



The Evangelical Lutheran Church of the Good Shepherd

**Holy Eucharist
St. Luke
October 18, 2026**

From the visit of Mary to Elizabeth's house; through the visits of Jesus to Zacchaeus's house, Mary and Martha's house, and Levi's house; to the visit of the risen Christ to Cleopas's house, Luke's gospel is a story of God's hospitality. God is guest and host, and Jesus' meal fellowship is a proclamation of God's inner circle of outsiders, a gathering not of the righteous but of those who have received God's mercy.

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude

The assembly stands at the ringing of the bell.

At the entrance of the Nave:

Invocation

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C Amen.

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Confession and Forgiveness

P My brothers and sisters, to prepare ourselves to celebrate these sacred mysteries, let us call to mind our sins.

Silence for reflection and self-examination.

P You were sent to heal the contrite of heart: Lord, have mercy.
 C **Lord, have mercy.**

P You came to call sinners: Christ, have mercy.
 C **Christ, have mercy.**

P You are seated at the right hand of the Father to intercede for us:
 Lord, have mercy.
 C **Lord, have mercy.**

P In great mercy God has given us a new birth into a living hope
 through the resurrection of Jesus Christ. In obedience to our Lord's
 command, I forgive you all your sins in the name of the Father, and of
 the ✠ Son, and of the Holy Spirit.
 C **Amen.**

GATHERING SONG

We Come to You for Healing, Lord

ELW 617

MARTYRDOM

- 1 We come to you for healing, Lord, of body, mind, and soul,
and pray that by your Spirit's touch we may again be whole.**
- 2 As once you walked through ancient streets and reached toward those in
pain,
come, risen Christ, among us still with power to heal again.**
- 3 You touch us through physician's skills, through nurses' gifts of care,
and through the love of faithful friends who lift our lives in prayer.**
- 4 When nights are long with wakefulness, through days when strength runs
low,
grant us your gift of patience, Lord, your calming peace to know.**
- 5 We come to you, O loving Lord, in our distress and pain,
in trust that through our nights and days your grace will heal, sustain.**

Entrance Antiphon

P I call upon you God, for you will answer me; bend your ear and hear my prayer.

C **Guard me as the pupil of your eye; hide me in the shade of your wings.**
(Psalm 16:6,8)

Canticle Of Praise

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



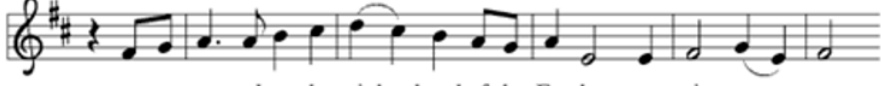
wor-ship you, we give you thanks, we praise you for your glo-ry.



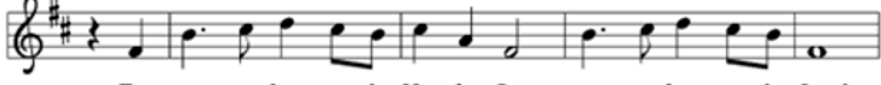
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



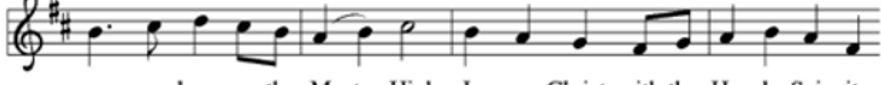
you take a-way the sin of the world: have mer-cy on us;



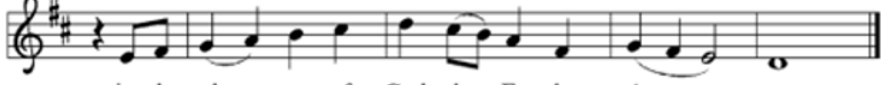
you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

P Almighty God, you inspired your servant Luke to reveal in his gospel the love and healing power of your Son. Give your church the same love and power to heal, and to proclaim your salvation among the nations to the glory of your name, through Jesus Christ, your Son, our healer, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

The assembly may be seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

ISAIAH 43: 8-13

Set in the framework of a court of law, this poem describes God calling Israel to the witness stand to testify to the fact that God alone is the true God.

A reading from Isaiah.

⁸ Bring forth the people who are blind yet have eyes,
who are deaf yet have ears!

⁹ Let all the nations gather together,
and let the peoples assemble.

