



The Evangelical Lutheran Church of the Good Shepherd

Holy Eucharist
Second Sunday of Epiphany
January 18, 2026
8:30 a.m. and 11:00 a.m.

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude

The assembly stands at the ringing of the bell, at the entrance of the Nave.

Invocation

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C Amen.

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Confession and Forgiveness

P As we prepare to celebrate the mystery of Christ's love, let us acknowledge our failures and ask the Lord for pardon and strength.

Silence for reflection and self-examination.

C I confess to God almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

P The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins.

C Amen.

Gathering Song

ELW 696

Jesus Calls Us, O'er the Tumult

GALLILEE

- | | |
|--|--|
| <p>1 Jesus calls us; o'er the tumult
of our life's wild, restless sea,
day by day his clear voice sounding,
saying, "Christian, follow me":</p> <p>2 As of old Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred,
leaving all for Jesus' sake.</p> <p>3 Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us,
saying, "Christian, love me more."</p> | <p>4 In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
"Christian, love me more than these."</p> <p>5 Jesus calls us! By your mercy,
Savior, may we hear your call,
give our hearts to your obedience,
serve and love you best of all.</p> |
|--|--|

Entrance Antiphon

P May all the earth give you worship and praise,

C and break into song to your name, o God, Most High. (*Psalm 65:4*)

Canticle of Praise

WOV 607

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**Glory to God in the highest,
and peace to God's people on earth.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen, amen.**

**Glory to God in the highest,
and peace to God's people on earth.**

Prayer of the Day

P Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C Amen.

The assembly may be seated.

Word

God speaks to us in scripture reading, preaching, and song.

First Reading

Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

A A reading from Isaiah.

¹ Listen to me, O coastlands;
pay attention, you peoples from far away!
The LORD called me before I was born;
while I was in my mother's womb he named me.
² He made my mouth like a sharp sword;
in the shadow of his hand he hid me;
he made me a polished arrow;
in his quiver he hid me away.
³ And he said to me, "You are my servant,
Israel, in whom I will be glorified."
⁴ But I said, "I have labored in vain;
I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD
and my reward with my God."

⁵ And now the LORD says,
 who formed me in the womb to be his servant,
to bring Jacob back to him,
 and that Israel might be gathered to him,

for I am honored in the sight of the LORD,
 and my God has become my strength—

⁶ he says,

“It is too light a thing that you should be my servant
 to raise up the tribes of Jacob
 and to restore the survivors of Israel;
I will give you as a light to the nations,
 that my salvation may reach to the end of the earth.”

⁷ Thus says the LORD,

 the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
 the slave of rulers,

“Kings shall see and stand up;
 princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
 the Holy One of Israel, who has chosen you.”

A The Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 41:1-11

The refrain will be sung by the cantor and repeated by the assembly. The Psalm is sung antiphonally with congregation singing verses **in bold**. The refrain is then repeated as indicated **R**.

Psalm Refrain



Psalm Tone



- ¹ I waited patiently up- | on the LORD,
who stooped to me and | heard my cry.
- ² **The LORD lifted me out of the desolate pit, out of the | miry clay,
and set my feet upon a high cliff, making my | footing sure.**
- ³ The LORD put a new song in my mouth, a song of praise | to our God;
many shall see, and stand in awe, and put their trust | in the LORD.
- ⁴ **Happy are they who trust | in the LORD!
They do not turn to enemies or to those who | follow lies. R**
- ⁵ Great are the wonders you have done, O LORD my God! In your plans for
us, none can be com- | pared with you!
Oh, that I could make them known and tell them! But they are more
than | I can count.
- ⁶ **Sacrifice and offering you do | not desire;
you have opened my ears: burnt-offering and sin-offering you
have | not required. R**
- ⁷ And so I said, "Here I | am; I come.
In the scroll of the book it is writ- | ten of me:
- ⁸ **I love to do your will, | O my God;
your law is | deep within me.'"**
- ⁹ I proclaimed righteousness in the | great assembly;
I have not restrained my lips, O | LORD, you know.
- ¹⁰ **I have not hidden your righteousness in my heart; I have spoken of
your faithfulness and | your deliverance;
I have not concealed your steadfast love and truth from the | great
assembly.**
- ¹¹ You are the LORD; do not withhold your compas- | sion from me;
may your steadfast love and your truth continually | keep me safe. **R**

Second Reading

1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

A A reading from 1 Corinthians.

