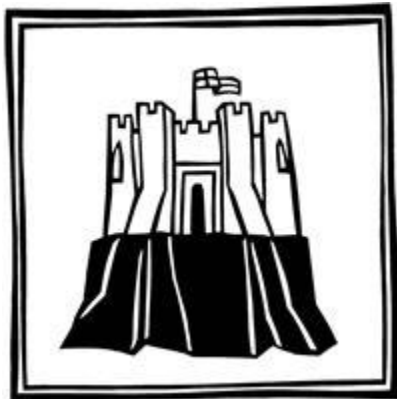




The Evangelical Lutheran Church of the Good Shepherd

**Holy Eucharist
Reformation
October 25, 2026**

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude

The assembly stands at the ringing of the bell.

At the entrance of the Nave:

Invocation

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C Amen.

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Confession and Forgiveness

P My brothers and sisters, to prepare ourselves to celebrate these sacred mysteries, let us call to mind our sins.

Silence for reflection and self-examination

- P You were sent to heal the contrite of heart: Lord, have mercy.
 C **Lord, have mercy.**
- P You came to call sinners: Christ, have mercy.
 C **Christ, have mercy.**
- P You are seated at the right hand of the Father to intercede for us:
 Lord, have mercy.
 C **Lord, have mercy.**
- P In great mercy God has given us a new birth into a living hope
 through the resurrection of Jesus Christ. In obedience to our Lord's
 command, I forgive you all your sins in the name of the Father, and of
 the ✠ Son, and of the Holy Spirit.
 C **Amen.**

GATHERING SONG

A Mighty Fortress is our God

ELW 504

EIN FESTE BERG

- 1 **A mighty fortress is our God, a sword and shield victorious;
 he breaks the cruel oppressor's rod and wins salvation glorious.
 The old satanic foe has sworn to work us woe! With craft and dreadful might
 he arms himself to fight. On earth he has no equal.**
- 2 **No strength of ours can match his might! We would be lost, rejected.
 But now a champion comes to fight, whom God himself elected.
 You ask who this may be? The Lord of hosts is he!
 Christ Jesus, mighty Lord, God's only Son, adored. He holds the field
 victorious.**
- 3 **Though hordes of devils fill the land all threat'ning to devour us,
 we tremble not, unmoved we stand; they cannot overpow'r us.
 Let this world's tyrant rage; in battle we'll engage!
 His might is doomed to fail; God's judgment must prevail! One little word
 subdues him.**
- 4 **God's Word forever shall abide, no thanks to foes, who fear it;
 for God himself fights by our side with weapons of the Spirit.**

**Were they to take our house, goods, honor, child, or spouse,
though life be wrenched away, they cannot win the day. The Kingdom's ours
forever.**

Entrance Antiphon

P Let hearts rejoice who search for the Lord.

**C But now show us your greatness of heart, and treat us with your
unbounded kindness Lord.**

Canticle Of Praise

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

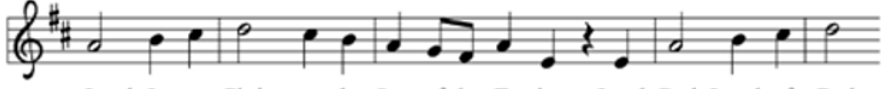
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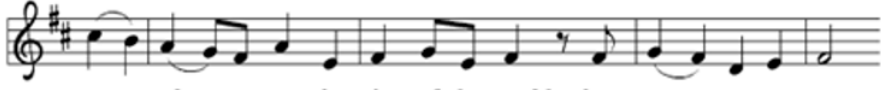
Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



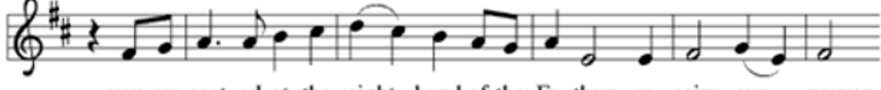
wor-ship you, we give you thanks, we praise you for your glo-ry.