Who among them declared this
and foretold to us the former things?

Let them bring their witnesses to justify them,
and let them hear and say, "It is true."

¹⁰ You are my witnesses, says the LORD,
and my servant whom I have chosen,
so that you may know and believe me
and understand that I am he.

Before me no god was formed,
nor shall there be any after me.

¹¹ I, I am the LORD,
and besides me there is no savior.

¹² I am the one who declared and saved and proclaimed,
not some strange god among you;
you are my witnesses, says the LORD, and I am God.

¹³ Indeed, since that day I am he;
there is no one who can deliver from my hand;
I work, and who can hinder it?

A The word of the Lord.

C **Thanks be to God.**

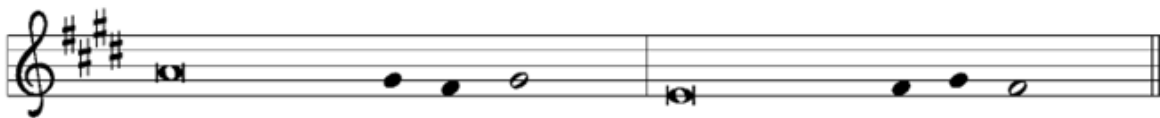
PSALM: Psalm 124 (Ps. 124:8)

The antiphon will be sung by the cantor and repeated by the congregation. The antiphon is then repeated as indicated R.

Psalm refrain



Psalm tone



- ¹ If the LORD had not been [|] on our side,
let Isra- [|] el now say;
- ² **if the LORD had not been [|] on our side,**
when enemies rose [|] up against us,
- ³ then would they have swallowed us [|] up alive
in their fierce [|] anger toward us;
- ⁴ **then would the waters have [|] overwhelmed us**
and the torrent gone [|] over us;
- ⁵ then would the [|] raging waters
have gone right [|] over us.
- ⁶ **Blessed [|] be the LORD**
who has not given us over to be a prey [|] for their teeth. R
- ⁷ We have escaped like a bird from the snare [|] of the fowler;
the snare is broken, and we [|] have escaped.
- ⁸ **Our help is in the name [|] of the LORD,**
the maker of heav- [|] en and earth. R

SECOND READING

2 TIMOTHY 4: 5-11

Knowing that death draws near, Paul, a prisoner in Rome, closes his letter to Timothy in a way that exemplifies how Christians face death: thankful for the grace to finish the race and trusting in the final blessing that awaits him in Christ.

A reading from 2 Timothy.

⁵ As for you, be sober in everything, endure suffering, do the work of an evangelist, carry out your ministry fully.

⁶ As for me, I am already being poured out as a libation, and the time of my departure has come. ⁷ I have fought the good fight; I have finished the race; I have kept the faith. ⁸ From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

⁹ Do your best to come to me soon, ¹⁰ for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. ¹¹ Only Luke is with me. Get Mark and bring him with you, for he is useful to me in ministry.

A The word of the Lord.

C Thanks be to God.

The assembly stands to welcome the Gospel.

GOSPEL ACCLAMATION

The cantor introduces the acclamation. The assembly will repeat the acclamation. Following the verse, the acclamation is sung again by all.



Tone



Cantor

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation. (Isa. 52:7)*

GOSPEL

Luke 1: 1-4, 24: 44-53

These introductory and concluding verses of Luke's gospel provide us with the reason he is writing: so that we might know the truth about Jesus Christ who, in his suffering, death, and resurrection, fulfilled the ancient promises of God.

P The Holy Gospel of our Lord Jesus Christ according to Matthew.

C **Glory to you, O Lord.**

¹ Since many have undertaken to compile a narrative about the events that have been fulfilled among us, ² just as they were handed on to us by those who from the beginning were eyewitnesses and servants of the word, ³ I, too, decided, as one having a grasp of everything from the start, to write a well-ordered account for you, most excellent Theophilus, ⁴ so that you may have a firm grasp of the words in which you have been instructed.

^{24:44} [Jesus said to the eleven and those with them,] "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled."⁴⁵ Then he opened their minds to understand the scriptures, ⁴⁶ and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day ⁴⁷ and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸ You are witnesses of these things. ⁴⁹ And see, I am sending upon you what my Father promised, so stay here in the city until you have been clothed with power from on high."