¹ Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

² To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

³ Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴ I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵ for in every way you have been enriched in him, in speech and knowledge of every kind ⁶ just as the testimony of Christ has been strengthened among you ⁷ so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. ⁸ He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹ God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

A The Word of the Lord.

C Thanks be to God.

The assembly stands to welcome the Gospel.

Gospel Acclamation

The cantor introduces the acclamation. The assembly will repeat the acclamation. Following the verse, the acclamation is sung again by all.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Verse tone

Cantor

In the | Word was life, and the life was the light | of all people. (John 1:4)*

Gospel Reading

John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P The Holy Gospel, according to St. John, the first chapter.

C **Glory to you, O Lord.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!"³⁰This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.'³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel."³²And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him."³³I myself did not know him, but the one who

sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' ³⁴ And I myself have seen and have testified that this is the Son of God."

³⁵The next day John again was standing with two of his disciples, ³⁶ and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" ³⁷ The two disciples heard him say this, and they followed Jesus. ³⁸ When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" ³⁹ He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. ⁴⁰ One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. ⁴¹ He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). ⁴² He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

P The Gospel of the Lord.

C Praise to you, O Christ.

The assembly may be seated.

Sermon

Silence for reflection follows the sermon.

Hymn of the Day

He Comes to Us As One Unknown

The assembly stands at the last stanza.

ELW 737

REPTON

- 1** He comes to us as one unknown,
a breath unseen, unheard;
as though within a heart of stone,
or shriveled seed in darkness sown,
a pulse of being stirred,
a pulse of being stirred.
- 2** He comes when souls in silence lie
and thoughts of day depart;
half-seen upon the inward eye,
a falling star across the sky
of night within the heart,
of night within the heart.
- 3** He comes to us in sound of seas,
the ocean's fume and foam;
yet small and still upon the breeze,
a wind that stirs the tops of trees,
a voice to call us home,
a voice to call us home.
- 4** He comes in love as once he came
by flesh and blood and birth;
to bear within our mortal frame
a life, a death, a saving name,
for ev'ry child of earth,
for ev'ry child of earth.
- 5** He comes in truth when faith is grown;
believed, obeyed, adored;
the Christ in all the scriptures shown,
as yet unseen, but not unknown,
our Savior and our Lord,
our Savior and our Lord.

**C I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers Of The People

Hearing the Word of God in Scripture and in Preaching moves us to pray for the whole Church, the nations, those in need, the parish, and our special concerns. The intercessor moves to stand with the assembled people of God, as a rich symbol of the petitions truly being the Prayers of the People.

Each portion of the prayers ends with these words:

A Merciful God,

C **receive our prayer.**

Response at the conclusion of the prayers of the people:

C **Amen.**

Peace

The words of the Peace are an ancient solemn blessing signifying the reconciliation that we have with God and, through Christ, with one another. Please do not use this time for casual greetings or conversations.

P In the waters of the font, God has made us one with Christ who is our life, our hope, and our salvation. The peace of the risen Christ be with you always.

C **And also with you.**

Greeting: Peace be with you.

Response: Peace be with you.

Meal

God feeds us with the presence of Jesus Christ.

Offering

Offertory

Offering plates are located by the font and inside the West Nave entrance. Offerings may also be made electronically by scanning the QR Code:



Offertory Song

Christ, Be Our Light (verses 1-3)

ELW 715

CHRIST, BE OUR LIGHT

- 1** Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see. *Refrain*

Refrain

Christ, be our light!
Shine in our hearts.
Shine through the darkness.
Christ, be our light!
Shine in your church gathered today.

- 2** Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has pow'r to save us.
Make us your living voice. *Refrain*

- 3** Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others,
shared until all are fed. *Refrain*

Offertory Prayer

P Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

C **Blessed be God forever!**

P Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

C **Blessed be God forever!**

A God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.

