



The Evangelical Lutheran Church of the Good Shepherd

**Holy Eucharist
Lectionary 24
September 13, 2026
8:30 a.m. and 11:00 a.m.**

In today's second reading Paul questions why we judge one another, since we all stand before the judgment of God. Yet we do sin against one another, and Jesus' challenge that we forgive seventy-seven times reveals God's boundless mercy. When we hear the words of forgiveness in worship and sign ourselves with the cross, we are renewed in baptism to be signs of reconciliation in the world.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude

The assembly stands at the ringing of the bell.

At the entrance of the Nave:

Invocation

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C Amen.

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Confession & Forgiveness

P My brothers and sisters, to prepare ourselves to celebrate these sacred mysteries, let us call to mind our sins.

Silence for reflection and self-examination.

P You were sent to heal the contrite of heart: Lord, have mercy.

C **Lord, have mercy.**

P You came to call sinners: Christ, have mercy.

C **Christ, have mercy.**

P You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

C **Lord, have mercy.**

P In great mercy God has given us a new birth into a living hope through the resurrection of Jesus Christ. In obedience to our Lord's command, I forgive you all your sins in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

Gathering Song

Our Father, We Have Wandered

ELW 606

HERZLICH MICH VERLANGAN

**1 Our Father, we have wandered And hidden from your face;
in foolishness have squandered Your legacy of grace.
But now, in exile dwelling, we rise with fear and shame,
as, distant but compelling, we hear you call our name.**

**2 And now at length discerning the evil that we do,
behold us, Lord, returning with hope and trust to you.
In haste you come to meet us and home rejoicing bring,
in gladness there to greet us with calf and robe and ring.**

**3 O Lord of all the living,
both banished and restored,
compassionate, forgiving, and ever caring Lord,
grant now that our transgressing,
our faithfulness, may cease.
Stretch out your hand in blessing,
in pardon, and in peace.**

Entrance Antiphon

P Give peace, Lord, to those who wait for you and your prophets will proclaim you as you deserve

C Hear the prayers of your servant and of your people Israel.

(see Sirach 36:18)

Canticle of Praise

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion
sings for joy to the God of life and love and free-dom;
praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has
freed and u - nit-ed us to be one great peo-ple of God. *Refrain*

2 Pow - er and rich-es, wis-dom and might, all hon - or and
glo - ry to Christ for - ev - er. *Refrain*

3 For God has come to dwell with us, to make us peo-ple of
God; to make all things new. *Refrain*

Prayer of the Day

P O Lord God, enliven and preserve your church with your perpetual mercy. Without your help, we mortals will fail; remove far from us everything that is harmful, and lead us toward all that gives life and salvation, through Jesus Christ, our Savior and Lord.

C Amen.

The assembly may be seated.

Word

God speaks to us in scripture reading, preaching, and song.

First Reading

Genesis 50: 15-21

After Jacob's death the brothers of Joseph begged for forgiveness for the crime they had done against him. You intended to do me harm, Joseph said, but God used this as an opportunity to do good and save many lives.

A A reading from Genesis.

¹⁵ Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" ¹⁶ So they approached Joseph, saying, "Your father gave this instruction before he died, ¹⁷ 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸ Then his brothers also wept, fell down before him, and said, "We are here as your slaves." ¹⁹ But Joseph said to them, "Do not be afraid! Am I in the place of God? ²⁰ Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. ²¹ So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

A The Word of the Lord.

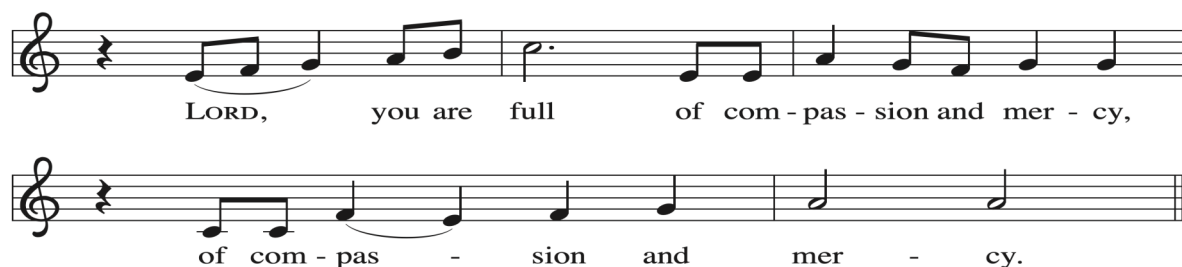
C Thanks be to God.