⁵⁰ Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. ⁵¹ While he was blessing them, he withdrew from them and was carried up into heaven. ⁵² And they worshiped him and returned to Jerusalem with great joy, ⁵³ and they were continually in the temple blessing God.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

SERMON

Silence for reflection follows the sermon.

PRAYERS OF THE PEOPLE

The assembly stands.

Hearing the word of God in scripture and in preaching moves us to pray for the whole church, the nations, those in need, the parish, and our special concerns. The intercessor moves to stand with the assembled people of God, as a rich symbol of the petitions truly being the prayers of the people.

Each Portion of the Prayers Ends with These Words:

A Hear Us, O God.

C **Your Mercy Is Great.**

Response At the Conclusion of the Prayers of the People:

C **Amen.**

Laying On of Hands

P Sisters and brothers, I invite you to come and receive a sign of healing and wholeness in the name of the triune God.

Father in heaven, for Jesus' sake, send your holy spirit upon your servant; drive away all sickness of body and spirit; make whole that which is broken; deliver her/him from the power of evil; and preserve her/him in the true faith, to share in the power of Christ's resurrection and to serve you with all saints now and evermore. Receive this oil as a sign of the forgiveness and healing in Jesus Christ.

C **Amen.**

HYMN OF THE DAY

Healer of Our Every Ill

The assembly stands at last stanza

ELW 612

HEALER OF OUR EVERY ILL

Refrain

**Healer of our every ill, light of each tomorrow, give us peace beyond our fear,
and hope beyond our sorrow.**

**1 You who know our fears and sadness, grace us with your peace and gladness;
Spirit of all comfort, fill our hearts. R**

**2 In the pain and joy beholding how your grace is still unfolding,
give us your vision, God of love. R**

**3 Give us strength to love each other, every sister, every brother; Spirit of all
kindness, be our guide. R**

**4 You who know each thought and feeling, teach us all your way of healing;
Spirit of compassion, fill each heart. R**

You Are Mine

ELW 581

**1 "I will come to you in the silence, I will lift you from all your fear.
You will hear my voice, I claim you as my choice. Be still and know I am here."**

**2 "I am hope for all who are hopeless, I am eyes for all who long to see.
In the shadows of the night, I will be your light. Come and rest in me."**

Refrain

**"Do not be afraid, I am with you. I have called you each by name.
Come and follow me, I will bring you home; I love you and you are mine."**

**3 "I am strength for all the despairing, healing for the ones who dwell in shame.
All the blind will see, the lame will all run free, and all will know my name." R**

**4 "I am the word that leads to all freedom, I am the peace the world cannot
give.**

I will call your name, embracing all your pain. Stand up, now walk and live!" R

On Eagle's Wings

ELW 787

**1 You who dwell in the shelter of the Lord, who abide in this shadow
for life,
say to the Lord: "My refuge, my rock in whom I trust!" Refrain**

Refrain

And he will raise you up on eagle's wings,

**bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of his hand.**

**2 The snare of the fowler will never capture you,
and famine will bring you no fear;
under God's wings your refuge,
with faithfulness your shield. *Refrain***

**3 You need not fear the terror of the night,
nor the arrow that flies by day;
though thousands fall about you,
near you it shall not come. *Refrain***

**4 For to the angels God's given a command
to guard you in all of your ways;
upon their hands they will bear you up,
lest you dash your foot against a stone.**

Final refrain

**And he will raise you up on eagle's wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of his hand;
and hold you, hold you in the palm of his hand.**

Peace

The words of the Peace are an ancient and solemn blessing signifying the reconciliation that we have with God and, through Christ, with one another. Please do not use this time for casual greetings or conversations.

P Jesus said: Peace I leave with you; my peace I give to you. Do not let your hearts be troubled. The peace of the risen Christ be with you always.

C **And also with you.**

Greeting: Peace be with you.

Response: And also with you.

Meal

God feeds us with the presence of Jesus Christ.

Offering

Offertory

Offering plates are located by the font and inside the West Nave entrance.

Offerings may also be made electronically by scanning the QR Code:



Offertory Song

ELW 184

Let The Vineyards Be Fruitful

The assembly stands as the ushers come forward with the gifts.

**Let the vineyards be fruitful, Lord,
and fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.
Gather the hopes and dreams of all;
unite them with the prayers we offer.
Grace our table with your presence,
and give us a foretaste of the feast to come.**

Offertory Prayer

P Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

C **Blessed be God forever!**

P Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It

will become our spiritual drink.