C **Amen.**

Great Thanksgiving

Dialogue

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

Preface

Holy, Holy Holy



Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of might:



heav-en and earth are full of your glo-ry. Ho-san-na in the high-est.



Bless-ed is he who comes in the name of the Lord. Ho-san-na



in the high-est. Ho-san-na in the high-est.

Eucharistic Prayer

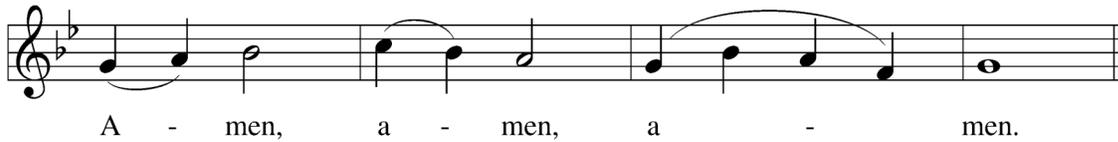
At the Presiding Minister's invitation, " ... Let us proclaim the mystery of faith."

C



The Eucharistic prayer concludes, "forever and forever."

C



The Lord's Prayer

ELW p. 145

P Lord, remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

Lamb of God

The musical score is written on a single treble clef staff in G major (one sharp) and 4/4 time. It is divided into three sections:

- Cantor:** The first line of music, starting with a treble clef and a key signature of one sharp (F#). The lyrics are "Je-sus, Lamb of God,".
- All:** The second line of music, starting with a treble clef and a key signature of one sharp. The lyrics are "you take a-way the sins of the world: have mer-cy on us." This section is marked with a repeat sign and a first ending bracket labeled "2".
- Final:** The third line of music, starting with a treble clef and a key signature of one sharp. The lyrics are "world: grant us your peace." This section is also marked with a repeat sign and a first ending bracket labeled "2".

Invitation To Communion

P This is the Lamb of God, who takes away the sin of the world. Happy are those who are called to his supper.

C **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

The assembly may be seated.

Communion Of The Faithful

All baptized Christians are invited to share faithfully in the Holy Eucharist. In this sacrament, by the power of God's Word and the Holy Spirit, we receive the body and blood of Jesus Christ along with the bread and wine for our forgiveness and salvation, as we celebrate our unity with Christ and all the saints.

Please come by the center aisle as directed by the ushers.

When giving the bread and cup, the communion ministers say, "The body of Christ, given for you. The blood of Christ, shed for you," and each person may respond, "Amen."

Music During Distribution

Song After Communion

Christ, Be Our Light (verses 4 and 5)

The assembly stands.

ELW 715

CHRIST, BE OUR LIGHT

- 4** Longing for shelter, many are homeless.
Longing for warmth, many are cold.
Make us your building, sheltering others,
walls made of living stone.

Refrain

Christ, be our light!
Shine in our hearts.
Shine through the darkness.
Christ, be our light!
Shine in your church gathered today.

- 5** Many the gifts, many the people,
many the hearts that yearn to belong.
Let us be servants to one another,
signs of your kingdom come. *Refrain*

Prayer After Communion

Sending

God blesses us and sends us in mission to the world.

Blessing

P May the triune God, who has put a new song in your mouth and tuned your heart for praise † bless you now and forever.

C **Amen.**

- 1** O day full of grace that now we see
appearing on earth's horizon,
bring light from our God that we may be
abundant in joy this season.
God, shine for us now in this dark place;
your name on our hearts emblazon.

- 2** O day full of grace, O blessed time,
our Lord on the earth arriving;
then came to the world that light sublime,
great joy for us all retrieving;
for Jesus all mortals did embrace,
all shame and despair removing.

- 3** For Christ bore our sins, and not his own,
when he on the cross was hanging;
and then he arose and moved the stone,
that we, unto him belonging,
might join with angelic hosts to raise
our voices in endless singing.