Psalm

Psalm 103: [1-7] 8-13

The antiphon will be sung by the cantor and repeated by the congregation. The antiphon is then repeated as indicated R.

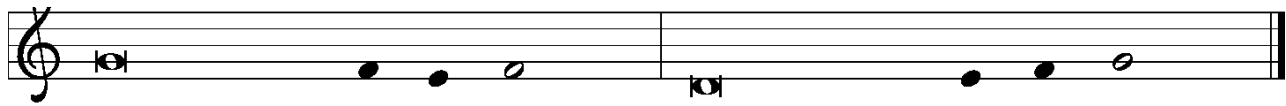
Psalm Refrain



Psalm 103:8

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Psalm Tone



- ¹ Bless the Lord, | O my soul,
and all that is within me, bless God's | holy name.
- ² **Bless the Lord, | O my soul,**
and forget not | all God's benefits—
- ³ who forgives | all your sins
and heals all | your diseases;
- ⁴ **who redeems your life | from the grave**
and crowns you with steadfast | love and mercy; R
- ⁵ who satisfies your desires | with good things
so that your youth is renewed | like an eagle's.
- ⁶ **O Lord, you provide | vindication**
and justice for all who | are oppressed.
- ⁷ You made known your | ways to Moses
and your works to the chil- | dren of Israel.
- ⁸ **Lord, you are full of compas- | sion and mercy,**
slow to anger and abounding in | steadfast love; R
- ⁹ you will not al- | ways accuse us,
nor will you keep your an- | ger forever.
- ¹⁰ **You have not dealt with us according | to our sins,**
nor repaid us according to | our iniquities.
- ¹¹ For as the heavens are high a- | bove the earth,
so great is your steadfast love for | those who fear you.
- ¹² **As far as the east is | from the west,**
so far have you removed our transgres- | sions from us.
- ¹³ As a father has compassion | for his children,
so you have compassion for those who fear | you, O Lord. **R**

Second Reading

Romans 14: 1-12

This Christian community has significant struggles with diversity. Here Paul helps us understand that despite different practices in worship and personal piety, we do not judge one another. All Christians belong to the Lord Jesus Christ who died for all of us and will judge each of us.

¹ Welcome those who are weak in faith but not for the purpose of quarreling over opinions. ² Some believe in eating anything, while the weak eat only vegetables. ³ Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat, for God has welcomed them. ⁴ Who are you to pass judgment on slaves of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. ⁵ Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶ Those who observe the day, observe it for the Lord. Also those who eat, eat for the Lord, since they give thanks to God, while those who abstain, abstain for the Lord and give thanks to God. ⁷ For we do not live to ourselves, and we do not die to ourselves. ⁸ If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. ¹⁰ Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. ¹¹ For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." ¹² So then, each one of us will be held accountable.

A The Word of the Lord.

C Thanks be to God.

The assembly stands to welcome the Gospel.

Gospel Acclamation

The cantor introduces the acclamation. The assembly will repeat the acclamation. Following the verse, the acclamation is sung again by all.

Congregation:

Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

Verse tone



Cantor

We have an advocate, Jesus | Christ the righteous;* your sins are forgiven
on account | of his name. (1 John 2:1, 12)

Gospel

Matthew 18: 21-35

When Peter asks about the limits of forgiveness, Jesus responds with a parable that suggests human forgiveness should mirror the unlimited mercy of God.

P The Holy Gospel according to Matthew.

C **Glory to you, O Lord.**

²¹ Peter came and said to [Jesus,] “Lord, if my brother or sister sins against me, how often should I forgive? As many as seven times?” ²² Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

²³ “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴ When he began the reckoning, one who owed him ten thousand talents was brought to him, ²⁵ and, as he could not pay, the lord ordered him to be sold, together with his wife and children and all his possessions and payment to be made. ²⁶ So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ ²⁷ And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸ But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii, and seizing him by the throat he said, ‘Pay what you owe.’ ²⁹ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰ But he refused; then he went and threw him into prison until he would pay the debt. ³¹ When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³² Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. ³³ Should you not have had mercy on your fellow slave, as I had mercy on you?’ ³⁴ And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵ So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

The assembly may be seated.

