



## *Serving God's People At The Liturgies*

Preaching & Presiding		The Rev. Kathleen J. Baker, STM
Organist		Nicholas P. Werner
Assisting Minister	8:30 a.m. 10:00 a.m.	Marcia Freed-Dankman Dawn Deaner
Cantor		Connie Lochbaum
Ushers	8:30 a.m. 10:00 a.m.	Georgia and Don Rehm Vicki Delp and Sam Kuba

## *The Parish Staff*

Kathleen J. Baker, STM, Pastor	Kester T. Sobers III
Nicholas P. Werner, Director of Music	Pastor Emeritus
Beth C. Fine, Church Administrator	Herbert O. Fowler
	Cantor Emeritus

The Church Office is open  
Monday through Thursday from 9:00 a.m. until 1:00 p.m.  
Phone: (717) 564-0385  
Email: [goodshepherdpxtang@gmail.com](mailto:goodshepherdpxtang@gmail.com)  
Web Site: [www.goodshepherdpxtang.com](http://www.goodshepherdpxtang.com)

Pastor Baker may be reached at home at (717) 213-9443  
and by email at [goodshepherdpastor@gmail.com](mailto:goodshepherdpastor@gmail.com)

*continued on page 20*



*Holy Eucharist  
Time After Pentecost  
Lectionary 19*

August 7, 2022  
8:30 a.m. and 10:00 a.m.

*Jesus says, "It is your Father's good pleasure to give you the kingdom." It is God's promise from the beginning—to Abraham, to the early church, and to the "little flock" of which we are a part in today's assembly. Faith, God's baptismal gift, trusts the promises of God. Have no fear.*

*Gathering*

*The Holy Spirit calls us together as the people of God.*

**Prelude**

*The assembly stands at the ringing of the bells.*

*At the entrance:*

**Invocation**

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

**Greeting**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

**Confession & Forgiveness**

P My brothers and sisters, to prepare ourselves to celebrate these sacred mysteries, let us call to mind our sins.

*Silence for reflection and self-examination.*

P You were sent to heal the contrite of heart: Lord, have mercy.

**C Lord, have mercy.**

P You came to call sinners: Christ, have mercy.

**C Christ, have mercy.**

P You are seated at the right hand of the Father to intercede for us:  
Lord, have mercy.

**C Lord, Have mercy.**

P In great mercy God has given us a new birth into a living hope  
through the resurrection of Jesus Christ. In obedience to our Lord's  
command, I forgive you all your sins in the name of the Father,  
and of the  $\text{✠}$  Son, and of the Holy Spirit.

**C Amen.**

### **Gathering Song**

*Rejoice in God's Saints*

**ELW 418**

LAUDATE DOMINUM

**1 Rejoice in God's saints today and all days!**

**A world without saints forgets how to praise.**

**Their faith in acquiring the habit of prayer,  
their depth of adoring, Lord, help us to share.**

**2 Some march with events to turn them God's way;**

**some need to withdraw, the better to pray;**

**some carry the gospel through fire and through flood:  
our world is their parish, their purpose is God.**

**3 Rejoice in those saints, unpraised and unknown,**

**who bear someone's cross, or shoulder their own:**

**they share our complaining, our comforts, our cares:  
what patience in caring, what courage is theirs!**

**4 Rejoice in God's saints today and all days!**

**A world without saints forgets how to praise.**

**In loving, in living, they prove it is true:  
their way of self-giving, Lord, leads us to you.**

### **Entrance Antiphon**

P Lord, be true to your covenant, forget not the life of your poor ones  
forever.

**C Rise up, O God, and defend your cause; do not ignore the shouts of  
your enemies. (Psalm 73:20, 19, 22, 23)**



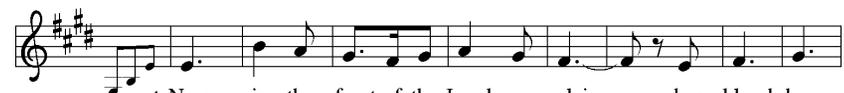
Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

**Prayer of the Day**

P Almighty God, you sent your Holy Spirit to be the life and light of your church. Open our hearts to the riches of your grace, that we may be ready to receive you wherever you appear, through Jesus Christ, our Savior and Lord.