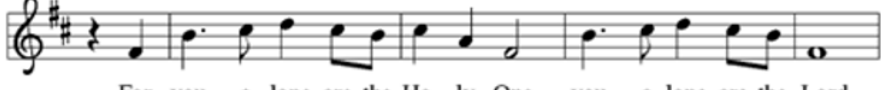
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



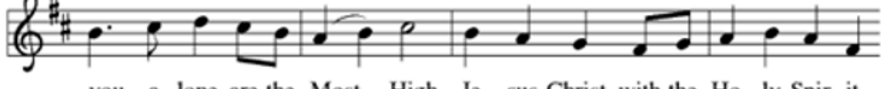
you take a-way the sin of the world: have mer-cy on us;



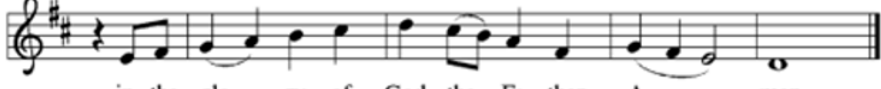
you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

P Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

The assembly may be seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

Jeremiah 31: 31-34

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the LORD means that one will defend the cause of the poor and needy. The renewed covenant is possible only because the LORD will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

A reading from Jeremiah.

³¹ The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³ But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people. ³⁴ No longer shall they teach one another or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD, for I will forgive their iniquity and remember their sin no more.

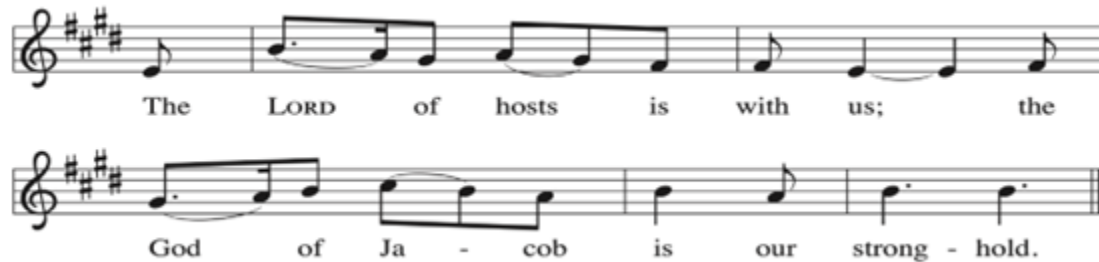
A The word of the Lord.

C Thanks be to God.

PSALM: Psalm 46

The Lord of hosts is with us; the God of Jacob is our stronghold. (Ps. 46:7)

Psalm refrain



Psalm Tone



- ¹ God is our ref-^l uge and strength,
a very present^l help in trouble.
- ² **Therefore we will not fear, though the^l earth be moved,
and though the mountains shake in the depths^l of the sea;**
- ³ though its waters^l rage and foam,
and though the mountains tremble^l with its tumult.
- ⁴ **There is a river whose streams make glad the cit-^l y of God,
the holy habitation of^l the Most High.**
- ⁵ God is in the midst of the city; it shall^l not be shaken;
God shall help it at the^l break of day.
- ⁶ **The nations rage, and the^l kingdoms shake;
God speaks, and the earth^l melts away. R**
- ⁷ The LORD of^l hosts is with us;
the God of Jacob^l is our stronghold.
- ⁸ **Come now, regard the works^l of the LORD,
what desolations God has brought up-^l on the earth;**
- ⁹ behold the one who makes war to cease in^l all the world;
who breaks the bow, and shatters the spear, and burns the^l shields with fire.
- ¹⁰ **"Be still, then, and know that^l I am God;
I will be exalted among the nations; I will be exalted^l in the earth."**

¹¹ The LORD of ^l hosts is with us;
the God of Jacob ^l is our stronghold. **R**

SECOND READING

Romans 3: 19-28

Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

A reading from Romans.

¹⁹ Now we know that, whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced and the whole world may be held accountable to God. ²⁰ For no human will be justified before him by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹ But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, ²² the righteousness of God through the faith of Jesus Christ for all who believe. For there is no distinction, ²³ since all have sinned and fall short of the glory of God; ²⁴ they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to demonstrate his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶ it was to demonstrate at the present time his own righteousness, so that he is righteous and he justifies the one who has the faith of Jesus.