Sermon

Silence for reflection follows the sermon.

Hymn of the Day

Forgive Our Sins As We Forgive

ELW 605
DETROIT CM

The assembly stands at the last stanza.

- 1 “Forgive our sins as we forgive,”
you taught us, Lord, to pray;
but you alone can grant us grace
to live the words we say.**
- 2 How can your pardon reach and bless
the unforgiving heart that broods on wrongs and will not let
old bitterness depart?**
- 3 In blazing light your cross reveals
the truth we dimly knew:
how trifling others debts to us;
how great our debt to you!**
- 4 Lord, cleanse the depths within our souls
and bid resentment cease;
then, by your mercy reconciled,
our lives will spread your peace.**

Profession of Faith

The Apostles’ Creed

ELW p. 105

- C I believe in God, the Father almighty,
creator of heaven and earth.**
- I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

Prayers Of The People

Hearing the Word of God in Scripture and in Preaching moves us to pray for the whole Church, the nations, those in need, the parish, and our special concerns. The intercessor moves to stand with the assembled people of God, as a rich symbol of the petitions truly being the Prayers of the People.

Each portion of the prayers ends with these words:

A Merciful God,

C receive our prayer.

Response at the conclusion of the prayers of the people:

C Amen.

Peace

The words of the Peace are an ancient and solemn blessing signifying the reconciliation that we have with God and, through Christ, with one another. Please do not use this time for casual greetings or conversations.

P Jesus said: Peace I leave with you; my peace I give to you. Do not let your hearts be troubled.

The peace of the risen Christ be with you always.

C And also with you.

Please share some sign (a handshake, an embrace, etc.) with one another as you exchange the greeting of peace.

Greeting: Peace be with you.

Response: And also with you.

Meal

God feeds us with the presence of Jesus Christ.

Offering

Offertory

Offering plates are located by the font and inside the West Nave entrance. Offerings may also be made electronically by scanning the QR Code:



Offertory Song

As We Gather At Your Table

ELW 522

IN BABILONE

**1 As we gather at your table,
as we listen to your word,
help us know, O God, your presence;
let our hearts and minds be stirred.
Nourish us with sacred story
till we claim it as our own;
teach us through this holy banquet
how to make Love's victory known.**

**3 Gracious Spirit, help us summon
other guests to share that feast
where triumphant Love will welcome
those who had been last and least.
There no more will envy blind us
nor will pride our peace destroy,
as we join with saints and angels
to repeat the sounding joy.**

**2 Turn our worship into witness
in the sacrament of life;
send us forth to love and serve you,
bringing peace where there is strife.
Give us, Christ , your great compassion
to forgive as you forgave;
may we still behold your image
in the world you died to save.**

Offertory Prayer

P Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

C Blessed be God forever!

P Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

C Blessed be God forever!

A God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always.

C Amen.

The Great Thanksgiving Dialogue

Presider: *Congregation:*



The Lord be with you. And al-so with you.

Presider: *Congregation:*



Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*



Let us give thanks to the Lord our God. It is



right to give God thanks and praise.

Preface Holy, Holy, Holy

C

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est!

Eucharistic Prayer

At the Presiding Minister's invitation: "...the peoples of the earth will come to the river to enjoy the tree of life." Sung twice.

C

Congregation:

A - men. Come, Lord Je - sus.
A - men. Come, Lord Je - sus.

The Eucharistic prayer continues: "... that all may be fed with the Bread of Life, your Son." Sung twice.

C

Congregation:

A - men. Come, Ho - ly Spir - it.
A - men. Come, Ho - ly Spir - it.

The Eucharistic prayer concludes, "Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever."

C *Congregation:*

Through Christ, with Christ, in Christ, in the
u - ni - ty of the Spir - it, all glo - ry and hon - or is
yours, O God, now and for ev - er.
A - men.