C **Amen.**

*The assembly may be seated.*

*Word*

**First Reading**

**Genesis 15:1-6**

*God promises childless and aging Abram that a child of his own will be his heir and that his descendants will number as many as the stars. Abram trusts God's promise, and through this faith he is considered righteous.*

A A reading from Genesis.

<sup>1</sup>After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." <sup>2</sup>But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" <sup>3</sup>And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." <sup>4</sup>But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." <sup>5</sup>He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." <sup>6</sup>And he believed the LORD; and the LORD reckoned it to him as righteousness.

A The Word of the Lord.

C **Thanks be to God.**

**Psalm**

**Psalm 33: 12-22**

*The refrain will be sung by the cantor and repeated by the assembly. The Psalm is sung antiphonally with congregation singing verses in bold. The refrain is then repeated as indicated R.*

*Psalm refrain*

Let your lov - ing - kind - ness be up -  
on us, as we place our hope in you.

*Psalm tone*

<sup>12</sup>Happy is the nation whose God | is the LORD!  
Happy the people chosen to | be God's heritage!

<sup>13</sup>**The LORD looks | down from heaven,  
and sees all | humankind.**

<sup>14</sup>God sits firmly en- | throned and watches  
all who dwell | on the earth.

<sup>15</sup>**God fashions | all their hearts  
and observes | all their deeds. R**

<sup>16</sup>A king is not saved by the size | of the army,  
nor are warriors rescued by | their great strength.

<sup>17</sup>**The horse gives vain | hope for victory;  
despite its great strength it | cannot save.**

<sup>18</sup>Truly, your eye is upon those who fear | you, O LORD,  
upon those who wait for your | steadfast love,

<sup>19</sup>**to deliver their | lives from death,  
and to keep them alive in | time of famine. R**

<sup>20</sup>Our innermost being waits for | you, O LORD,  
our helper | and our shield.

<sup>21</sup>**Surely, our heart rejoic- | es in you,  
for in your holy name we | put our trust.**

<sup>22</sup>Let your lovingkindness, O LORD, | be upon us,  
even as we place our | hope in you. **R**

**Second Reading****Hebrews 11:1-3, 8-16**

*Abraham and Sarah exemplify the vision of faith that people of God enact in every age. Their hope and trust in God's promise allowed them to face an unknown future and to receive the promise of God.*

A A reading from Hebrews.

<sup>1</sup>Now faith is the assurance of things hoped for, the conviction of things not seen. <sup>2</sup>Indeed, by faith our ancestors received approval. <sup>3</sup>By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

<sup>8</sup>By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. <sup>9</sup>By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. <sup>10</sup>For he looked forward to the city that has foundations, whose architect and builder is God. <sup>11</sup>By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. <sup>12</sup>Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

<sup>13</sup>All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, <sup>14</sup>for people who speak in this way make it clear that they are seeking a homeland. <sup>15</sup>If they had been thinking of the land that they had left behind, they would have had opportunity to return. <sup>16</sup>But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

A The Word of the Lord.

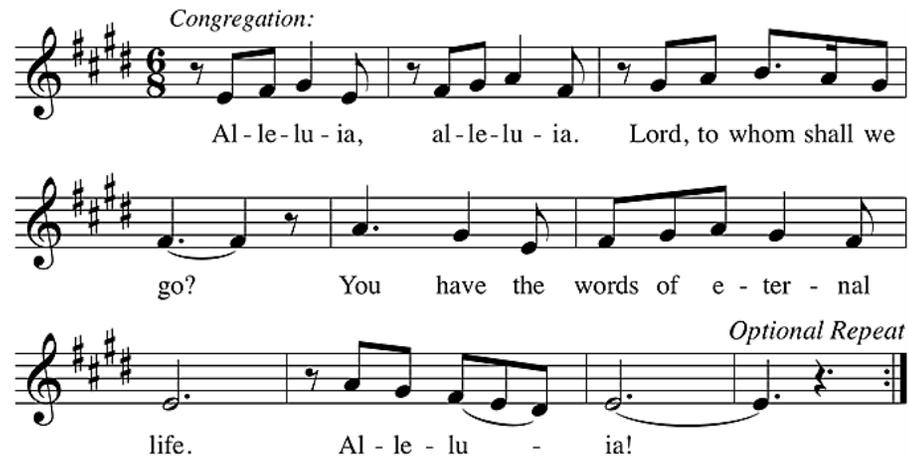
**C Thanks be to God.**

*The assembly stands to welcome the Gospel.*

### Gospel Acclamation

The cantor introduces the acclamation. The assembly will repeat the acclamation. Following the verse, the acclamation is sung again by all.