²⁷ Then what becomes of boasting? It is excluded. Through what kind of law? That of works? No, rather through the law of faith. ²⁸ For we hold that a person is justified by faith apart from works prescribed by the law.

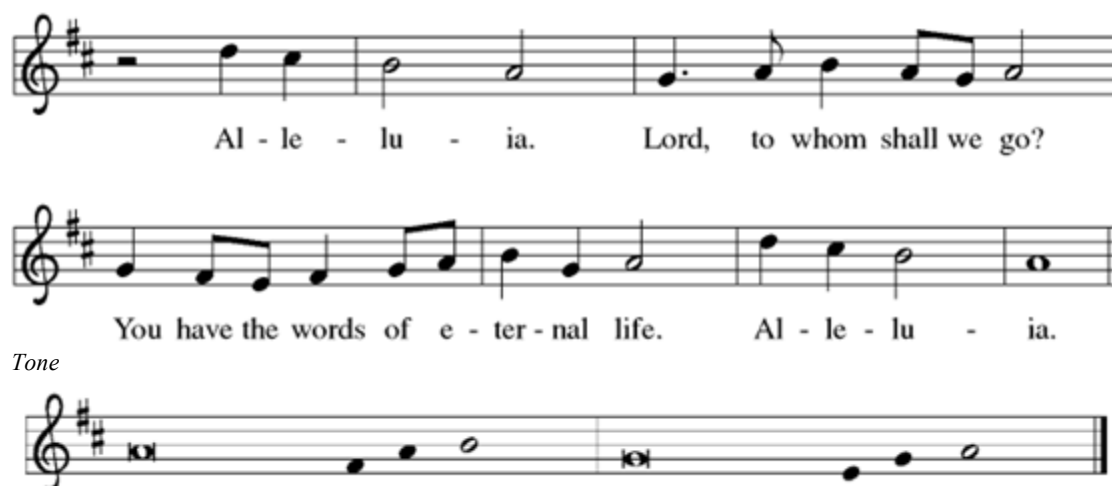
A The word of the Lord.

C Thanks be to God.

The assembly stands to welcome the Gospel.

GOSPEL ACCLAMATION

The cantor introduces the acclamation. The assembly will repeat the acclamation. Following the verse, the acclamation is sung again by all.



Cantor

If you continue in my word, you are truly¹ my disciples, and you will know the truth, and the truth will¹ make you free. (John 8:31-32)*

GOSPEL

John 8: 31-36

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

P The Holy Gospel of our Lord Jesus Christ according to John.

C **Glory to you, O Lord.**

³¹ Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples,³² and you will know the truth, and the truth will make you free.”³³ They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

³⁴ Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin.³⁵ The slave does not have a permanent place in the household; the son has a place there forever.³⁶ So if the Son makes you free, you will be free indeed.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

SERMON

Silence for reflection follows the sermon.

HYMN OF THE DAY

Lord, Keep us Steadfast in Your Word
The assembly stands at last stanza

ELW 517

ERHALT, UNS HERR

- 1 Lord, keep us steadfast in your word; curb those who by deceit or sword
would wrest the kingdom from your Son and bring to naught all he has done.**
- 2 Lord Jesus Christ, your pow'r make known, for you are Lord of lords alone;
defend your holy church, that we may sing your praise eternally.**
- 3 O Comforter of priceless worth, send peace and unity on earth;
support us in our final strife and lead us out of death to life.**

Profession of Faith
The Apostles' Creed

ELW P. 105

**I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**
**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Hearing the Word of God in Scripture and in Preaching moves us to pray for the whole Church, the nations, those in need, the parish, and our special concerns. The intercessor moves to stand with the assembled people of God, as a rich symbol of the petitions truly being the Prayers of the People.

Each portion of the prayers ends with these words:

A Hear us, O God.

C **Your mercy is great.**

Response at the conclusion of the prayers of the people:

C **Amen.**

Peace

The words of the Peace are an ancient and solemn blessing signifying the reconciliation that we have with God and, through Christ, with one another. Please do not use this time for casual greetings or conversations.

