ushers come forward with the gifts.

Refrain

**Spirit, Spirit of gentleness,
blow through the wilderness calling and free;
Spirit, Spirit of restlessness,
stir me from placidness, wind, wind on the sea.**

1 You moved on the waters, you called to the deep,
then you coaxed up the mountains from the valleys of sleep;
and over the eons you called to each thing:
"Awake from your slumbers and rise on your wings." *Refrain*

2 You swept through the desert, you stung with the sand,
and you goaded your people with a law and a land;
and when they were blinded with idols and lies,
then you spoke through your prophets to open their eyes. *Refrain*

ELW 396

SPIRIT

Offertory Prayer

P Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

C **Blessed be God forever!**

P Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

C **Blessed be God forever!**

A Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

C **Amen.**

The Great Thanksgiving

Dialogue

ELW p. 144

P The Lord be with you. **C** And al - so with you.

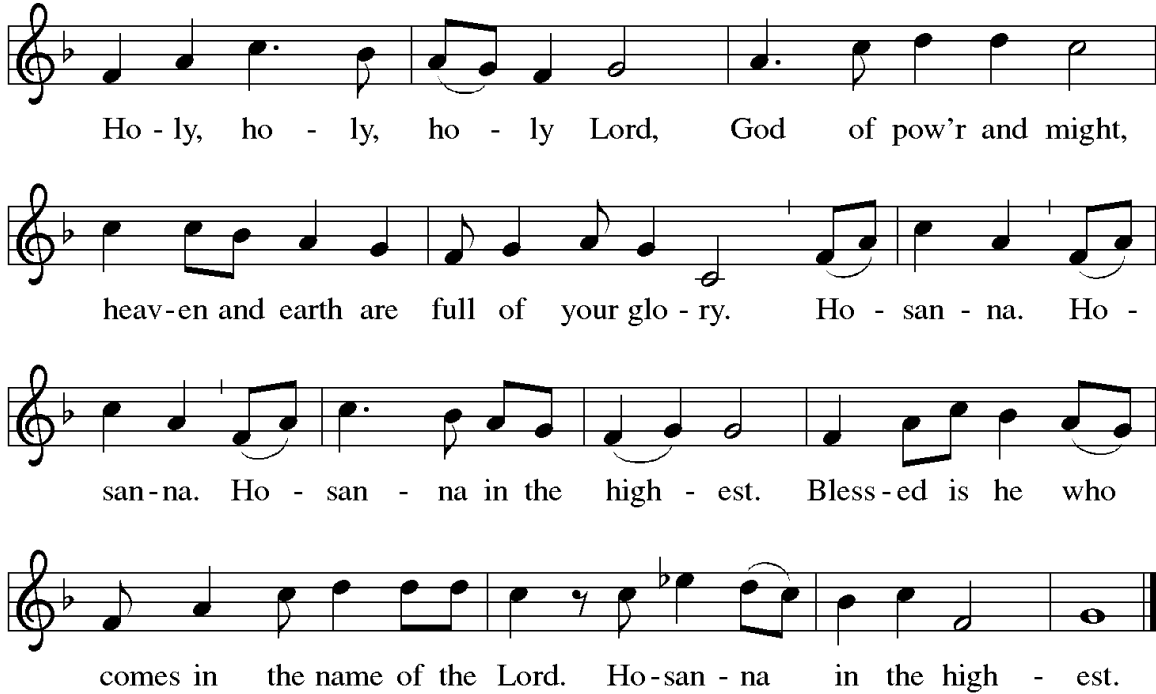
P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

Preface

Holy, Holy, Holy




Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Eucharistic Prayer

At the Presiding Minister's invitation: "...we proclaim the Lord's death until he comes."

C



Christ has died. Christ is ris - en. Christ will come a - gain.

The Presiding Minister continues the prayer, and concludes: "... with all your saints in light."

C



A - men, a - men, a - men.

The Lord's Prayer

ELW p. 145

P Lord, remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Lamb of God

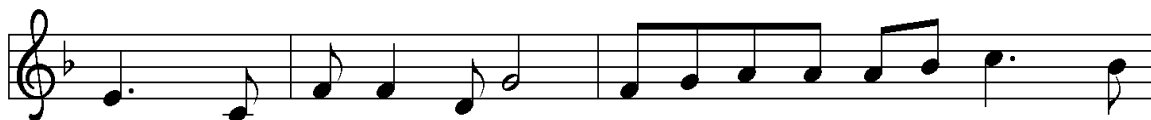
ELW p. 146



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

Invitation to Communion

P This is the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.

C **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

Communion Of The Faithful

All baptized Christians are invited to share faithfully in the Holy Eucharist. In this sacrament, by the power of God's Word and the Holy Spirit, we receive the body and blood of Jesus Christ along with the bread and wine for our forgiveness and salvation, as we celebrate our unity with Christ and all the saints.