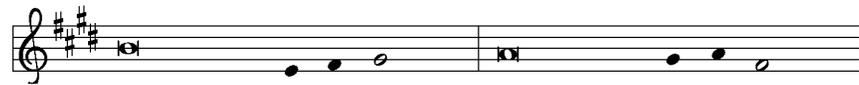
*Congregation:*



Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

*Optional Repeat*

### Verse Tone



### Cantor

Keep awake <sup>1</sup> and be ready, \* for you do not know on what day  
your <sup>1</sup> Lord is coming. (Matt. 24:42, 44)

**Gospel****Luke 12:32-40**

*Jesus encourages disciples to invest their hearts and live fully into God's reign. Instead of facing life with fear, those who know God's generosity are always ready to receive from God and to give to others.*

P The Holy Gospel of our Lord Jesus Christ according to St. Luke, the 12th chapter.

**C Glory to you, O Lord.**

[Jesus said:] <sup>32</sup>“Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. <sup>33</sup>Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. <sup>34</sup>For where your treasure is, there your heart will be also.

<sup>35</sup>“Be dressed for action and have your lamps lit; <sup>36</sup>be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. <sup>37</sup>Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. <sup>38</sup>If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

<sup>39</sup>“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. <sup>40</sup>You also must be ready, for the Son of Man is coming at an unexpected hour.”

P The Gospel of the Lord.

**C Praise to you, O Christ.**

*The assembly may be seated.*

**Sermon**

*Silence for reflection follows the sermon*

**Hymn of the Day**

*God, Who Stretched the Spangled Heavens*

*The assembly stands at the last stanza.*

**ELW 771**

HOLY MANNA

- 1 God, who stretched the spangled heavens  
infinite in time and place,  
flung the suns in burning radiance  
through the silent fields of space:  
we, your children in your likeness,  
share inventive pow'rs with you;  
great Creator, still creating,  
show us what we yet may do.**
  
- 2 We have ventured worlds undreamed of  
since the childhood of our race;  
known the ecstasy of winging  
through untraveled realms of space;  
probed the secrets of the atom,  
yielding unimagined pow'r,  
facing us with life's destruction  
or our most triumphant hour.**
  
- 3 As each far horizon beckons,  
may it challenge us anew:  
children of creative purpose,  
serving others, hon'ring you.  
May our dreams prove rich with promise;  
each endeavor well begun;  
great Creator, give us guidance  
till our goals and yours are one.**

**Profession of Faith  
The Apostles' Creed**

ELW p. 105

**C** I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

**Prayers Of The People**

*Hearing the Word of God in Scripture and in Preaching moves us to pray for the whole Church, the nations, those in need, the parish, and our special concerns. The intercessor moves to stand with the assembled people of God, as a rich symbol of the petitions truly being the Prayers of the People.*

*Each portion of the prayers ends with these words:*

**A** Merciful God,

**C** receive our prayer.

*Response at the conclusion of the prayers of the people:*

**C** Amen.

## **Peace**

*The words of the Peace are an ancient solemn blessing signifying the reconciliation that we have with God and, through Christ, with one another. Please do not use this time for casual greetings or conversations.*

**P** Jesus said: Peace I leave with you; my peace I give to you. Do not let your hearts be troubled.  
The peace of the risen Christ be with you always.