- 4** God came to us then at Pentecost,
the Spirit new life revealing,
that we might no more in death be lost,
its pow'r over us dispelling.
This flame will the mark of sin efface
and bring to us all true healing.

- 5** When we on that final journey go
that Christ is for us preparing,
we'll gather in song, our hearts aglow,
all joy of the heavens sharing,
and there we will join God's endless praise,
with angels and saints adoring.

Dismissal

- A** The liturgy is ended. Go in peace. Do justice. Love mercy.
C Thanks be to God.

Postlude

Material from the following sources is acknowledged:

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A warm welcome to our visitors in the Name of Christ.

We seek to minister to all who become a part of our community in Christ as we worship together. We are pleased to have you share in our worship and ministry and sincerely hope you will return. Please sign the guest register in the Narthex and introduce yourself to the Pastor.

- The liturgy and worship book page numbers are printed in the worship folder. Please join in the responses as indicated. You may stand as you are able where indicated or remain seated. Hymns marked with ELW are in the red hymnal, Evangelical Lutheran Worship. Hymns marked with WOV are in the blue soft cover hymnal, With One Voice.
- A rest room is located off the Narthex.
- The guest register and devotional booklets are in the Narthex.

Holy Eucharist

Saturdays at 5:00 p.m. in the Chapel
Sundays at 8:30 a.m. and 11:00 a.m. in the Nave
Wednesdays at 9:30 a.m. in the Chapel

Adult Faith Formation

Adult Faith Formation meets Sundays at 9:45 a.m. in the Gathering Room.

This Week

Sunday January 18 2 Epiphany	February <i>Call</i> Deadline 8:30 a.m. Word and Sacrament (Nave/YouTube—link may be found at www.goodshepherdpxtang.com) 9:45 a.m. Adult Faith Formation (Gathering Room) 11:00 a.m. Word and Sacrament (Nave)
Monday January 19	The Rev. Dr. Martin Luther King, Jr's Birthday Church Office CLOSED
Tuesday January 20	9:30 a.m. Workshop (St. Lydia/ASH) 10:00 a.m. Ready for School, Ready to Succeed (St. Peter & Paul) 7:00 p.m. Pastor's Bible Study (Gathering Room)
Wednesday January 21	9:30 a.m. Word and Sacrament (Chapel) 7:00 p.m. Keystone Concert Band (ASH)
Friday January 23	10:00 a.m. Ready for School, Ready to Succeed (St. Peter & Paul)
Saturday January 24	5:00 p.m. Word and Sacrament (Chapel)
Sunday January 25 3 Epiphany	8:30 a.m. Word and Sacrament (Nave/YouTube—link may be found at www.goodshepherdpxtang.com) 9:45 a.m. Adult Faith Formation (Gathering Room) 11:00 a.m. Word and Sacrament (Nave) 6:30 p.m. Living Room Dialogue (Gathering Room)

Daily Readings

M	Exodus 12: 1-13, 21-28; Acts 8: 26-40, Psalm 40: 7-17
T	Isaiah 53: 1-12, Hebrews 10:1-4, Psalm 40: 6-17
W	Isaiah 48: 12-21, Matthew 9: 14-17, Psalm 40: 6-17
Th	1 Samuel 1: 1-20, Galatians 1: 11-24, Psalm 27: 1-6
F	1 Samuel 9" 27—10:8, Galatians 2: 1-10, Psalm 27: 1-6
Sa	1 Samuel 15: 34—16: 13, Luke 5: 27-32, Psalm 27: 1-6
Su	Isaiah 9: 1-4; Psalm 27: 1, 4-9; 1 Corinthians 1: 10-18; Matthew 4: 12-23



Worship Dedications

The flowers and bulletins are given to the Glory of God
The lamps are burning to the Glory of God

Last Week

Our praise and thanksgiving to God for our many blessings reflected in our tithes and offerings each week.

Spending Proposal Per Week	\$ 4,904.00
Total Received	3,720.25
Difference	-1,183.75

Announcements

REMEMBER IN YOUR PRAYERS all those who, because of illness or infirmity, are unable to be with us for worship. Your prayers, cards, and visits to them are invited so that Christ may be glorified by the manner in which his people care for one another.