C **Blessed be God forever!**

A God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts to our abilities, and our hearts in service to you and in love to our neighbors, today and always.

C **Amen.**

The Great Thanksgiving Dialogue



The musical notation consists of four staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The notes are quarter notes, mostly beamed in pairs or groups of four. The lyrics are written below the notes, with some words split across lines. The first staff has a double bar line after the first phrase. The second staff also has a double bar line after the first phrase. The third and fourth staves end with double bar lines.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface Holy, Holy, Holy



Eucharistic Prayer

At the Presiding Minister's invitation: "...For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes."

C



The Eucharistic prayer continues: "... Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your Holy Church, both now and forever."

C



The Lord's Prayer

ELW p. 145

P Lord, remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Invitation to Communion

P This is the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.

C Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Communion Of The Faithful

All baptized Christians are invited to share faithfully in the Holy Eucharist. In this sacrament, by the power of God's Word and the Holy Spirit, we receive the body and blood of Jesus Christ along with the bread and wine for our forgiveness and salvation, as we celebrate our unity with Christ and all the saints.

Please come by the center aisle as directed by the ushers.

When giving the bread and cup, the communion ministers say, "The body of Christ, given for you. The blood of Christ, shed for you," and each person may respond, "Amen."

Music During Distribution

Song After Communion

ELW 207

Thankful Hearts and Voices Raise

**Thankful hearts and voices raise;
tell ev'ryone what God has done.
Let ev'ryone who seeks the Lord rejoice
and bear the name of Christ.
Send us with your promises
and lead your people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

Prayer After Communion

Sending

God blesses us and sends us in mission to the world.

Blessing

P The God of love draw you into full accord and one mind, in the body
 of Christ Jesus. The God of hope grant you strength and joy in all
 circumstances through the interceding of the Spirit. The God of grace
 ✠ bless you now and forever.

C **Amen.**

Sending Song

Oh Christ, Your Heart, Compassionate

ELW 722

ELLACOMBE

- 1 Oh Christ, your heart, compassionate, bore every human pain.
Its beating was the pulse of God; its breadth, God's vast domain.
The heart of God, the heart of Christ combined in perfect rhyme
to write God's love in human deeds, eternity in time.**
- 2 As once you welcomed those cast down and healed the sick, the
blind,
so may all bruised and broken lives through us your help will find.
Lord, join our hearts with those who weep that none may weep alone,
and help us bear another's pain as though it were your own.**
- 3 Oh Christ, create new hearts in us that beat in time with yours,
that joined by faith with your great heart, become love's open
doors.
We are your body, risen Christ; our hearts, our hands we yield
that through our life and ministry our love may be revealed.**
- 4 Oh love that made the distant stars, yet marks the sparrows fall,
whose arms stretched wide upon a cross embrace and bear us
all: come, make your church a servant church that walks your
servant ways,
whose deeds of love rise up to you, a sacrifice of praise!**

Dismissal

A The liturgy has ended. Go out in joy. Be led forth in peace.

C Thanks be to God.

Postlude

Material from the following sources is acknowledged: Graphic, Introduction, Glory & Praise, Prayer of the Day, First Reading, Second Reading, Psalm, Gospel, Prayers of Intercession, Offertory Song, Offertory Prayer, Holy, Lamb of God, Blessing, Dismissal from SundaysAndSeasons.com. Copyright 2026 Augsburg Fortress. All rights reserved. Reprinted by Permission under Augsburg Fortress Liturgies Annual License #SAS000731.

Now the Feast and Celebration: Gospel Acclamation; The Great Thanksgiving/Dialogue, Holy, Eucharistic Acclamation, Acclamation 2, Through Christ, With Christ, In Christ, and Lamb of God—words and music: Marty Haugen © 1990 GIA Publications, Inc. All right reserved. *God, Who Stretched the Spangled Heavens*—text © 1967 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission. Arr. © 1969 *Contemporary Worship 1*, admin. Augsburg Fortress. *As the Grains of Wheat*—text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission. *Praise to You, O God of Mercy*—text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission. Reprinted by permission under OneLicense #A-701016. New Revised Standard Version Bible Updated Edition, copyright 2022, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission.

A warm welcome to our visitors in the Name of Christ.