**C** **And also with you.**

*Worshippers will stay in place, speaking a word of peace, nodding, smiling, using the peace sign, using American Sign Language, touching their hearts, etc.*

*Greeting: Peace be with you.*

*Response: Peace be with you.*

*The assembly may be seated.*

## *Meal*

*God feeds us with the presence of Jesus Christ.*

**Offering**

**Offertory**

**Offertory Song**

*As the Grains of Wheat*

*The assembly stands as the ushers come forward with the gifts.*

**ELW 465**

AS THE GRAINS

*Refrain*

**As the grains of wheat once scattered on the hill  
were gathered into one to become our bread;  
so may all your people from all the ends of earth  
be gathered into one in you.**

**1** **As this cup of blessing is shared within our midst,  
may we share the presence of your love.** *Refrain*

**2** **Let this be a foretaste of all that is to come  
when all creation shares this feast with you.** *Refrain*



**Preface**  
**Holy, Holy, Holy**

*Congregation:*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; Heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est!  
Bless - ed is the One who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est!

The musical score is written on five staves. It begins with a treble clef, a key signature of three sharps (F#, C#, G#), and a 6/8 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

**Eucharistic Prayer**

*At the Presiding Minister's invitation: "...the peoples of the earth will come to the river to enjoy the tree of life." Sung twice.*

*Congregation:*

A - men. Come, Lord Je - sus.  
A - men. Come, Lord Je - sus.

The musical score is written on two staves. It begins with a treble clef, a key signature of three sharps (F#, C#, G#), and a 6/8 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

*The Eucharistic prayer continues: "... that all may be fed with the Bread of Life, your Son." Sung twice.*

*Congregation:*

A - men. Come, Ho - ly Spir - it.  
A - men. Come, Ho - ly Spir - it.

The image shows two staves of musical notation in G major (one sharp) and 6/8 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. The melody consists of quarter and eighth notes. The lyrics 'A - men. Come, Ho - ly Spir - it.' are written below the staff. The second staff continues the melody and lyrics.

*The Eucharistic prayer concludes, "Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever."*

*Congregation:*

Through Christ, with Christ, in Christ, in the  
u - ni - ty of the Spir - it, all glo - ry and hon - or is  
yours, O God, now and for ev - er.  
A - men.

The image shows four staves of musical notation in G major (one sharp) and 6/8 time. The melody consists of quarter and eighth notes. The lyrics are written below the staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. The lyrics 'Through Christ, with Christ, in Christ, in the' are written below the staff. The second staff continues the melody and lyrics. The third staff continues the melody and lyrics. The fourth staff continues the melody and lyrics.

**The Lord's Prayer**

ELW p.163

**P** Lord, remember us in your kingdom and teach us to pray.

**C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**Lamb of God**

1. Lamb of God, you take a - way the sin of the world;  
have mer-cy on us, mer-cy on us, mer-cy on us.

Lamb of God, you take a - way the sin of the world:  
grant us peace, grant us peace, grant us peace.

**Invitation To Communion**

**P** This is the Lamb of God, who takes away the sin of the world.  
Happy are those who are called to his supper.

**C** **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

*The assembly may be seated.*

### **Communion Of The Faithful**

*All baptized Christians are invited to share faithfully in the Holy Eucharist. In this sacrament, by the power of God's Word and the Holy Spirit, we receive the body and blood of Jesus Christ along with the bread and wine for our forgiveness and salvation, as we celebrate our unity with Christ and all the saints.*

*Please come by the center aisle as directed by the ushers.*

*When giving the bread and cup, the communion ministers say, "The body of Christ, given for you. The blood of Christ, shed for you," and each person may respond, "**Amen.**"*

### **Music During Distribution**

#### **Song After Communion**

**ELW 208**

*Praise to You, O God of Mercy  
The assembly stands.*

NOW THE FEAST AND CELEBRATION

- 1 Praise to you, O God of mercy:  
thanks be to you forever!  
Raising high the weak and lowly:  
thanks be to you forever!**
- 2 From of old you loved and sought us:  
thanks be to you forever!  
Truth and justice you have taught us:  
thanks be to you forever!**

#### ***Bridge***

**Strong is your faithfulness,  
strong is your love,  
rememb'ring your covenant of life with us.**

- 3 Praise to you, O God of mercy:  
thanks be to you forever!  
Raising high the weak and lowly:  
thanks be to you forever!  
Thanks be to you forever!**

### **Prayer After Communion**

# Sending

*God blesses us and sends us in mission to the world.*

## Blessing

P The God of peace, Father, † Son, and Holy Spirit, bless you,  
comfort you, and show you the path of life this day and always.

C Amen.