PRAYER CHAIN: Good Shepherd members lift up prayer requests throughout the week. If you have a prayer request you wish to share, or if you would like to receive prayer requests to include in your daily devotions, please contact Edna Hafer or Dix McCauley.

ELECTRONIC GIVING OPTIONS AVAILABLE: Contributions may be made via eCheck or Credit Card by scanning the QR code with your smart phone or by clicking on the GIVE NOW button on goodshepherdpxtang.com.



2025 GIVING STATEMENTS may be picked up in the rear of the Chapel or in the Narthex. Statements not picked up will be mailed at the end of January.

THE CHURCH OFFICE WILL BE CLOSED MONDAY, JANUARY 19 in observance of the Reverend Dr. Martin Luther King, Jr.'s birthday.

PASTOR'S BIBLE STUDY meets Tuesday, January 20 at 7 p.m. in the Gathering Room

LIVING ROOM DIALOGUE TO BEGIN NEW BOOK: Good Shepherd's Living Room Dialogue will begin its study of a new book next Sunday, January 25 at 6:30 p.m. in the Gathering Room. The book is "No Wonder They Call Him Savior" by Max Lucado. It is a short book (145 pages, not counting an included study guide for aiding in the small-group discussion). The group hopes to welcome new members to expand our ranks. We meet once a month (weather permitting) to discuss a few chapters at a time as well as sharing our stories. Interested readers should contact Mary and Fred Sprunk or Phyllis and John Switaj for more information.

A PATRIOTIC TEA PARTY: Good Shepherd's USA 250th Anniversary Committee will open the Semiquincentennial (250 years) celebration of our nation's independence with a Patriot Tea (and coffee) Party. The old-fashioned social will be held on Sunday, February 1 from 2 p.m. until 4 p.m. in All Saints Hall. Good Shepherd members and their guests are invited to share in this special day in honor of the Boston Tea Party, which actually occurred on Dec. 16, 1773. The party will feature English and herbal teas (and coffee for those more rebellious colonists among us) as well as a variety of tea sandwiches, scones and petite desserts. In addition, entertainment will include a brief program and music from the Revolutionary War period. Period costumes or red-white-blue dress are not necessary but are encouraged. To r.s.v.p. for the tea party, please fill out the reply form (on the opposite page) and place it in the offering plate or drop it at the office by Sunday, January 25.

Looking ahead, the anniversary committee plans to host special events for Flag Day (June 14, 1777), Independence Day (Saturday, July 4, 1776), and Peace Day (Sept. 3, 1783).

GOOD SHEPHERD'S PATRIOT TEA PARY

Sunday, February 1

2 p.m. until 4 p.m.

All Saints Hall

(Bad Weather Date—February 15)

Please r.s.v.p. for this event by completing and returning this form to the church office no later than **Sunday, January 25.**

Name _____

Number Attending _____

Serving God's People at the Liturgies

Preaching and Presiding		The Rev. Kathleen J. Baker, STM
Organist and Cantor		Nicholas P. Werner
Assisting Ministers	8:30 a.m.	Marcia Freed-Dankman
	11:00 a.m.	Susan Master
Ushers	8:30 a.m.	Mary and Fred Sprunk

The Parish Staff

Kathleen J. Baker, STM, Pastor
Nicholas P. Werner, Director of Music
Angela R. Spagnolo, Church Administrator

Kester T. Sobers III, Pastor Emeritus
Herbert O. Fowler, Cantor Emeritus

The Church Office is open
Monday through Thursday from 9:00 a.m. until 1:00 p.m.
Phone: (717) 564-0385
Email: goodshepherdpxtang@gmail.com
Web Site: www.goodshepherdpxtang.com

Pastor Baker may be reached at home at (717) 213-9443
and by email at goodshepherdpastor@gmail.com

The Evangelical Lutheran
CHURCH OF THE GOOD SHEPHERD
3700 Rutherford Street, Harrisburg, Pennsylvania 17111



**Evangelical Lutheran
Church in America**

God's work. Our hands.