P Jesus said: Peace I leave with you; my peace I give to you. Do not let your hearts be troubled. The peace of the risen Christ be with you always.

C **And also with you.**

Greeting: Peace be with you.

Response: And also with you.

Meal

God feeds us with the presence of Jesus Christ.

Offering

Offertory

Offering plates are located by the font and inside the West Nave entrance.

Offerings may also be made electronically by scanning the QR Code:



Offertory Song

The Church's One Foundation (vs 1-2)

ELW 654

AURELIA

The assembly stands as the ushers come forward with the gifts.

- 1 The church's one foundation is Jesus Christ, her Lord;
she is his new creation by water and the word.
From heav'n he came and sought her to be his holy bride;
with his own blood he bought her, and for her life he died.**

- 2 Elect from ev'ry nation, yet one o'er all the earth,
her charter of salvation one Lord, one faith, one birth:
one holy name she blesses, partakes one holy food,
and to one hope she presses, with ev'ry grace endued.**

Offertory Prayer

P Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

C **Blessed be God forever!**

P Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

C **Blessed be God forever!**

A God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always.

C **Amen.**

The Great Thanksgiving Dialogue



Preface

Holy, Holy, Holy



Eucharistic Prayer

At the Presiding Minister's invitation: "...For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes."

C



The Eucharistic prayer continues: "... Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your Holy Church, both now and forever."

C



The Lord's Prayer

ELW p. 145

P Lord, remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Lamb of God



Invitation to Communion

P This is the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.

C **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

Communion Of The Faithful

All baptized Christians are invited to share faithfully in the Holy Eucharist. In this sacrament, by the power of God's Word and the Holy Spirit, we receive the body and blood of Jesus Christ along with the bread and wine for our forgiveness and salvation, as we celebrate our unity with Christ and all the saints.

Please come by the center aisle as directed by the ushers.

When giving the bread and cup, the communion ministers say, "The body of Christ, given for you. The blood of Christ, shed for you," and each person may respond, "Amen."

Music During Distribution

Song After Communion

The Church's One Foundation (vs 3-5)

ELW 654

AURELIA

- 3** Though with a scornful wonder this world sees her oppressed,
by schisms rent asunder, by heresies distressed,
yet saints their watch are keeping; their cry goes up: "How long?"
And soon the night of weeping shall be the morn of song.
- 4** Through toil and tribulation and tumult of her war,
she waits the consummation of peace evermore;
till with the vision glorious her longing eyes are blest,
and the great church victorious shall be the church at rest.
- 5** Yet she on earth has union with God, the Three in One,
and mystic sweet communion with those whose rest is won.
Oh, blessed heav'nly chorus! Lord, save us by your grace,
that we, like saints before us, may see you face to face.

Prayer After Communion

Sending

God blesses us and sends us in mission to the world.

Blessing

- P** The God of love draw you into full accord and one mind, in the body
of Christ Jesus. The God of hope grant you strength and joy in all
circumstances through the interceding of the Spirit. The God of grace
✠ bless you now and forever.
- C** **Amen.**

Sending Song

The Church of Christ in Every Age

ELW 729

WAREHAM

- 1** The church of Christ, in ev'ry age beset by change, but Spirit-led,
must claim and test its heritage and keep on rising from the dead.
- 2** Across the world, across the street, the victims of injustice cry
for shelter and for bread to eat, and never live before they die.
- 3** Then let the servant church arise, a caring church that longs to be
a partner in Christ's sacrifice, and clothed in Christ's humanity.

- 4 For he alone, whose blood was shed, can cure the fever in our blood,
and teach us how to share our bread and feed the starving multitude.**
- 5 We have no mission but to serve in full obedience to our Lord;
to care for all, without reserve, and spread his liberating word.**

Dismissal

A The liturgy is ended. Go out in joy. Be led forth in peace.

C **Thanks be to God.**

Postlude

Material from the following sources is acknowledged: Graphic, Introduction, Glory & Praise, Prayer of the Day, First Reading, Second Reading, Psalm, Gospel, Prayers of Intercession, Offertory Song, Offertory Prayer, Holy, Lamb of God, Blessing, Dismissal from SundaysAndSeasons.com. Copyright 2026 Augsburg Fortress. All rights reserved. Reprinted by Permission under Augsburg Fortress Liturgies Annual License #SAS000731.