## Sending Song

ELW 765

*Lord of All Hopefulness*

SLANE

- 1 **Lord of all hopefulness, Lord of all joy,  
whose trust, ever child-like, no cares could destroy:  
be there at our waking, and give us, we pray,  
your bliss in our hearts, Lord, at the break of the day.**
- 2 **Lord of all eagerness, Lord of all faith,  
whose strong hands were skilled at the plane and the lathe:  
be there at our labors, and give us, we pray,  
your strength in our hearts, Lord, at the noon of the day.**
- 3 **Lord of all kindness, Lord of all grace,  
your hands swift to welcome, your arms to embrace:  
be there at our homing, and give us, we pray,  
your love in our hearts, Lord, at the eve of the day.**
- 4 **Lord of all gentleness, Lord of all calm,  
whose voice is contentment, whose presence is balm:  
be there at our sleeping, and give us, we pray,  
your peace in our hearts, Lord, at the end of the day.**

## Dismissal

A The liturgy is ended. Go in peace. Love your neighbor.

C **Thanks be to God.**

## Postlude

Material from the following sources is acknowledged: Graphic, Introduction, Invocation, Greeting, Prayer of the Day, First Reading, Psalm Refrain, Psalm Tone, Psalm, Second Reading, Glory to You, Praise to You, Gospel, Offering Prayer, Blessing, Dismissal from SundaysAndSeasons.com. Copyright 2022 Augsburg Fortress. All rights reserved. Reprinted by Permission under Augsburg Fortress Liturgies Annual License #20731. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. *Now the Feast and Celebration: Gospel Acclamation; The Great Thanksgiving/Dialogue, Holy, Eucharistic Acclamation, Acclamation 2, Through Christ, With Christ, In Christ, and Lamb of God*—Words and Music: Marty Haugen © 1990 GIA Publications, Inc. All right reserved. Reprinted under OneLicense.net #A-701016.

## *This Week*

Sunday August 7 Lectionary 19 Pentecost 9	FOOD PANTRY SUNDAY 8:30 a.m. Word and Sacrament (Nave/ YouTube— link may be found at <a href="http://www.goodshepherdpxtang.com">www.goodshepherdpxtang.com</a> ) 10:00 a.m. Word and Sacrament (Chapel)
Monday August 8	6:30 p.m. Cub Scout Pack 42 (ASH) 6:45 p.m. Congregation Council (Library)
Tuesday August 9	9:30 a.m. Workshop (ASH) 10:00 a.m. Ready for School, Ready to Succeed (Saints Peter and Paul) 7:00 p.m. Prayer Shawl Ministry (Martin Luther)
Wednesday August 10	9:30 a.m. Word and Sacrament (Chapel) 7:30 p.m. Keystone Concert Band (ASH)
Thursday August 11	10:00 a.m. DeafCAN! (ASH)
Friday August 12	11:00 a.m. Ready for School, Ready to Succeed (Saints Peter and Paul)
Saturday August 13	5:00 p.m. Word and Sacrament (Chapel)
Sunday August 14 Lectionary 20 Pentecost 10	8:30 a.m. Word and Sacrament (Nave/ YouTube— link may be found at <a href="http://www.goodshepherdpxtang.com">www.goodshepherdpxtang.com</a> ) 10:00 a.m. Word and Sacrament (Chapel)

## *Daily Readings*

M	2 Chronicles 33: 1-17, Hebrews 11: 1-7, Psalm 89: 1-18
T	2 Chronicles 34: 22-33, Hebrews 11: 17-28, Psalm 89: 1-18
W	Jeremiah 33: 14-26, Luke 12: 41-48, Psalm 89: 1-18
Th	Joshua 7:1, 10-26; Hebrews 10: 26-31; Psalm 82
F	1 Samuel 5: 1-12, Hebrews 10: 32-39, Psalm 82
Sa	1 Samuel 6: 1-16, Matthew 24: 15-27, Psalm 82
Su	Jeremiah 23: 23-29, Psalm 82, Hebrews 11: 29—12: 2, Luke 12; 49-56



### *Worship Memorials*

The flowers are given to the Glory of God  
and in honor and celebration of  
our granddaughter Aria's 10th birthday  
by John and Sue Bricker

The bulletins are given to the Glory of God.