Please come by the center aisle as directed by the ushers.

When giving the bread and cup, the communion ministers say, "The body of Christ, given for you. The blood of Christ, shed for you," and each person may respond, "Amen."

Music During Distribution

Song After Communion

*Spirit of Gentleness (verses 3 and 4)
The assembly stands.*

ELW 396

SPIRIT

Refrain

**Spirit, Spirit of gentleness,
blow through the wilderness calling and free;
Spirit, Spirit of restlessness,
stir me from placidness, wind, wind on the sea.**

3 You sang in a stable, you cried from a hill,
then you whispered in silence when the whole world was still;
and down in the city you called once again,
when you blew through your people on the rush of the wind. *Refrain*

4 You call from tomorrow, you break ancient schemes.
From the bondage of sorrow all the captives dream dreams;
our women see visions, our men clear their eyes.
With bold new decisions your people arise. *Refrain*

Prayer After Communion

Sending

God blesses us and sends us in mission to the world.

Blessing

P Alleluia! Christ is risen!

C **Christ is risen indeed! Alleluia!**

P The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope ☩ bless you now and always.

C **Amen.**

Sending Song

ELW 581

You Are Mine

1 "I will come to you in the silence,
I will lift you from all your fear.
You will hear my voice,
I claim you as my choice.
Be still and know I am here." *(no refrain)*

3 "I am strength for all the despairing,
healing for the ones who dwell in shame.
All the blind will see,
the lame will all run free,
and all will know my name." *Refrain*

2 "I am hope for all who are hopeless,
I am eyes for all who long to see.
In the shadows of the night,
I will be your light.
Come and rest in me." *Refrain*

4 "I am the Word that leads all to freedom,
I am the peace the world cannot give.
I will call your name,
embracing all your pain.
Stand up, now walk and live!" *Refrain*

Refrain

"Do not be afraid, I am with you.
I have called you each by name.
Come and follow me,
I will bring you home;
I love you and you are mine."

Silent Prayer and Dismissal

A The Liturgy is ended. Go in peace. Rejoice and be glad. Alleluia!

C **Thanks be to God. Alleluia!**

Postlude

Material from the following sources is acknowledged: Graphic, Introduction, Glory & Praise, Prayer of the Day, First Reading, Second Reading, Psalm, Gospel, Prayers of Intercession, Rite of Confirmation, Offertory Song, Offertory Prayer, Holy, Lamb of God, Blessing, Dismissal from SundaysAndSeasons.com. Copyright 2024 Augsburg Fortress. All rights reserved. Reprinted by Permission under Augsburg Fortress Liturgies Annual License #20731.

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A warm welcome to our visitors in the Name of Christ.

We seek to minister to all who become a part of our community in Christ as we worship together. We are pleased to have you share in our worship and ministry and sincerely hope you will return. Please sign the guest register in the Narthex and introduce yourself to the Pastor.

- The liturgy and worship book page numbers are printed in the worship folder. Please join in the responses as indicated. You may stand as you are able where indicated or remain seated. Hymns marked with ELW are in the red hymnal, Evangelical Lutheran Worship. Hymns marked with WOV are in the blue soft cover hymnal, With One Voice.
- A rest room with baby changing area is located off the Narthex.
- The guest register and devotional booklets are in the Narthex.

Holy Eucharist

Saturdays at 5:00 p.m. in the Chapel

Sundays at 8:30 a.m. in the Nave

and 10:00 a.m. in the Chapel (beginning May 26)

Wednesdays at 9:30 a.m. in the Chapel

Electronic Giving Options

Contributions may be made via eCheck or Credit Card by scanning the QR code with your smart phone or by clicking on the GIVE NOW button on goodshepherdpxtang.com.



Adult Faith Formation

Adult Faith Formation meets Sunday morning, May 19 at 9:45 a.m. in the Gathering Room and will be in recess for the summer beginning May 26.

**Contributions have been made to
the Pentecost Decoration Fund
to the Glory of God**

and in celebration of the Holy Spirit moving in our lives
by Pastor Baker and family

by Bill and Sandy Baum

and in celebration of Scarlett's confirmation
from Mama, Daddy, and Grammie

and in honor of Vietnam Veterans
by Greg Borzok

and in celebration of
our incredible church administrator, Beth Fine
by John and Sue Bricker

and in celebration of
the retirement of the Reverend Dr. Jeffrey N. Cartwright
by Nancy Cartwright

and in memory of loved ones
by Marie Duvall

and in celebration of my family
by Karen Frischkorn

and in memory of Connie Lausch,
Scott Lausch, and Elva Lausch & Soloman Lausch
by Don Lausch