We seek to minister to all who become a part of our community in Christ as we worship together. We are pleased to have you share in our worship and ministry and sincerely hope you will return. Please sign the guest register in the Narthex and introduce yourself to the Pastor.

- The liturgy and worship book page numbers are printed in the worship folder. Please join in the responses as indicated. You may stand as you are able where indicated or remain seated. Hymns marked with ELW are in the red hymnal, Evangelical Lutheran Worship. Hymns marked with wov are in the blue soft cover hymnal, With One Voice.
- A rest room with a baby changing area is located off the Narthex of the Nave.
- The guest register and devotional booklets are in the Narthex.

Holy Eucharist

Saturdays at 5:00 p.m. in the Chapel
Sundays at 8:30 a.m. and 11 a.m. (Nave)
Wednesdays at 9:30 a.m. in the Chapel

Adult Faith Formation

Meets Sunday at 9:45 AM in the Gathering Room.

Last Week

Our praise and thanksgiving to God for our many blessings reflected in our tithes and offerings each week.

Spending Proposal	\$4904.00
Total Received	\$3935.00
Difference	-969.00

This Week

Sunday October 18	8:30 a.m. Word and Sacrament (Nave) 9:45 A.M. Adult Faith Formation (The Gathering Room) 11:00 a.m. Word and Sacrament (Nave) The Call Deadline
Monday October 19	6:30 p.m. Cub Scout Pack 42 (ASH)
Tuesday October 20	9:30 a.m. Workshop (St. Lydia/ASH) 10:00 a.m. Ready for school, Ready to succeed. (St's Peter + Paul)
Wednesday October 21	9:30 a.m. Word and Sacrament (Chapel) 10: 45 a.m. Mission and Ministry (Gathering Room) 7:00 p.m. Keystone Concert Band (ASH)
Friday October 23	10:00 a.m. Ready for school, ready to succeed (St. Peter's + St. Paul's)
Saturday October 24	5:00 p.m. Word and Sacrament (Chapel)
Sunday October 25	8:30 a.m. Word and Sacrament (Nave) 9:45 a.m. Adult Faith Formation (Gathering Room) 11:00 a.m. Word and Sacrament (Nave)

Daily Readings

M	Psalm 98, Daniel 3: 19-30, Revelation 18: 21-24
T	Psalm 98, Daniel 3: 19-30, Revelation 18: 21-24
W	Psalm 98, Daniel 6: 1-28, Matthew 17: 22-27
Th	Psalm 1, Numbers 5: 5-10, Titus 1, 5-16
F	Psalm 1, Deuteronomy 9: 25-10, Titus 2: 7-8, 11-15
S	Psalm 1, Proverbs 24:23-34, John 5: 39-47
Su	Psalm 1, 1 Thessalonians 2: 1-8, Matthew 22: 33-46



Worship Dedications

The altar flowers are given to the Glory of God
and in memory of Bertha Nabholz Hafer, mother of Robert Hafer and the
Reverend Walter Hafer
by Edna Hafer.

The bulletins are given to the Glory of God

The lamps are burning to the Glory of God

HAPPY 79TH BIRTHDAY, GOOD SHEPHERD!

On October 19, 1947, 109 individuals signed the original charter, and The Evangelical Lutheran Church of the Good Shepherd was born. One week later, on October 26, 1947, the new congregation celebrated its first Holy Communion. Then, on April 24, 1949, the groundbreaking ceremony took place, and six months later, the Good Shepherd building was dedicated.

During these past 79 years, Good Shepherd has been blessed by the ministries of six devoted, faithful pastors:

The Rev. Charles C. Frazier 1947-1959

The Rev. Lee F. Snook 1959-1962

The Rev. Craig J. Dorward 1963-1966

The Rev. Larry J. Hofer 1967-1975

The Rev. Kester T. Sobers III 1975-2008

The Rev. Kathleen J. Baker 2008-present

Together, over the past 79 years, these pastors and generations of dedicated members have shared their time, talents, and resources to ensure that Good Shepherd's ministry would continue.

We will remember this 79th anniversary on Sunday, 10/18/26, during our worship.

Please take a moment on our Anniversary Sunday or in the weeks to follow to look at the Anniversary Banner hanging in the rear of the Nave. This banner was created for our 75th Anniversary by several of our members, and it depicts not only Good Shepherd's story, but also the chapter that was added in 2018 with the merger of Zion Lutheran, Penbrook. The banner will remain in the Nave for several weeks before it returns to its wall in The Gathering Room.