The Lord's Prayer

ELW p. 145

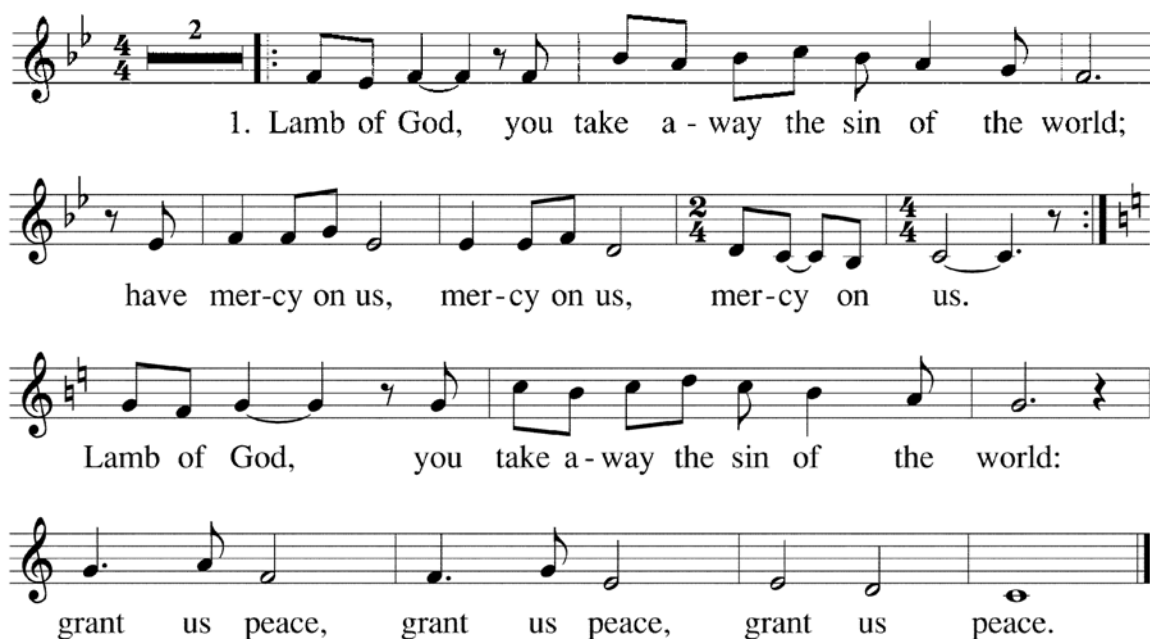
P Lord, remember us in your kingdom and teach us to pray:

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Lamb of



1. Lamb of God, you take a - way the sin of the world;
have mer-cy on us, mer-cy on us, mer-cy on us.
Lamb of God, you take a - way the sin of the world:
grant us peace, grant us peace, grant us peace.

Invitation to Communion

P This is the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.

C **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

Communion Of The Faithful

All baptized Christians are invited to share faithfully in the Holy Eucharist. In this sacrament, by the power of God's Word and the Holy Spirit, we receive the body and blood of Jesus Christ along with the bread and wine for our forgiveness and salvation, as we celebrate our unity with Christ and all the saints.

Please come by the center aisle as directed by the ushers.

When giving the bread and cup, the communion ministers say, "The body of Christ, given for you. The blood of Christ, shed for you," and each person may respond, "Amen."

Music During Distribution

Song After Communion

*Go, My Children, With My Blessing
The assembly stands.*

ELW 543
AR HYDYNOS

- 1 "Go, my children, with my blessing, never alone.
Walking, sleeping, I am with you, you are my own.
In my Love's baptismal river I have made you mine forever.
Go, my children, with my blessing, you are my own."
- 2 "Go, my children, sins forgiven, at peace and pure.
Here you learned how much I love you, what I can cure.
Here you heard my dear Son's story, here you touched him, saw his glory.
Go, my children, sins forgiven, at peace and pure."
- 3 "Go, my children, fed and nourished, closer to me.
Grow in love and love by serving , joyful and free.
Here my Spirit's power filled you, here my tender comfort stilled you.
Go, my children, fed and nourished, joy and free."

Prayer After Communion

Sending

God blesses us and sends us in mission to the world.

Blessing

P The God of love draw you into full accord and one mind, in the body of
Christ Jesus.

C Amen.