and in celebration of my family and friends
by Jacquelyn Love

and in memory of family and friends
by John and Darlene Schlegel

and in memory of
Joyce, Lisa & Michael Stewart

This Week

Sunday May 19 Pentecost	June <i>Call</i> Deadline 8:30 a.m. Word and Sacrament (Nave/YouTube—link may be found at www.goodshepherdpxtang.com) 9:45 a.m. Adult Faith Formation (Gathering Room) 11:00 a.m. Word and Sacrament (Nave)
Monday May 20	12:30 p.m. Mission and Ministry Committee (Gathering Room) 6:30 p.m. Cub Scout Pack 42 (ASH)
Tuesday May 21	9:30 a.m. Workshop (St. Lydia/ASH) 10:00 a.m. Ready for School, Ready to Succeed (Sts. Peter & Paul) 7:00 p.m. Pastor's Bible Study (Gathering Room)
Wednesday May 22	9:30 a.m. Word and Sacrament (Chapel) 7:00 p.m. Keystone Concert Band (ASH)
Friday May 24	11:00 a.m. Ready for School, Ready to Succeed (Sts. Peter & Paul)
Saturday May 25	5:00 p.m. Word and Sacrament (Chapel)
Sunday May 26 The Holy Trinity	8:30 a.m. Word and Sacrament (Nave/YouTube—link may be found at www.goodshepherdpxtang.com) 9:30 a.m. Summer Fellowship (Wilhelm Street Patio) 10:00 a.m. Word and Sacrament (Chapel) 6:30 p.m. Living Room Dialogue (Gathering Room)

Daily Readings

M	Joel 2: 18-29, 1 Corinthians 12: 4-11, Psalm 104: 24-34, 35b
T	Genesis 11: 1-19, 1 Corinthians 12: 12-27, Psalm 104: 24-34, 35b
W	Ezekiel 37: 1-14, John 20: 19-23, Psalm 104: 24-34, 35b
Th	Isaiah 1: 1-4, 16-20; Romans 8: 1-8; Psalm 29
F	Isaiah 2: 1-5, Romans 8: 9-11, Psalm 29
Sa	Isaiah 5: 15-24; John 15: 18-20, 26-27; Psalm 29
Su	Isaiah 6: 1-8, Psalm 29, Romans 8: 12-17, John 3: 1-17



Worship Dedications

The flowers and bulletins are given
and the lamps are burning to the Glory of God
and in thanksgiving for the ministry of Pastor Kathleen Baker
and all of my sisters and brothers in Christ
for your ministry in Christ's name.

Last Week

Our praise and thanksgiving to God for our many blessings reflected in our tithes and offerings each week.

Spending Proposal Per Week	\$4,654.00
Total Received	2,464.00
Difference	-2,190.00

Announcements

REMEMBER IN YOUR PRAYERS all those who, because of illness or infirmity, are unable to be with us for worship. Your prayers, cards, and visits to them are invited so that Christ may be glorified by the manner in which his people care for one another.

PRAYER CHAIN: Good Shepherd members lift up prayer requests throughout the week. If you have a prayer request you wish to share, or if you would like prayer requests to include in your daily devotions, please contact Edna Hafer or Dix McCauley.

PASTOR'S BIBLE STUDY: Pastor Baker's monthly study will focus on chapters 15 and 16 of 1 Corinthians. The class wraps up the study on Tuesday, May 21 at 7 p.m. in the Gathering Room.

SUMMER FELLOWSHIP: Beginning next Sunday, May 26, we will hold a social time between services (9:30 a.m. until 10 a.m.) on the patio off the education wing's Wilhelm Street entrance. Join us for conversation, coffee, a cold drink, and/or a light snack. In case of inclement weather, we will move inside to the St. Stephen Room. There is a signup sheet on the bulletin board outside the St. Stephen Room for anyone willing to help by bringing a light snack and setting up. See you there.

Serving God's People at the Liturgies

Preaching and Presiding

The Rev. Kathleen J. Baker, STM

Organist

Nicholas P. Werner

Assisting Ministers

8:30 a.m.

Marcia Freed-Dankman

11:00 a.m.

Denny Beaver

Cantor

Connie Lochbaum

Ushers

8:30 a.m.

Georgia and Don Rehm

11:00 a.m.

Sandy and Bill Baum

The Parish Staff

Kathleen J. Baker, STM, Pastor

Nicholas P. Werner, Director of Music

Beth C. Fine, Church Administrator

Kester T. Sobers III, Pastor Emeritus

Herbert O. Fowler, Cantor Emeritus

The Church Office is open

Monday through Thursday from 9:00 a.m. until 1:00 p.m.

Phone: (717) 564-0385

Email: goodshepherdpxtang@gmail.com

Web Site: www.goodshepherdpxtang.com

Pastor Baker may be reached at home at (717) 213-9443

and by email at goodshepherdpastor@gmail.com

The Evangelical Lutheran

CHURCH OF THE GOOD SHEPHERD

3700 Rutherford Street, Harrisburg, Pennsylvania 17111

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God's work. Our hands.