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A warm welcome to our visitors in the Name of Christ.

We seek to minister to all who become a part of our community in Christ as we worship together. We are pleased to have you share in our worship and ministry and sincerely hope you will return. Please sign the guest register in the Narthex and introduce yourself to the Pastor.

- The liturgy and worship book page numbers are printed in the worship folder. Please join in the responses as indicated. You may stand as you are able where indicated or remain seated. Hymns marked with ELW are in the red hymnal, Evangelical Lutheran Worship. Hymns marked with wov are in the blue soft cover hymnal, With One Voice.
- A rest room with a baby changing area is located off the Narthex of the Nave.
- The guest register and devotional booklets are in the Narthex.

Holy Eucharist

Saturdays at 5:00 p.m. in the Chapel
Sundays at 8:30 a.m. and 11 a.m. (Nave)
Wednesdays at 9:30 a.m. in the Chapel

Adult Faith Formation

Meets Sunday at 9:45 AM in the Gathering Room.

Last Week

Our praise and thanksgiving to God for our many blessings reflected in our tithes and offerings each week.

Spending Proposal	\$4904.00
Total Received	\$2949.15
Difference	-\$1954.84

This Week

Sunday	8:30 a.m. Word and Sacrament (Nave)
October 25	9:45 a.m. Adult Faith Formation (The Gathering Room)
	11:00 a.m. Word and Sacrament (Nave)
	6:30 p.m. Living Room Dialogue (Gathering Room)
Monday	6:30 p.m. Cub Scout Pack 42 (ASH)
October 26	
Tuesday	9:30 a.m. Workshop (St. Lydia/ASH)
October 27	10:00 a.m. Ready for school, Ready to succeed (St's Peter + Paul)
	7:00 p.m. Paxtang Lions Halloween Parade (Chapel steps)
Wednesday	9:30 a.m. Word and Sacrament (Chapel)
October 28	7:00 p.m. Keystone Concert Band (ASH)
Friday	10:00 a.m. Ready for school, Ready to succeed (St's Peter + Paul)
October 30	
Saturday	5:00 p.m. Word and Sacrament (Chapel)
October 31	
Sunday	8:30 a.m. Word and Sacrament
November 1	9:45 a.m. Adult Faith Formation (Gathering Room)
	11:00 a.m. Word and Sacrament (Nave)

Daily Readings

M	Psalm 119: 41-48, Deuteronomy 6: 1-9, 20-25, James 2: 8 -13
T	Psalm 119:41-48, Deuteronomy 10: 10-22, James 2: 14- 26
W	Psalm 119:41-48, Proverbs 16: 1-20, Matthew 19: 16-22
Th	Psalm 43, 1 Samuel 2:27-36, Romans 2: 17-29
F	Psalm 43, Ezekiel 13: 1-16, 2 Peter 2: 1-13
S	Psalm 43, Malachi 1:6-2:9, Matthew 23: 1-12
Su	Micah 3: 5-12, Psalm 43, 2 Thessalonians 2: 9-13, Matthew 23: 1-12



Worship Dedications

The altar flowers are given to the Glory of God
and in the celebration of Isabella (Izzie) Gonzalez, 7th year of her baptism
by her grandmother Susan Master.

The bulletins are given to the Glory of God

The lamps are burning to the Glory of God

ANNOUNCEMENTS

REMEMBER IN YOUR PRAYERS all those who, because of illness or infirmity, are unable to be with us for worship. Your prayers, cards, and visits to them are invited so that Christ may be glorified by the manner in which his people care for one another.

PRAYER CHAIN: Good Shepherd members lift up prayer requests throughout the week. If you have a prayer request you wish to share, or if you would like prayer requests to include in your daily devotions, please contact Edna Hafer or Dix McCauley.

COMMUNITY AID: When dropping off your donations at a Community Aid center, **please note Good Shepherd's partner number—10055**—so the church will receive appropriate credit for donations. Thank you!