Sending Song

ELW 544

Praise The Lord, Rise Up Rejoicing

ALLESIST AN GOTTES SEGEN

- | | |
|--|--|
| <ol style="list-style-type: none"> 1 Praise the Lord, rise up rejoicing,
worship, thanks, devotion voicing:
glory be to God on high!
Christ, your cross and passion sharing,
by this eucharist declaring
yours the final victory. 2 Scattered flock, one shepherd sharing,
lost and lonely, one voice hearing,
ears attentive to your word;
by your blood new life receiving,
in your body, firm believing ,
we are yours, and you the Lord. | <ol style="list-style-type: none"> 3 Sins forgiven, wrongs forgiving,
we go forth alert and living
in your Spirit, strong and free.
Partners in your new creation,
seeking peace in every nation,
may we faithful followers be. |
|--|--|

Dismissal

A The liturgy is ended. Heaven has come near. Go, and share the good news!

C **Thanks be to God.**

Postlude

Material from the following sources is acknowledged: Graphic, Introduction, Glory & Praise, Prayer of the Day, First Reading, Second Reading, Psalm, Gospel, Prayers of Intercession, Offertory Song, Offertory Prayer, Holy, Lamb of God, Blessing, Dismissal from SundaysAndSeasons.com. Copyright 2026 Augsburg Fortress. All rights reserved. Reprinted by Permission under Augsburg Fortress Liturgies Annual License #SAS000731.
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A warm welcome to our visitors in the Name of Christ.

We seek to minister to all who become a part of our community in Christ as we worship together. We are pleased to have you share in our worship and ministry and sincerely hope you will return. Please sign the guest register in the Narthex and introduce yourself to the Pastor.

- The liturgy and worship book page numbers are printed in the worship folder. Please join in the responses as indicated. You may stand as you are able where indicated or remain seated. Hymns marked with ELW are in the red hymnal, Evangelical Lutheran Worship. Hymns marked with WOV are in the blue soft cover hymnal, With One Voice.
- A rest room with a baby changing area is located off the Narthex of the Nave
- The guest register and devotional booklets are in the Narthex.

Holy Eucharist

Saturdays at 5:00 p.m. in the Chapel

Sundays at 8:30 a.m. and 11:00 a.m. in the Nave

Wednesdays at 9:30 a.m. in the Chapel

Adult Faith Formation

Adult Faith Formation will return next Sunday, 9/20/26

Last Week

Our praise and thanksgiving to God for our many blessings reflected in our tithes and offerings each week.

Spending Proposal Per Week	\$ 4,904.00
Total Received	4448.00
Difference	-456.00

This Week

Sunday September 13 Lectionary 24	8:30 a.m. Word and Sacrament (Nave/YouTube—link may be found at www.goodshepherdpxtang.com) 9:30 a.m. Welcome Back Breakfast (All Saints Hall) 11:00 a.m. Word and Sacrament (Nave)
Monday September 14	6:30 p.m. Cub Scout Pack 42 (ASH)
Tuesday September 15	9:30 a.m. Workshop (St. Lydia/ASH)
Wednesday September 16	9:30 a.m. Word and Sacrament (Chapel) 7:00 p.m. Keystone Concert Band (ASH)
Saturday September 19	5:00 p.m. Word and Sacrament (Chapel)
Sunday September 20 Lectionary 25	<i>The Call</i> Deadline 8:30 a.m. Word and Sacrament (Nave/YouTube—link may be found at www.goodshepherdpxtang.com) 9:45 a.m. Adult Faith Formation (The Gathering Room) 11:00 a.m. Word and Sacrament (Nave) 6:30 p.m. Living Room Dialog (The Gathering Room)

Daily Readings

M	Psalm 133, Genesis 48: 8-22, Hebrews 11: 23-29
T	Psalm 133, Genesis 49: 29, 50:14, Romans 14: 13,15:2
W	Psalm 133, Genesis 50: 22-26, Mark 11: 20-25
Th	Psalm 145: 1-8, Nahum 1:1, 14-2:2, 2 Corinthians 13: 5- 10
F	Psalm 145: 1-8, Nahum 2: 3-13, 2 Corinthians 13: 5-10
S	Psalm 145: 1-8, Zephaniah 2: 13-15, Matthew 19: 23-30
Su	Jonah 3: 10, 4:11, Psalm 145: 1-8, Philippians 1: 21-30



Worship Dedications

The altar flowers are given to the Glory of God
And in loving memories of loved ones
by Marie Duvall.