For 79 years we have been an important presence in our community, and we will continue living our purpose **as the eyes, ears, hands, feet, and voice of Jesus...**not only in this place but throughout the world for many years to come.

ANNOUNCEMENTS

REMEMBER IN YOUR PRAYERS all those who, because of illness or infirmity, are unable to be with us for worship. Your prayers, cards, and visits to them are invited so that Christ may be glorified by the manner in which his people care for one another.

PRAYER CHAIN: Good Shepherd members lift up prayer requests throughout the week. If you have a prayer request you wish to share, or if you would like prayer requests to include in your daily devotions, please contact Edna Hafer or Dix McCauley.

COMMUNITY AID: When dropping off your donations at a Community Aid center, **please note Good Shepherd's partner number—10055**—so the church will receive appropriate credit for donations. Thank you!

ELECTRONIC GIVING OPTIONS AVAILABLE: Contributions may be made via eCheck or Credit Card by scanning the QR code with your smart phone or by clicking on the GIVE NOW button on goodshepherdpxtang.com.



LIVING ROOM DIALOGUE: Good Shepherd's Living Room Dialogue will meet again on Sunday, Oct. 25, in the Gathering Room at 6:30 p.m. The group currently is studying Max Lucado's book, *That's Why We Call Him the Savior*.

CONSIDERING THE SAINTS: The Adult Formation Class will continue its study of Martin Scorsese's DVD series on the saints this Sunday at 9:45 a.m. in the Gathering Room. Fred Sprunk will lead the discussion. The subject of this week's

video is St. Sebastian.

PROPERTY COMMITTEE: Our fall clean up is scheduled for Saturday, November 14th, starting at 8:30 a.m.

IN-GATHERING THANK YOU: Thank you to everyone who helped make In-Gathering the success that it was! A special thanks to all the dedicated workers and members who donate their time, skills, and materials to make this possible! Workshop is a non-budgeted item and can operate only because of your time and donations! Stay tuned! A complete count will be coming shortly!

WEAR RED ON REFORMATION: According to history, Martin Luther was led by the Holy Spirit to post a list of 95 statements (theses) on the door of the Castle Church in Wittenberg, Germany on October 31, 1517. These theses concerned false teachings within the church. This was the beginning of the Reformation. Red is the liturgical color for Reformation because it represents the Holy Spirit. This year, Reformation Sunday will be celebrated the weekend of October 24th and October 25th at our worship services. When you come to worship that weekend, you are invited to **WEAR RED** in remembrance of Martin Luther's bold act over 500 years ago and in honor of the continuing work of the Holy Spirit in our congregation.

All Saints Sunday

November 1, 2026

You are invited to submit the names of those you hold in remembrance to the church office for inclusion in All Saints Sunday's communion. These persons need not have died during the last year, nor do they need to be members of Good Shepherd Parish.

Submitted by _____

**Please return completed form to the church office by
Monday, October 26, 2026.**

Serving God's People at the Liturgies

Preaching and Presiding		The Rev. Kathleen J. Baker, STM
Organist		Nicholas P. Werner
Assisting Ministers	8:30 a.m.	Fred Sprunk
	11:00 a.m.	Dixie McCauley
Cantor		Michele McDevitt
Ushers	8:30 a.m.	Don and Georgia Rehm
	11:00 a.m.	

The Parish Staff

Kathleen J. Baker, STM, Pastor
 Nicholas P. Werner, Director of Music
 Carol J. Thai, Church Administrator

Kester T. Sobers III, Pastor Emeritus
 Herbert O. Fowler, Cantor Emeritus

The Church Office is open
 Monday through Thursday from 9:00 a.m. until 1:00 p.m.
 Phone: (717) 564-0385
 Email: goodshepherdpxtang@gmail.com
 Web Site: www.goodshepherdpxtang.com

Pastor Baker may be reached at home at (717) 213-9443
 and by email at goodshepherdpastor@gmail.com

The Evangelical Lutheran
CHURCH OF THE GOOD SHEPHERD
 3700 Rutherford Street, Harrisburg, Pennsylvania 17111
www.goodshepherdpxtang.com



**Evangelical Lutheran
 Church in America**
 God's work. Our hands.