ELECTRONIC GIVING OPTIONS AVAILABLE: Contributions may be made via eCheck or Credit Card by scanning the QR code with your smart phone or by clicking on the GIVE NOW button on goodshepherdpxtang.com.



TODAY WE CELEBRATE THE REFORMATION: If you look around the church, you will notice that today is visibly special! The altar paraments, the investments, and many worshippers in pews are covered in RED! On October 31, 1517, Martin Luther nailed his 95 Theses to the Castle Church door in Wittenberg, Germany inspiring the Reformation of the Church. Red is the liturgical color associated with the Holy Spirit. As the Holy Spirit moved Martin Luther and others more than 500 years ago, may our red be a reminder that the Holy Spirit continues to move within our hearts and the Church.

LIVING ROOM DIALOGUE: Good Shepherd's Living Room Dialogue study group will meet Sunday in the Gathering Room at 6:30 p.m. Max Lucado's book, *That's Why We Call Him the Savior*, is the current discussion subject.

WELCA: WELCA is inviting the congregation of Good Shepherd to join our November project - Prison Fellowship Angel Tree. It provides Christmas gifts for local children who have a parent in prison. Please, read the November WELCA Call article, check the bulletin board and display outside the main sanctuary for more information. If using a check, please make it payable to Good Shepherd Church with WELCA Angel Tree on the memo line. Reminder - our deadline is November 9 for our contribution to be doubled. Thank you for sharing God's love.

CONSIDERING THE SAINTS: The Adult Formation Class will continue its study of Martin Scorsese's DVD series on the Saints this Sunday at 9:45 a.m. in the Gathering Room. Fred Sprunk will lead the discussion. The subject of this week's video is Maximilian Maria Kolbe, a Polish Franciscan friar canonized by Pope John Paul II in 1982 as a martyr in a Nazi concentration camp.

IN-GATHERING THANK YOU: Thank you to everyone who helped make In-Gathering the success that it was! A special thanks to all the dedicated workers and members who donate their time, skills, and materials to make this possible! Workshop is a non-budgeted item and can operate only because of your time and donations! Stay tuned! A complete count will be coming shortly!

ANNUAL MEETING: On Sunday, November 8th, we will have one worship service in the Nave at 9:30 a.m. Following our worship, we will hold our Annual Meeting at which time the congregation will review the Annual Report, vote on the 2027 Proposed Budget, and elect new council members. Please plan to participate in this important event in the life of Good Shepherd.

All Saints Sunday

November 1, 2026

You are invited to submit the names of those you hold in remembrance to the church office for inclusion in All Saints Sunday's communion. These persons need not have died during the last year, nor do they need to be members of Good Shepherd Parish.

Submitted by _____

**Please return completed form to the church office by
Monday, October 26, 2026.**

Serving God's People at the Liturgies

Preaching and Presiding		The Rev. Kathleen J. Baker, STM
Organist		Nicholas P. Werner
Assisting Ministers	8:30 a.m.	Marcia Freed-Dankman
	11:00 a.m.	John Switaj
Cantor		Michele McDevitt
Ushers	8:30 a.m.	Don and Georgia Rehm
	11:00 a.m.	Bill and Sandy Baum

The Parish Staff

Kathleen J. Baker, STM, Pastor
 Nicholas P. Werner, Director of Music
 Carol J. Thai, Church Administrator

Kester T. Sobers III, Pastor Emeritus
 Herbert O. Fowler, Cantor Emeritus

The Church Office is open
 Monday through Thursday from 9:00 a.m. until 1:00 p.m.
 Phone: (717) 564-0385
 Email: goodshepherdpxtang@gmail.com
 Web Site: www.goodshepherdpxtang.com

Pastor Baker may be reached at home at (717) 213-9443
 and by email at goodshepherdpastor@gmail.com

The Evangelical Lutheran
CHURCH OF THE GOOD SHEPHERD
 3700 Rutherford Street, Harrisburg, Pennsylvania 17111
www.goodshepherdpxtang.com



**Evangelical Lutheran
 Church in America**
 God's work. Our hands.