The lamps are burning  
to the Glory of God  
and are given in memory of Walter Hafer, Sr.  
by Edna Hafer

### *Adult Sunday School*

Adult Faith Formation is in recess through the end of September and  
will resume on October 2 at 9:45 a.m. in the Library.

### *Last Week*

Our praise and thanksgiving to God for our many blessings reflected in  
our tithes and offerings each week.

Spending Proposal Per Week	\$ 4,527.00
Total Received July 24, 2022	3,957.00
Difference	-570.00

### *Announcements*

**THROUGHOUT THE COVID-19 PANDEMIC**, Good Shepherd has done well caring for our neighbors. Currently, for indoor gatherings, masks are optional. At this time, Pastor will be masked and will sanitize prior to distribution of Holy Communion. Thank you.

**REMEMBER IN YOUR PRAYERS** all those who, because of illness or infirmity, are unable to be with us for worship. Your prayers, cards, and visits to them are invited so that Christ may be glorified by the manner in which his people care for one another.

**THE W/ELCA CAMP HEBRON SYNODICAL RETREAT** will be held October 28 through 30, 2022. The theme for this year's retreat is "Jesus is the Vine. What does it mean to be a branch?" Those attending the retreat may participate for the entire weekend, two days, or one day as desired. The registration deadline is **September 12, 2022**—registration forms may be picked up from the W/ELCA shelf in the Breezeway.

**SAVE THE DATE:** Sunday, October 23, 2022, will be a special day as we celebrate 75 years of ministry here at Good Shepherd. There will be one service at 9:30 a.m. followed by a short program and luncheon in All Saints Hall. A letter with more information will be sent in early September.

**PRAYER CHAIN:** Good Shepherd members lift up prayer requests throughout the week. If you have a prayer request you wish to share, or if you would like to receive prayer requests to include in your daily devotions, please contact Edna Hafer or Suzie Crist.

**IN-GATHERING PREPARATION UNDERWAY:** Workshop is working diligently to prepare items for In-Gathering, to be delivered to Lutheran World Relief in October. We are currently in need of heavier weight fabric to make bags for school kits. We will also need the help of the congregation to provide items to fill the school bags. The following items will be needed (watch these items to go on sale from now through the fall): 70 page spiral bound notebooks, unsharpened pencils, large erasers, rulers with inches and centimeters, black and/or blue ball point pens, pencil sharpeners, blunt point children's scissors, and 16 or 24 count boxes of crayons. **Donations may be placed in the tubs marked "Donations for LWR" which have been placed in both Narthexes and in the Breezeway.**

**COMMUNITY DAY PLANNING UNDERWAY:** Our annual Community Day event will take place on **Saturday, September 10 from 8 a.m. until 12 p.m.** The event will feature a yard sale, soup sale (pre-packaged in containers), bake sale, and entertainment provided by the Keystone Concert Band, who will present a 10 a.m. concert. **Donation items for the yard sale may be placed in the Fireplace Room in the lower level of the Education Wing.** Note: this is not the same room as last year but is the room at the far end of the hall to the right. We will be accepting clothing items and request that all clothing be clean and in good condition. Furniture will also be accepted (no upholstered items). Any electronic items must be in good working condition and inspected by a member of the Evangelism Committee prior to being placed in the Fireplace Room. Televisions will not be accepted. Volunteers are needed to provide baked goods as well as to assist the day of the event. **We ask that all baked goods be delivered prior to 8 a.m. on September 10.** If interested in volunteering, please complete the volunteer form (on the following page of the bulletin) and return it to the church office. Any questions may be directed to Sue Boyne.

# Community Day Volunteer Form

## September 10, 2022

*Please complete and return to the church office.*

*Questions? Contact Sue Boyne.*

I will help set up for Community Day  
on Wednesday, September 7 at 6:30 p.m.

I will donate an item for the Bake Sale  
What? \_\_\_\_\_

*Please bring all baked items in disposable containers,  
dishes, or wraps to accommodate people  
who would like to purchase an entire pie or cake.*

I will help September 10

wherever needed

specified area

Where? \_\_\_\_\_

I will help cleanup after Community Day

Name \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

*The Dauphin County Chapter of Thrivent Financial for Lutherans  
has approved a grant for Community Day.*