The bulletins are given to the Glory of God
And in celebration of our granddaughter Lily's 18th Birthday
By Fred and Mary Sprunk

The lamps are burning to the Glory of God
And in honor of Ken "KB" Beard
by Andrea Azzalina.

Announcements

REMEMBER IN YOUR PRAYERS all those who, because of illness or infirmity, are unable to be with us for worship. Your prayers, cards, and visits to them are invited so that Christ may be glorified by the manner in which his people care for one another.

PRAYER CHAIN: Good Shepherd members lift up prayer requests throughout the week. If you have a prayer request you wish to share, or if you would like prayer requests to include in your daily devotions, please contact Edna Hafer or Dix McCauley.

COMMUNITY AID: When dropping off your donations at a Community Aid center, **please note Good Shepherd's partner number—10055**—so the church will receive appropriate credit for donations. Thank you!

ELECTRONIC GIVING OPTIONS AVAILABLE: Contributions may be made via eCheck or Credit Card by scanning the QR code with your smart phone or by clicking on the GIVE NOW button on goodshepherdpxtang.com.



ENVELOPE UPDATE: Thank you to everyone for teaming up to get through another month of envelope glitches. You should have received envelopes for August and half of September (not what we were told we would get) so we will all need to improvise again the last two weeks of September. After that we will be changing to Lifestyle envelopes and they will begin with the first Sunday of October. Hopefully that will be a lot more successful. Thanks again for your patience. - Sue Bricker

ADULT FORMATION CLASS RESUMES: On Sunday, Sept. 20, the Adult Formation Class will begin its autumn term with a seven-episode series based on Martin Scorsese's docudrama "The Saints." The class will start at 9:45 a.m. in the Gathering Room. Joan of Arc will be featured in the first episode, which will be led by Fred Sprunk. Future episodes will be on Francis of Assisi, John the Baptist, Mary Magdalene, Moses the Black, Sebastian and Maximillian Kolbe.

LIVING ROOM DIALOGUE: Good Shepherd's Living Room Dialogue book study group will meet again on Sunday, Sept. 20, at 6:30 p.m. in the Gathering Room. The group currently is studying Max Lucado's "That's Why We Call Him the Savior." Edna Hafer will lead this discussion.

PEACE DAY: Thanks to everyone who helped make Good Shepherd's Day of Prayer in honor for the Treaty of Paris of 1783 a success. That treaty between the United States and Great Britain, signed on Sept. 3, 1783, acknowledged the United States as a free and independent nation. Our 250 th Anniversary Committee opened and monitored St. Mary's Chapel throughout the day for silent meditation and prayer for peace within ourselves, our community, our nation and the world. Pastor Baker also led spoken prayer services at 9 a.m., noon and 3 p.m. In addition, committee members had the St. Stephen Room open with refreshments for those wishing to discuss the treaty and its ramifications.

Serving God's People at the Liturgies

Preaching and Presiding

The Rev. Kathleen J. Baker, STM

Organist

Nicholas P. Werner

Assisting Ministers

8:30 a.m.
10:00 a.m.

Marcia Freed-Dankman
Susan Master

Cantor

8:30 a.m.

Michele McDevitt

Ushers

8:30 a.m.
10:00 a.m.

Mary and Fred Sprunk
Vicki Delp

The Parish Staff

Kathleen J. Baker, STM, Pastor
Nicholas P. Werner, Director of Music
Carol J. Thai, Church Administrator

Kester T. Sobers III, Pastor Emeritus
Herbert O. Fowler, Cantor Emeritus

The Church Office is open
Monday through Thursday from 9:00 a.m. until 1:00 p.m.
Phone: (717) 564-0385
Email: goodshepherdpxtang@gmail.com
Web Site: www.goodshepherdpxtang.com

Pastor Baker may be reached at home at (717) 213-9443
and by email at goodshepherdpastor@gmail.com

The Evangelical Lutheran
CHURCH OF THE GOOD SHEPHERD
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**Evangelical Lutheran
Church in America**
God's work. Our hands.